

3-1-3-2

Church File

October 12-13, 1996

Christian Science still without a church arson

News-Bulletin

BY SANDY BATTIN
NEWS-BULLETIN STAFF WRITER

It's been five months since an arsonist set a fire destroying the Christian Science Society church in Belen and the congregation is still without a home.

Agnes Sena, one of two readers who led services at the church, said the property at 318 Chavez Avenue has been sold.

In the meanwhile, members of the society have been traveling to Albuquerque to attend Sunday services.

"We've checked out (building) rentals, but they want too much. We only need to use the building on Sundays and Wednesday evenings. And they don't have chairs and not even a piano," she said.

The church traces its roots in

Belen back to 1924 when two students of Christian Science, Frideswide S. Fischer and Kathryn A. Riley began holding sessions on Sundays in their homes to read the lesson-sermon from the church's quarterly.

Soon others joined the informal group, which moved to the Legion Hall on North Main Street.

Complying with requirements set by the Mother Church, the First Church of Christ Scientist, in Boston, the society was officially recognized in March, 1938.

A lecture was given for the public by James Randall Dunn at the Central Theater on Main Street, broadcast over KGGM radio in Albuquerque, with 300 people attending.

Growing again, the society moved to the Women's Club on Reinken until its building was completed on April 2, 1930.

"As is the custom, the society being free of all indebtedness, was dedicated that same year on Sept. 24," Sena said.

The group continued to hold its weekly meetings at the church until the fire. It burned everything from the piano to the society's reading room which had housed books from the late 1800s which Sena said are irreplaceable. Fire Marshal John Cherry said there are no suspects in the case.

"You can imagine when they called me at 2 a.m. and said 'your church is on fire,'" she said. "I thought it was a prank call, but they said 'get down here.'"

Because Christian Science churches have no pastors, Sena said many members may not know what has happened and whether the church will be rebuilt.

"We've got to wait and see what we're led to do. We're praying to know where the right place is for us to go," Sena said.

"It's a devastating thing ... But you have to look on the bright side. Maybe there was a reason for this. All things work together for good for them that love God.

"As for those who did it, it's not for us to judge. We can't condemn them. It's like the Lord said, 'Father, forgive them. They know not what they do.'"

Anyone wanting information about the church should call 864-2180.

October 12-13, 1996

UNTY'S CHURCH DIRECTORY

Thoughtful MomentsTM



When I Quit

When I quit this mortal shore
And mosey 'round this earth no more
Don't weep, don't sigh, don't grieve don't sob;
I may have struck a better job.
Don't go and buy a large bouquet
For which you'll find it hard to pay.
Don't stand around me looking blue;
I may be better off than you!

Allstate
You're in good hands.

Martin P. Baca, Agent
329 E. Reinken Ave. 864-1291



Personalized Community Banking
19339 Hwy. 85 Belen 864-3301
Member FDIC

864-4478

"If It's Building

Material We Have It"



TABET LUMBER CO., INC.
606 BACA AVENUE
Ready Mix Concrete

SENIOR CARE, INC.



CHRISTIAN SCIENCE
SOCIETY

CHRISTIAN
SCIENCE
SOCIETY

• SERVICES •
SUNDAY MORNING 11:00
WEDNESDAY MEETING
FIRST WED. 4:30 P.M.
SUNDAY SCHOOL 9:45
READING ROOM 1:45
ALL ARE WELCOME

Christian Science Church. 300 Block West Chavez. Aug 1968

Torn Down circa 1980's? After it was closed & Vandalized & burned.

BHHC-3-13-1
19 Photo.

HARVEY HOUSE MUSEUM
P.O. Box 166
Belen, NM 87002

VCNB

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The First Church of Christ, Scientist in Boston Massachusetts

The Christian Science Board of Directors

March 24, 1986

Dear Parent:

In applying for an exemption for your child from a medical requirement or compulsory health measure, it is important to realize that exemption is not an end in itself.

The end at which you aim is to provide the very best care available for the health and well-being of your child. To a Christian Scientist, no care is so great as that of our loving Father-Mother God, no power is so sure as that of the great Physician.

However, to demonstrate this in relation to your child requires active study and prayer on your part. This means the kind of prayer that protects your child from sickness and contagion, for the practice of Christian Science is preventive as well as remedial.

Our Leader, Mary Baker Eddy, writes on page 456 of Science and Health with Key to the Scriptures: "Strict adherence to the divine Principle and rules of the scientific method has secured the only success of the students of Christian Science. This alone entitles them to the high standing which most of them hold in the community, a reputation experimentally justified by their efforts."

A Christian Science parent does not claim the right to neglect the health of his child. He accepts a responsibility for doing the specific metaphysical work needed to demonstrate the fact that the child is wholly under the protection of omnipotent Love. His confidence in God is not passive but active, not theoretical but practical, not occasional but systematic.

Mrs. Eddy tells us in Science and Health (p. 236) that a mother is the strongest educator of her child--and this applies not only to crime, as she noted, but to matters of sickness and health. We enlist your help in demonstrating the power of scientific prayer to strengthen, bless, and protect from the contagion of false beliefs all those who intelligently trust in God.

THE CHRISTIAN SCIENCE BOARD OF DIRECTORS

BY

Virginia S. Harris

(Mrs.) Virginia S. Harris
Clerk of The Mother Church

REQUEST FOR EXEMPTION FROM MEDICAL TEACHING

Date

To the Principal of _____ School:

It will be greatly appreciated if you will have my child (or ward) excused from the teaching, in compulsory courses, of symptomatology, the details of medical treatment, and the appearances and development of disease on the body, as well as from pictures and movies showing vivid evidence of disease on the body, and from class exercises that require pupils to draw pictures of disease.

The reason for requesting this exemption is that such teaching directly conflicts with my religious beliefs, and with the teaching received by my child (or ward) in the home, the church, and Sunday School.

My child (or ward) is:

Respectfully yours,

Name

Parent (Or guardian)

in _____ Grade

Address

Telephone

QUESTIONNAIRE

CHRISTIAN SCIENCE SOCIETY Belen, New Mexico

1. How did you become interested in Christian Science?
2. How long have you studied Christian Science?
3. Has Mrs. Eddy founded her church on the words and works of Christ Jesus?
(Manual pages 17:18, 19:1)
4. Do you believe in the doctrines of Christian Science? (Manual Art.4
Sec.1)
5. Are the Bible, Science and Health with Key to the Scriptures by
Mary Baker Eddy and Mrs. Eddy's other writings your only books used in
the study and practice of Christian Science?
6. (a) Do you study the lessons in the Christian Science Quarterly?
(b) Are you a regular attendant at church services?
(c) Do you intend to maintain a regular attendance at services?
7. Have you proved the healing principle of Christian Science for yourself?
8. Will you support this Society prayerfully, morally, and financially?
9. Which of the Christian Science periodicals do you subscribe to?
10. Are you daily applying the following By-laws?
Alertness To Duty (Manual Art.8 Sec.6) _____
Daily Prayer (Manual Art.8 Sec.4) _____
A Rule For Motives and Acts (Manual Art.8 Sec.1) _____
11. Have you ever studied Spiritualism? _____ Hypnotism? _____ Theosophy? _____
Mental Science? _____ Unity? _____ Astrology? _____? T.M.? _____
12. What church did you formerly belong to?
Have you a letter of dismissal from it?
13. Do you use drugs? _____ tobacco? _____ liquor? _____
Have you used any of these during the past year?
14. Are you a member of The Mother Church, The First Church of Christ,
Scientist, in Boston, Massachusetts?
15. Why do you wish to become a member of this Society?

Signature of applicant

Date

OFFENSE DATE(S) ON OR BETWEEN		DATE REPORTED		STATE OF NEW MEXICO UNIFORM INCIDENT REPORT				ORI NO. NM		INCIDENT NO. 96-1221		PAGE OF																	
MM/DD/YY		MM/DD/YY		MM/DD/YY		AGENCY / COUNTY Belen PD				DISTRICT NO.		OPTIONAL USE (CASE NO., ETC.)		BURGLARY FORCE NO F		NO. OF UNITS ENT													
TIME		DAY OF WEEK		TIME		DAY OF WEEK		ADDRESS/LOCATION OF INCIDENT 318 CHAVEZ				CITY Belen		ZIP 87002		GANG REL. YES NO		HATE/BIAS MOT. CODE											
ADOL. ON SUPP		OFFENSE / INCIDENT				STATUTE OR ORDINANCE				FEL. MISD.		ATTEM- PTED		COM- PLETED		UCR OFFENSE CODE		CRIMINAL ACTIVITY CODE		LOCAT CODE		WEAPON CODE UP TO 3 PER OFFENSE		OFFENDER(S) SUSPECTED OF USING					
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		G-PARENT/GUARDIAN W-WITNESS R-REPORTING PERSON				D-DECEASED M-MISSING PERSON/RUNAWAY				I-INDIVIDUAL B-BUSINESS				P-POLICE O-OTHER G-GOVERNMENT U-UNKNOWN				B-APPARENT BROKEN BONE I-POSSIBLE INTERNAL INJURY				M-APPARENT MINOR INJURY O-OTHER MAJOR INJURY				U-UNCONSCIOUSNESS N-NONE			
PERSON CODE		TYPE CODE		INJURY CODE		1-NAME (LAST, FIRST, MIDDLE)				SOCIAL SECURITY NO.				DOB		AGE (RANGE)		SEX		RACE									
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639 PALMER LN						(1) 864-2180												HISP NON UNK											
CITY		STATE		ZIP		BUS. PHONE				VICTIM OF OFF. NO.		VICT. OF SUSP. NO.		REL.		VICT. OF SUSP. NO.		REL.		VICT. OF SUSP. NO.		REL.							
Belen		NM		87002		()																							
OCCUPATION		EMPLOYER / SCHOOL				EMPLOYER / SCHOOL ADDRESS				GANG AFFILIATION																			
ALIASES / NICKNAME		MARKS, SCARS, TATTOOS AND/OR CLOTHING DESCRIPTION				ARMED WITH (SEE CODES)				TYPE OF ARREST																			
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DRIVER'S LICENSE NO.		D.L. STATE		ARREST / CITATION NO.		F.B.I. NO.				S.I.D. NO.		NIC NO.		RES. STATUS															
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V		I				CHRISTIAN SCIENCE SOCIETY														WHT BLK ASIA IND UNK									
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ADOL. ON SUPP		VEH. STATUS CODE		1-STOLEN 2-BURNED 3-REC. (STOLEN LOCALLY)		4-REC. (STOLEN OTHER JURIS.) 5-SEIZED 6-ABANDONED		7-DAMAGED/VANDALIZED 8-SUSPECT'S VEHICLE 9-VICTIM'S VEHICLE		10-OTHER 11-EMBEZ. 12-REPO.		VEH. TYPE CODE		01-AIRPLANE 03-AUTOMOBILE 05-BUS		24-OTHER MOTOR VEHICLES 28-MOTOR HOMES 37-TRUCK (PICK-UP)		39-WATERCRAFT 41-MOTORCYCLE 42-SNOWMOBILE		43-ATV 44-TRAILER									
YEAR		MAKE		MODEL		BODY STYLE		LICENSE NO.		LIC YEAR		LIC. ST.		TOP COLOR		BTM. COLOR		VALUE / DAMAGE EST.											
REGISTERED OWNER'S NAME (OR SAME AS SUBJECT NO.)		VIN				DISTINGUISHING FEATURES / VISIBLE DAMAGE																							
ADDRESS		TOW TO / BY				NIC NO.																							
AGENCY OPTIONAL USE		TOWED FROM				☐ OWNER NOTIFIED				DATE RECOVERED				TIME RECOVERED															
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PROPERTY	PROPERTY STATUS		1-STOLEN 2-STOLEN & RECOVERED 3-RECOVERED (STOLEN THIS JURIS.)		4-RECOVERED (STOLEN OTHER JURIS.) 5-EVIDENCE 6-LOST		7-FOUND 8-COUNTERFEIT/FORGED 9-DAMAGED/DESTROYED/VANDALIZED		10-BURNED 11-SEIZED 12-USED IN CRIME		13-SAFETY-KEEPING 14-UNKNOWN 15-EMBEZZLED							
	PROPERTY TYPE		02-ALCOHOL 04-BICYCLES 06-CLOTHES/FURS 07-COMPUTER HARDWARE/SOFTWARE 08-CONSUMABLE GOODS 09-CREDIT/DEBIT CARDS 10-DRUGS/NARCOTICS 11-DRUG/NARCOTIC EQUIPMENT		12-FARM EQUIPMENT 13-FIREARMS 14-GAMBLING EQUIPMENT 15-HEAVY CONSTRUCTION/INDUSTRIAL EQUIP 16-HOUSEHOLD GOODS 17-JEWELRY/PRECIOUS METALS 18-LIVESTOCK 19-MERCHANDISE		20-MONEY 21-NEGOTIABLE INSTRUMENTS 22-NON-NEGOTIABLE INSTRUMENTS 23-OFFICE EQUIPMENT 24-PURSES/HANDBAGS/WALLETS 25-RADIOS/TVs/VCRs 27-RECORDINGS-AUDIO/VISUAL 28-STRUCTURES-SINGLE OCCUPANCY		30-STRUCTURES-OTHER DWELLINGS 31-STRUCTURES-OTHER COMM./BUSINESS 32-STRUCTURES-INDUSTRIAL/MANUF. 33-STRUCTURES-PUBLIC/COMMUNITY 34-STRUCTURES-STORAGE 35-STRUCTURES-OTHER 36-TOOLS 38-VEHICLE PARTS/ACCESSORIES		40-SKIS/SKI EQUIPMENT 77-OTHER 88-PENDING INVENTORY 99-SPECIAL CATEGORY							
	DRUG TYPE		A-CRACK B-COCAINE C-HASHISH		D-HEROIN E-MARIJUANA F-MORPHINE		G-OPIUM H-OTHER NARCOTICS I-LSO		J-PCP K-OTHER HALLUCINOGENS L-AMPH./METHAM.		M-OTHER STIMULANTS N-BARBITURATES O-OTHER DEPRESSANTS		P-OTHER DRUGS U-UNKNOWN X-OVER 3 TYPES					
	FIELD UNIT OF MEASURE		GM-GRAM KG-KILOGRAM OZ-OUNCE LB-POUND GL-GALLON NP-NO. PLANTS LT-LITER FO-FLUID OUNCE DU-DOSAGE UNITS ML-MILLILITER															
PROPERTY	1-PROPERTY STATUS	PROPERTY TYPE	TYPE OF ITEM		MAKE / BRAND		MODEL		CALIBER		VALUE (EXCEPT DRUGS)							
	SUSPECTED DRUG TYPE	QUANTITY/ UNIT OF MS.	DESCRIPTION (COLOR, SIZE, FEATURES, ETC.)				SERIAL / OAN		DATE RECOVERED		NIC NO.							
	2-PROPERTY STATUS	PROPERTY TYPE	TYPE OF ITEM		MAKE / BRAND		MODEL		CALIBER		VALUE (EXCEPT DRUGS)							
	SUSPECTED DRUG TYPE	QUANTITY/ UNIT OF MS.	DESCRIPTION (COLOR, SIZE, FEATURES, ETC.)				SERIAL / OAN		DATE RECOVERED		NIC NO.							
	3-PROPERTY STATUS	PROPERTY TYPE	TYPE OF ITEM		MAKE / BRAND		MODEL		CALIBER		VALUE (EXCEPT DRUGS)							
	SUSPECTED DRUG TYPE	QUANTITY/ UNIT OF MS.	DESCRIPTION (COLOR, SIZE, FEATURES, ETC.)				SERIAL / OAN		DATE RECOVERED		NIC NO.							
PROPERTY	4-PROPERTY STATUS	PROPERTY TYPE	TYPE OF ITEM		MAKE / BRAND		MODEL		CALIBER		VALUE (EXCEPT DRUGS)							
	SUSPECTED DRUG TYPE	QUANTITY/ UNIT OF MS.	DESCRIPTION (COLOR, SIZE, FEATURES, ETC.)				SERIAL / OAN		DATE RECOVERED		NIC NO.							
	M.O. EVENT CODES: (AGENCY OPTIONAL USE)												TOTAL VALUE STOLEN		TOTAL VALUE REC.		ADDITIONAL SUPP.	
													\$		\$			
	SYNOPSIS																	
	ON 050996 AT 0156 HOURS I OBSERVED A STRUCTURE FIRE ON 1/4 & CHAYER THE CHRISTIAN SCIENCE SOCIETY BUILDING. FLAMES WERE COMING OUT SOUTH SIDE OF THE BUILDING. THE FIRE DEPARTMENT WAS CALLED OUT TO THE SCENE. AT THE SCENE I OBSERVED AN OPEN WINDOW ON THE NORTH SIDE OF THE BUILDING. THE WINDOW WAS BROKEN AND PIECES OF GLASS WERE ON THE LEDGE. THIS WAS THE POSSIBLE ENTRY POINT. THERE WAS ALSO A DOOR ON THE NORTH SIDE OF THE BUILDING THAT WAS PARTIALLY OPEN. THIS WAS POSSIBLY WHERE THE SUSPECT EXITED. THE DOOR WAS LATCHED TO A CHAIN KEEPING IT CLOSED SO THAT WHEN THE SUSPECT TRIED TO PULL IT OPEN IT WAS STILL HELD SHUT WITH THE CHAIN. SUSPECT ENTERED THROUGH THE WINDOW STARTED THE FIRE & EXITED THROUGH THE DOOR BY UNLATCHING THE CHAIN. THE FIRE WAS PUT OUT. THE FIRE																	
NARRATIVE																		
CERT. / STATUS	"I WILL PROSECUTE/TESTIFY SHOULD THE OFFENDER BE ARRESTED."		YES	NO	"I UNDERSTAND IT IS A CRIMINAL OFFENSE TO FILE A FALSE REPORT TO POLICE."		COMPLAINANT / VICTIM CERTIFICATION SIGNATURE		DATE									
	REPORTING OFFICER (PRINT)				RANK	I.D. NO.	DATE	DETECTIVE / FOLLOW-UP OFFICER / REFERRED TO		I.D. NO.	DATE							
	ASSISTING OFFICER (PRINT)				RANK	I.D. NO.	DATE	PROCESSED BY		DATE	DATA ENTRY PERSON							
	APPROVING OFFICER (PRINT)				RANK	I.D. NO.	DATE	INCIDENT STATUS		EXCEPT CODE	DATE							
								UNFOUNDED		DECLINED BY ARREST	DECLINED BY OTHER							
	AGENCY OPTIONAL USE (DISTRIBUTION, OTHER OFFICERS, ETC.)								CASES CLEARED BY THIS ARREST		CASE NO.	CASE NO.						

STATE OF NEW MEXICO SUPPLEMENTAL REPORT

SUPP. DATE

INCIDENT NO.

PAGE OF

ORIGINAL OFFENSE REPORTED

ORIGINAL VICTIM'S NAME (LAST, FIRST, MIDDLE)

DATE OF BIRTH

MARSHAL JOHN CHERRY WAS CALLED TO THE SCENE ALSO THE DET. ON CALL
PHOTOGRAPHS WERE TAKEN OF THE SCENE. A SENA AGNES (RESPONSABLE
PARTY) WAS NOTIFIED AND DIDN ARRIVE ON SCENE. THE BULLDO RECD
A LOT OF FORCE & SOME DAMAGE. SUSPECT(S) UNKNOWN AT THIS TIME

ADD. OR
SUPP.

REPORTING OFFICER

I.D. NO.

DATE

DETECTIVE / FOLLOW-UP OFFICER / REFERRED TO

I.D. NO.

DATE

ASSISTING OFFICER

I.D. NO.

DATE

PROCESSED BY

DATE

DATA ENTRY PERSON

DATE

APPROVING OFFICER

I.D. NO.

DATE

STATUS
ACT. MINA CLOSE UNF YES NO CASE CLEAR HOW CLEAR
EXCEPT. CODE

A-DEATH OF OFFENDER
B-PROSECUTION DECLINED
C-EXTRADITION DENIED
D-VICTIM REF. TO COOPERATE
E-JUVENILE, NO CUSTODY
N-NOT APPLICABLE

AGENCY OPTIONAL USE (DISTRIBUTION, OTHER OFFICERS, ETC.)

WARRANT ISSUED
YES NO
WARRANT DATE
REV
2/93

STATUS

BHHC-343-10
Police report

THE FIRST CHURCH OF CHRIST, SCIENTIST
IN
BOSTON, MASSACHUSETTS

ROY GARRETT WATSON, TREASURER
107 FALMOUTH STREET

May 31, 1957

Dear Friend:

As Treasurer, permit me to extend to you, as a newly elected member, a most hearty welcome, and at the same time to give you helpful information regarding some of the privileges and duties connected with the financial support of The Mother Church, with which I believe you will desire to be familiar.

In Article VIII, Section 13, of the Church Manual, our beloved Leader, Mary Baker Eddy, sets forth the following provisions in regard to the payment of an annual PER CAPITA TAX:

"Every member of The Mother Church shall pay annually a per capita tax of not less than one dollar, which shall be forwarded each year to the Church Treasurer."

Since this By-Law provides for the paying of PER CAPITA TAX "annually" and for forwarding it "each year," the payment by members of their PER CAPITA TAX "each year to the Church Treasurer," rather than payment in advance, is the correct procedure.

While the By-Law states that the annual PER CAPITA TAX must be "not less than one dollar," it does not otherwise limit the amount which may be forwarded; therefore, PER CAPITA TAX payments of more than one dollar, unless accompanied by specific instructions to the contrary, are applied to cover payment for the current calendar year exclusively.

The By-Law quoted above applies to the annual payment of "PER CAPITA TAX" only. Additional "CONTRIBUTIONS" to the other funds of The Mother Church are *entirely voluntary*. Each fund of The Mother Church has been established to meet some particular need. Items of interest in regard to the special funds and their needs appear from time to time in the Christian Science periodicals.

CONTRIBUTIONS (other than PER CAPITA TAX) are credited to the PROMOTION AND EXTENSION FUND unless they are otherwise specifically designated. This Fund, as its name implies, is used for promoting and extending the religion of Christian Science as taught by our Leader, Mary Baker Eddy, and may be used by The Christian Science Board of Directors to supplement any of the other funds.

Financially, members may directly or indirectly support their Mother Church in the following five ways:

1. PER CAPITA TAX payments forwarded each year by members *direct to the Treasurer of The Mother Church in Boston*, in conformity with Article VIII, Section 13, of the Church Manual.
2. CONTRIBUTIONS (in addition to the per capita tax) forwarded by members *direct to the Treasurer of The Mother Church in Boston* for the various funds of The Mother Church, the principal ones of which are listed on the enclosed remittance form.
3. CONTRIBUTIONS forwarded to the Treasurer in Boston *by Branch Churches and Societies*.
4. CONTRIBUTIONS forwarded to the Treasurer in Boston *by Christian Science Students' Associations*.
5. SUBSCRIPTIONS to the Christian Science periodicals.

Note: Members should send their subscriptions direct to the Subscription Department of The Christian Science Publishing Society and not to the Treasurer of The Mother Church.

For your convenience I am enclosing a remittance form upon which are listed those funds of The Mother Church to which contributions are generally made. Similar remittance forms are mailed annually to each member, beginning the first of the year, and your use of them will be appreciated. PER CAPITA TAX payments may be made entirely at your convenience, at any time prior to December 31.

When forwarding your PER CAPITA TAX and/or additional CONTRIBUTION, it will be appreciated if you will kindly comply with the following requests:

1. If possible send your remittances by check or money order. Should it be necessary to send cash, please register your letter and retain the post-office receipt.
2. Whenever possible, please accompany your remittance with a remittance form and mail them both to Roy Garrett Watson, Treasurer, 107 Falmouth Street, Boston 15, Massachusetts. A self-addressed envelope is enclosed for your convenient use.

RECEIPTS for PER CAPITA TAX and/or additional CONTRIBUTIONS are mailed only when they have been specifically requested on the remittance forms.

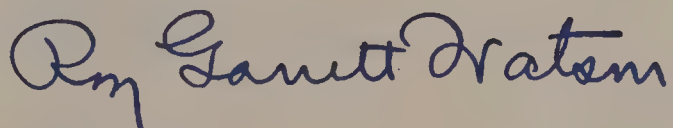
All CHANGES OF ADDRESS of members of The Mother Church should be sent immediately to the Treasurer, who will supply this information to the office of the Clerk. (Please note, however, that changes of address for the Christian Science periodicals should be mailed direct to the Subscription Department of The Christian Science Publishing Society, One Norway Street, Boston 15, Massachusetts.)

The Christian Science Board of Directors requests that all questions concerning the establishment of trusts with the Christian Science Trustees for Gifts and Endowments be addressed to the Treasurer of The Mother Church. The Trustees of this department of The Mother Church accept revocable living trusts from members of The Mother Church in amounts of \$1,000 or more, of which the whole, or, in the case of amounts exceeding \$2,000, at least a major portion will ultimately become a gift to The Mother Church. The net income from such trusts is paid to the donor or designated beneficiaries during the continuance of the trust, according to the wishes of the donor.

Please do not hesitate to write me, should you desire additional information on subjects within the scope of my office. It will be a great pleasure to be of assistance to you in any way possible.

With every good wish,

Sincerely yours,



Treasurer

Enclosures

CHRISTIAN SCIENCE BENEVOLENT ASSOCIATION
CHRISTIAN SCIENCE BENEVOLENT ASSOCIATION ON PACIFIC COAST

107 FALMOUTH STREET
BOSTON 15, MASSACHUSETTS

September 27, 1957

Dear Friends:

We are happy to share with you some helpful points which were brought out at the Workshop meeting for Committees on Sanatorium Information held in the original edifice of The Mother Church during the Annual Meeting period last June. May we have your co-operation in presenting the information in the enclosed summary to the members of your church. The entire paper may be read at any church business meeting, or selected portions may be used in the reports of your officers or the committee chairman. Additional copies will be provided for this purpose upon request. As this will be of special interest to Committees on Sanatorium Information, we request that they be given an early opportunity to read it.

The many expressions of appreciation which have reached us are gratifying, but there is still a need of stimulating a greater interest in the two Sanatoriums, and also the need for further information about them. It is with pleasure, therefore, that we announce the publication of a new pamphlet entitled, "The Healing Mission of the Benevolent Associations," to be available in October. More details will soon be supplied to Reading Room librarians by The Christian Science Publishing Society. We are confident that this pamphlet will accomplish much good by acquainting Christian Scientists with the many benefits which are offered by the Sanatoriums.

It is our desire that these institutions serve the Field to the best possible advantage, and we welcome your continued support in this endeavor.

Very sincerely yours,

TRUSTEES OF BENEVOLENT ASSOCIATIONS

By *Margaret E. Waldron*

Miss Margaret E. Waldron
Corresponding Secretary

Enclosure

TRUSTEES UNDER THE WILL OF MARY BAKER EDDY
107 FALMOUTH STREET
BOSTON 15, MASSACHUSETTS

December 30, 1957

To Executive Boards of
Branch Churches of Christ, Scientist
and Christian Science Societies

Dear Friends:

As one of the benevolences provided under Mrs. Eddy's Will, we offer assistance to branch churches and societies in maintaining free Lending Libraries in connection with Reading Rooms, Sunday Schools, and societies not as yet maintaining separate Reading Rooms.

Because Christian Science Lending Libraries provide an open door to seekers for the truth, and because many branches have inquired about the possibility of obtaining assistance in replacing worn books, or adding to the number on the shelves of their Lending Libraries, we take this opportunity to tell you that there is no limit to the number which may be purchased for Christian Science Lending Libraries under the provisions of our offer.

The Library editions of Mrs. Eddy's writings in English and the Cloth editions of translations may be purchased at one-half price for Lending Libraries. The remainder is paid by us from the Trust Fund established under the Will of our beloved Leader.

Lending Library activity has shown a marked increase the last three years and, in view of the broadened radio and TV programs sponsored by The Mother Church, will without question become more active. You may feel it desirable to be ready to meet the growing need with books fresh and inviting to the newcomer.

You will understand that while our special 50% offer does not extend also to the purchase of books for study tables, the regular Reading Room discount does apply. Some of the most recent printings of Mrs. Eddy's writings have been provided with new descriptive book jackets which add to their attractiveness for study tables.

Our offer of aid in maintaining Christian Science Lending Libraries is explained fully on pages 4 and 5 of our bulletin, Form BB, on file in your Reading Rooms, as are our special order blanks, Z-1 and Z-2, for placing orders for books to be paid for with the aid of our special 50% grant.

It may be helpful to your Librarian to have a copy of this letter when you are working out your plans. We are, therefore, attaching a copy which you may use for the purpose. Additional copies of our Form BB and special order blanks will be furnished gladly.

Cordially yours,

TRUSTEES UNDER THE WILL OF MARY BAKER EDDY

A handwritten signature in cursive script, reading "Verna A. Hayter". The signature is written in dark ink and is positioned above the typed name.

Mrs. Verna A. Hayter
Corresponding Secretary

THE FIRST CHURCH OF CHRIST, SCIENTIST,
IN
BOSTON, MASSACHUSETTS

DEPARTMENT OF
BRANCHES AND PRACTITIONERS
EDWARD FRODERMAN
MANAGER
107 FALMOUTH STREET

BULLETIN NO. 15

November, 1957

To: Christian Science College Organization Information
Committees in Churches of Christ, Scientist, and
Christian Science Societies

Dear Friends:

Thank you for sending hundreds of blue slips containing the names of students who are attending colleges and universities this fall. Having this information enables The Mother Church to send each student some free literature, and helps the organizations to establish early contact with the newcomer. Last year several new organizations began as a result of your sending in these blue slips.

As the college year moves along, it may be helpful to consider these points:

GROWTH IN GRACE: This question sometimes arises in the thought of a student: Why is membership in a college organization important? It may be helpful to list a few reasons why organization participation is of value to the individual student:

1. The student learns to apply his or her understanding of Christian Science to the affairs of the organization and thereby grows in grace and spiritual understanding.
2. He or she receives valuable training for later branch church work.
3. The student is strengthened by openly identifying himself as a Christian Scientist and joyfully accepting the responsibility of adhering to the high standard required by divine Principle.
4. Participation in an organization enables students with common interests to meet together and help each other. Such service to the Most High always promotes the student's happiness, his progress in schoolwork, a better sense of friendship and health. These are the fruits of righteousness!
5. Active participation in an organization is in accord with the Manual of The Mother Church by Mary Baker Eddy (see Article XXIII, Section 8), and aids the student in the demonstration of genuine Christian Science.

"LET YOUR LIGHT SO SHINE": Frequently it is helpful for students to view organization activities as an opportunity for sharing with others the truths of our religion. Through organization lectures, testimony meetings, literature displays, interreligious programs—and particularly through the individual example of organization members—the stranger learns of Christian Science.

In the colleges and universities in the United States alone, there are about 3,000,000 young people of mixed religious backgrounds studying and preparing for careers. Many of them will be tomorrow's educators, homemakers, businessmen, voters, lawmakers, church builders. By sharing the leaven of Truth with this significant young audience, our organization members are furthering the twentieth century reformation of thought predicted by our beloved Leader in "Pulpit and Press" (see page 22:9). And of course, these organization members are fulfilling the Master's instruction of nearly two thousand years' standing (see Matthew 5:16).

ABOUT STARTING AN ORGANIZATION: If a student attends a college or university where no organization exists, please encourage him or her to write to us for information regarding the steps to be taken in forming one. The Mother Church is happy to learn of informal groups of students who are working towards becoming an organization listed in The Christian Science Journal.

OTHER PERTINENT FACTS: Some students arrive on the campus unaware of the provisions of Article IV, Section 3, of the Church Manual, which refer to the privilege of membership in The Mother Church for young people. Those students who are not members of The Mother Church may become associate members of the organization, but they may not vote or hold office.

It is also helpful for your Committees to remind students to state their religious preference as "Christian Science" rather than "Protestant" when registering at college. This enables our organizations to locate the newcomer more quickly. Information regarding exemptions from medical requirements may be obtained from the state Committee on Publication office serving the area in which the college or university is located.

REPORT ON THE SEPTEMBER MEETING: A complete report on the September Meeting of college organization representatives in Boston will appear shortly in the periodicals. Please do watch for it (see the November 23, 1957, issue of the Christian Science Sentinel and the December issue of The Christian Science Journal), and save a copy for your files. Perhaps you have already heard comments from the students themselves describing the Meeting as a "mountaintop" experience. Over seven hundred students from more than two hundred

universities and colleges in England, Scotland, France, Germany, The Netherlands, Canada, and the United States gathered in the original edifice of The Mother Church on September 5, 6, and 7, 1957.

After the first one of these meetings in 1955, The Mother Church received hundreds of expressions of appreciation from university students who attended. Fruitage was evident in the increasing number of new college organizations to be listed in The Christian Science Journal, and in widening reports of healing and progress through organization testimony meetings, lectures, and other activities.

As informal workshop visits with organizations in the Field continued, it became increasingly evident that those students who attended the 1955 Meeting had gained much inspiration and practical help and that another of these Meetings would serve a useful purpose. This purpose has been accomplished in the most recent Meeting.

NOTES FROM ORGANIZATIONS' CORRESPONDENCE: A member of a Christian Science Organization in Massachusetts sends the following experience:

"Much spiritual growth has come to me through membership in our Organization. At the end of my freshman year, my grades were very low. Upon returning to the campus in the fall, I joined the activities of the Organization with a greater desire to give and help. Soon many blessings began coming in unexpected ways. My marks improved, social relations with others improved, and I was elected to an office in my fraternity. The borders of my thought have been enlarged, and I have found Mrs. Eddy's statement so applicable, 'The natural fruits of Christian Science Mind-healing are harmony, brotherly love, spiritual growth and activity.' (The First Church of Christ, Scientist, and Miscellany, page 213:1-3.)"

The Organization at DePauw University, Indiana, writes that one of its officers was elected to Phi Beta Kappa and received a fellowship to do postgraduate work (see page 128:4 of Science and Health).....The Organization at Fresno State College, California, writes: "We are learning that Christian Science is more than a philosophy or a Sunday-only type of religion. Christian Science is a way of life—a wonderful way of life!".....From Long Beach City College, California, the Organization reports: "Among the testimonies given at our Thursday afternoon meetings were experiences relating how transportation problems were solved, how protection from accidents was enjoyed, how help was given in academic studies during examination time.".....The Organization at New York State Teachers College, Potsdam, writes: "Our Organization had an opportunity to demonstrate the control of divine Love in overcoming the seeming obstacles of mortal mind which tried to interfere with the successful preparation for our lecture. We were particularly helped by

this Scriptural passage: 'So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.' (Isaiah 55:11.) The lecture unfolded beautifully, and about fifty people attended it."

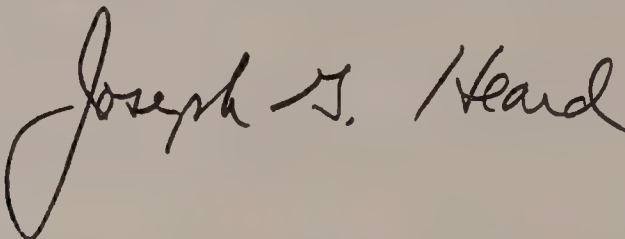
From the State College of Washington, Pullman, comes this news: "A free lending library consisting of the Bible and Mrs. Eddy's writings is maintained by the Organization for the benefit of members and visitors. The books are displayed at the close of our Thursday evening meeting.".....The Organization at Northwestern University, Illinois, states: "Consecrated metaphysical work for the progress of the Organization was done by the members. Definite steps unfolded as a result. A summer letter was sent to the incoming Christian Science freshmen, and a fall reception was held at the opening of school. Continuously we contacted Christian Science preference students and invited them to our lectures and meetings. Also, we placed attractive posters throughout the campus telling about Organization activities. Our membership began to increase, and steady progress resulted. We find that prayerful work leads us to take the right human footsteps."

With appreciation of the fine work being carried forward by your Committee,

Sincerely,

DEPARTMENT OF BRANCHES AND PRACTITIONERS

By

A handwritten signature in dark ink, reading "Joseph G. Heard". The signature is written in a cursive style with a large, looping initial "J".

Joseph G. Heard, Supervisor
College Organization Division

THE FIRST CHURCH OF CHRIST, SCIENTIST
IN
BOSTON, MASSACHUSETTS

OFFICE OF THE CLERK
107 FALMOUTH STREET

September 1, 1936

To Christian Science Practitioners and Nurses
listed in The Christian Science Journal

Dear Friends:

In 1892, twenty-six years after the discovery of Christian Science, Mary Baker Eddy, the Discoverer and Founder of Christian Science, reorganized her church on a spiritual foundation and provided the Manual for its government.

We need to remember that Mrs. Eddy demonstrated the spiritual Church; she demonstrated the writing of our textbook, the healing of the sick, and revealed the control of divine Mind. In fact, she demonstrated every step of the way. There are many statements in Mrs. Eddy's writings showing her vision of the Church,—its spiritual nature and its power to manifest the healing works of divine Principle. And she states: "This spiritually organized Church of Christ, Scientist, in Boston, still goes on" (Retrospection and Introspection, p. 44).

In The Mother Church and its branches the church services exalt thought to unity with the one Mind. Through the Lesson-Sermon the truth is preached, the sorrowing are comforted and the sick are healed. The healings which take place through the channels of the church have their foundation in the fact that the Church is spiritually organized. The Board of Lectureship, the Sunday School, the practitioners and teachers, the periodicals, including our international newspaper "The Christian Science Monitor", and other agencies, operate under the control and direction of The Mother Church, and they are designed to lift thought to the divine and to cast out the ills of mortals. These healing activities could not be manifested if The Mother Church did not have a spiritual basis. Let us remember that all the activities of the Christian Science movement are placed by our Leader under the government of The Mother Church because The Mother Church represents and reflects to a degree the Church Universal and Triumphant.

An appraisal of the Field makes clear that many Christian Scientists are members of The Mother Church and branch churches; some are members only of The Mother Church, others are members only of branch churches and still others do not belong to either. Generally speaking, every faithful and devoted Christian Scientist should belong both to The Mother Church and to a branch church, if this be possible. It is evident that individuals are privileged to apply for membership in The Mother Church before they join a branch church if they are so led, or they may apply first for membership in a branch church, or they may apply for membership in both churches

THE CHRISTIAN SCIENCE JOURNAL

The Christian Science Journal is a monthly publication of the Christian Science movement. It is published by the Christian Science Publishing Board, 150 North Washington Street, Boston, Massachusetts. The Journal is a non-sectarian, non-political, and non-commercial publication. It is a platform for the expression of Christian Science principles and their application to life.

The Journal is published in English and is available in other languages. It is a valuable resource for those interested in Christian Science and its teachings. The Journal is published by the Christian Science Publishing Board, 150 North Washington Street, Boston, Massachusetts.

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at the same time. The important fact is that all Christian Scientists should be "new-born of Spirit" (Science and Health, p. 35) in order to be fitted to work in the church's many activities.

Christian Scientists all over the Field are aware that it is their joyous privilege to support The Mother Church and its branch churches, to uphold it, for upon the church rests the responsibility of spreading the truths of Christian Science which are redeeming the world. Sometimes loyal Christian Scientists delay needlessly applying for membership in The Mother Church or in a branch church; they are loyal to Mrs. Eddy; they are loyal to her teachings,—then why the delay? Why the apathy? Is it that they fail to see the vital importance of the Church which Mrs. Eddy founded?

The members of The Mother Church and its branches are working together, not for self but for the highest ideal that appeals to man, namely, the bringing of all men into the heavenly kingdom, that they may acknowledge their sonship with their Father-Mother God.

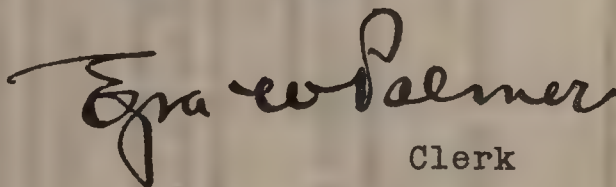
Our practitioners and nurses come in contact, usually more frequently than others in the Field, with the newcomers to Christian Science and they will recognize with clear discernment how to help those who are prepared for membership in The Mother Church and its branch churches. To the sincere seekers for Truth comes the healing Christ through the channels of The Mother Church. Let us not forget or overlook our part in sustaining The Mother Church in its redemptive mission.

A few application blanks for membership in The Mother Church are being mailed to you. For the information of branch churches a copy of this letter is being sent to the Clerk of each Christian Science church and society.

This letter is sent to the Field with the approval of The Christian Science Board of Directors.

With all good wishes, I am

Sincerely yours,


Clerk

TO THE APPROVER

Please note questions and signature required on back of this form.

In the *Church Manual*, Mary Baker Eddy tells us that “loyal members of The Mother Church are eligible to approve candidates to unite with this Church” (p. 109). If you are about to sign your name as an approver on an application form, you will want to know what is expected of you. We hope the following information will be helpful.

It is important for you, as an approver, to realize that your knowledge of the applicant, and your judgment of his readiness for membership are some of the most important criteria we have in recommending the applicant for acceptance into membership by The Christian Science Board of Directors. It tells us that *you*, as a responsible Mother Church member, think that this candidate is ready for membership. We must have the applicant’s signature and answers to the eight questions on the form itself, along with the countersignature of a teacher of Christian Science. But the teacher’s signature only attests to your qualifications as an approver. Often the teacher who countersigns knows nothing about the applicant but takes the approver’s word for his worthiness.

It is important, therefore, for you to acquaint yourself with the applicant before you sign his application.

Although it is true that we warmly welcome new members and that we certainly do not want to make it difficult for anyone to join our Church, we do want to make sure that the applicant is morally sound and an active, faithful Christian Scientist. How best can you help us to do this? By a personal interview with the applicant whenever this is practical. This interview should be a joyous inter-

play of ideas, not an inquisition. It should serve to assure you that the applicant is aware of the *Church Manual* and its contents and that he is acquainted with the Tenets to which he is subscribing. It will also reassure you, and us, that the applicant is relying radically on Christian Science for healing, and that he doesn't use material remedies, drugs, opiates, alcoholic beverages, or tobacco in any form. It is a requirement that the applicant will have relied solely on Christian Science for healing for about one year by the time of his acceptance into membership in June or November. Although the applicant may not yet meet this one-year requirement when you are asked to approve, he may meet the requirement by the time of admission. If the applicant otherwise meets the requirements for membership, we would be glad to have you approve the application, and we will then be in touch with the applicant if necessary.

An interview such as this can do much for the potential member in preparing him for this important step.

Then please follow these four steps in completing the application:

1. Be sure that the applicant has answered all the questions on the attached questionnaire, and is familiar with the accompanying citations from Mrs. Eddy's writings. (Any exceptional information that comes to you as a result of the interview should be indicated in a separate letter attached to the application.)
2. Check the application form to see that it is properly filled out. You will find a full directive for this process in the *Church Manual* (pp. 109-112).
3. Sign your name on line "a" of the application form as it appears on The Mother Church records, and answer the questions on the back of this form.

4. Obtain the countersignature of a teacher of Christian Science who is acquainted with you. If no teacher is available, obtain from your branch church or association a letter verifying that you are a member in good standing and forward the letter along with the application to the Clerk of The Mother Church, with the request that he countersign the application for you. If you are a teacher approving the application no other signature is needed.

The teacher who countersigns will forward the completed application and approver answers to the Clerk.

Mrs. Eddy held her standard for church membership very high. So must we. She tells us, "Our church is built on the divine Principle, Love. We can unite with this church only as we are new-born of Spirit, as we reach the Life which is Truth and the Truth which is Life by bringing forth the fruits of Love,—casting out error and healing the sick" (*Science and Health with Key to the Scriptures*, p. 35).

We thank you in advance for giving each applicant your most careful attention, and may we ask you to please answer the questions on the following page and attach this form to the application.

Clerk of The Mother Church

OVER

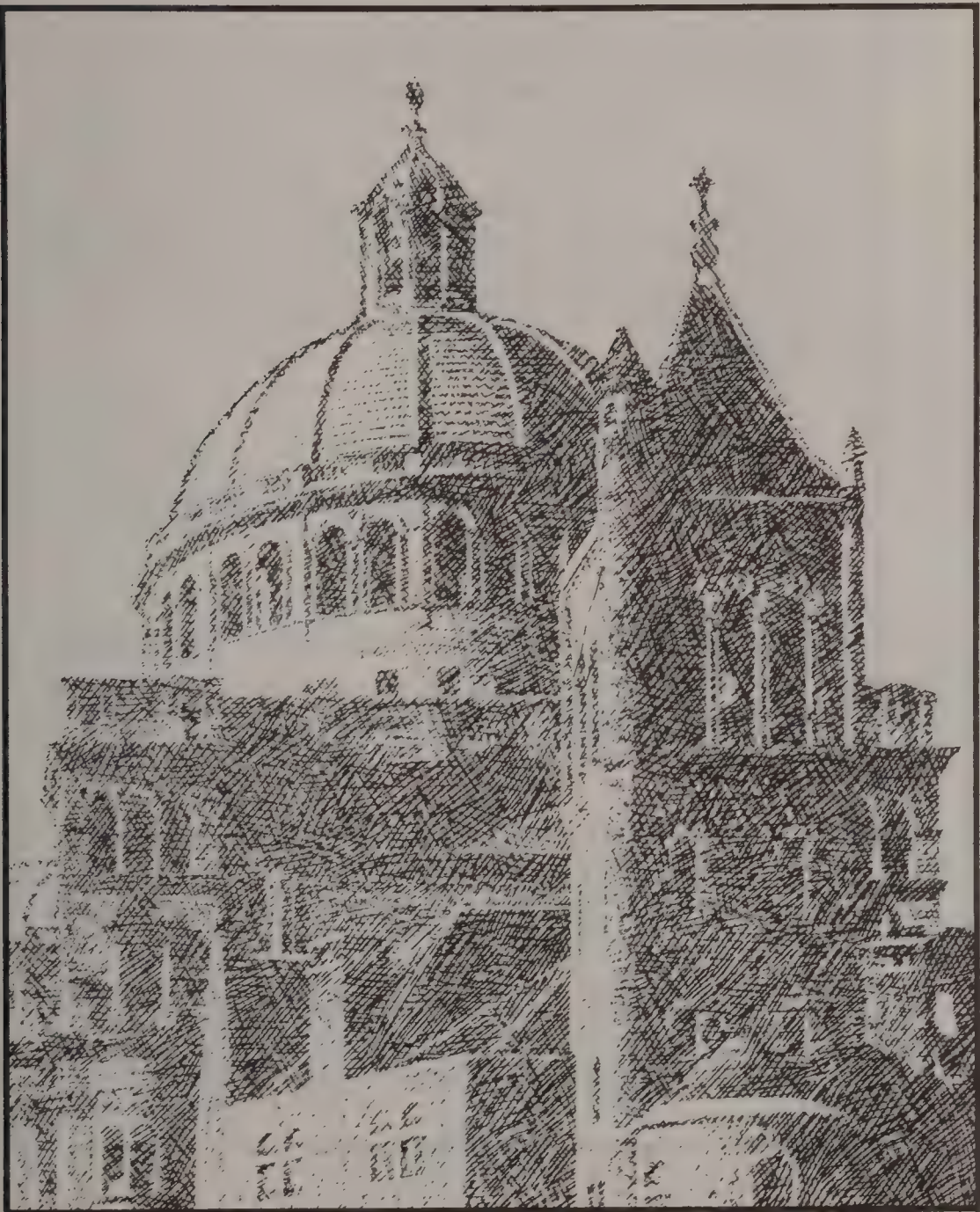
**QUESTIONS TO BE ANSWERED
BY THE APPROVER**

1. How long have you known the applicant?

2. Is the applicant a responsible person and aware of the commitment he is making in joining The Mother Church? _____
3. Are you satisfied that he is leading a moral life and relying on Christian Science for spiritual progress? _____
4. Have you interviewed this applicant personally and discussed the eight questions on the application form with him? _____

Signature of Approver

APPLICATION FOR MEMBERSHIP IN THE MOTHER CHURCH,
THE FIRST CHURCH OF CHRIST, SCIENTIST,
IN BOSTON, MASSACHUSETTS



TO THE APPLICANT:

After reviewing the instructions, please answer the following questions which relate to requirements for membership in The Mother Church. If the question does not apply to you, please indicate.

1. Are you "a believer in the doctrines of Christian Science, according to the platform and teaching contained in the Christian Science textbook, *Science and Health with Key to the Scriptures*, by Rev. Mary Baker Eddy"? _____
(*Church Manual* 34:4-12.)
2. Are the Bible, together with *Science and Health* and other works by Mary Baker Eddy, your "only textbooks for self instruction in Christian Science, and for teaching and practising metaphysical healing"? _____
(*Man.* 34:12-16; see also *Man.* 58:4; *Science and Health* 497:3-4; *Miscellaneous Writings* 169:1-6; 382:32-7; *Retrospection and Introspection* 38:27.)
3. If you were a member of another denomination has this membership been dissolved in accordance with the *Manual* requirement Article IV, Section 2? _____ How long has it been since you attended that church? _____
4. If you are 12 or over and under 18 do you have parental permission to make this application? _____
(See *Man.* 35:1.)
5. Are you relying exclusively on Christian Science for healing? _____
How long have you done so? _____
(See *Man.* 92:3-11.)
6. How long have you studied Christian Science? _____ How often do you study the *Christian Science Quarterly* Bible Lessons (please be specific)? _____
(See *Man.* 31:4-9.)
7. Are you free from the use of drugs, alcohol, tobacco and all material remedies? _____ If your occupation involves you in their manufacture, production, sale, distribution or administration please include a note of explanation so that the circumstances can be considered.
(See *Science and Health* 454:1-3; 383:21; 167:11-14, 30; 142:26-12; 157:8-10, 16-32.)
8. Are you familiar with the provisions of Article VIII of the *Church Manual* for daily prayer (Sections 1, 4 and 6); the duty of maintaining contact with The Mother Church through annual per capita tax payment (Section 13); and the responsibility for supporting the Church periodicals (Section 14)? _____
(See *Man.* 40:4-15; 41:19-25; 42:4-10; 44:12-15; 44:16-22.)

Quotations and references above are from works by Mary Baker Eddy.

FORM 2.

One who is not a member of any church, excepting a branch church of Christ, Scientist, who loves Christian Science, and reads understandingly the Bible, and SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES, by Reverend Mary Baker Eddy, and other works by this author, and who is Christianly qualified and can enter into full fellowship with the Tenets and Rules of The First Church of Christ, Scientist, in Boston, Mass., is eligible to membership.

To The First Church of Christ, Scientist, in Boston, Mass.

Robert H. Mitchell, Clerk.

I hereby make application for membership, and subscribe to the Tenets and the By-Laws of the Church. I have not studied Christian Science with a teacher, and am not a member of any church excepting _____ Church of Christ,

Scientist, at _____

I was formerly a member of the _____

_____denomination,

but have definitely severed my connection therewith.

FORM 2,—(Continued.)

Name _____
Write your name (see Instruction No. 3). (Do not print or block letter.)

Street and Number _____

Town or City _____

State _____

Date _____

I cordially approve this applicant.

(a) _____

Countersigned by _____

DO NOT DETACH.

TO THE APPLICANT:
Please fill out the following for the use of the Treasurer of the Church:

MR.
MISS
MRS.
Name _____
Print, type or block letter your name above

Street and Number _____

Town or City _____

State _____

ZIP OR POSTAL CODE _____

INSTRUCTIONS TO THE APPLICANT

We are glad you wish to join The Mother Church. This application (Form 2) is the most frequently used and is for the applicant who has not had class instruction. If you are class-taught, you should write to the Clerk of The Mother Church for Form 1, or for a Special Form if Article V, Section 4, of the *Church Manual* is applicable.

The following instructions may be helpful to you in preparing your application:

1. Please read carefully Articles IV, V, and VI in the *Church Manual* by Mary Baker Eddy and pages 109–112 in the Appendix, and review the application form on pages 118–119.
2. Review the eight questions attached and study each reference to the works of Mary Baker Eddy. Then answer each question.
3. Fill out the application starting on the middle page and filling in your name (using at least one given name) and address (top and bottom) on the next page. Please notice that your name should be WRITTEN AT THE TOP in ink and PRINTED ON THE BOTTOM. Also, please indicate the proper prefix.
4. Decide whom you will ask to approve your application (a member of The Mother Church who is acquainted with you).
5. Give the approver the enclosed folder "To the Approver" and arrange for an interview.
6. When you get together review each of the questions with your approver. You may wish at this time to consider with your approver some of the blessings and obligations of membership in The Mother Church.
7. The approver should sign the application at line (a) with his name as it appears on The Mother Church records. He is expected to secure the countersignature of a teacher of Christian Science (unless he is a teacher himself in which case no other signature is needed). If the approver is unable to secure the countersignature of a teacher, he should send the application with a letter from his branch church or association stating he is a member in good standing, to the Clerk of The Mother Church and request that the Clerk countersign the application.

We look forward to receiving your application, and we very much hope to have you unite with us as an active member of The Mother Church.

Robert H. Mitchell
Clerk of The Mother Church

NOTE: When completed, the entire application folder, together with the approver's answers to questions on the approver folder, should be forwarded by the countersigner to the Clerk, The First Church of Christ, Scientist, Christian Science Center, Boston, MA, U.S.A. 02115.

**TENETS OF THE MOTHER CHURCH,
THE FIRST CHURCH OF CHRIST, SCIENTIST**

TO BE SUBSCRIBED TO BY THOSE UNITING WITH THE FIRST
CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.
2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ, the Holy Ghost or divine Comforter; and man in God's image and likeness.
3. We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished so long as the belief lasts.
4. We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Way-shower; and we acknowledge that man is saved through Christ, through Truth, Life, and Love as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death.
5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of Soul, Spirit, and the nothingness of matter.
6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

MARY BAKER EDDY

APPLICATION FOR MEMBERSHIP IN

The Mother Church

The First Church of Christ, Scientist



Tenets of The Mother Church

*To be signed by
those uniting with
The First Church
of Christ, Scientist,
in Boston,
Massachusetts*

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.
2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.
3. We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished so long as the belief lasts.
4. We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Way-shower; and we acknowledge that man is saved through Christ, through Truth, Life, and Love as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death.
5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of Soul, Spirit, and the nothingness of matter.
6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

*Tenets from Science
and Health with Key
to the Scriptures by
Mary Baker Eddy
(1897:3-27).*

MARY BAKER EDDY

**APPLICATION FOR MEMBERSHIP IN
THE MOTHER CHURCH**
The First Church of Christ, Scientist

If you have not been taught by a loyal student who has received a certificate from the Massachusetts Metaphysical College, or by one who has passed an examination by the Board of Education, fill this blank.

FORM 2.

One who is not a member of any church, excepting a branch church of Christ, Scientist, who loves Christian Science, and reads understandingly the Bible, and SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES, by Reverend Mary Baker Eddy, and other works by this author, and who is Christianly qualified and can enter into full fellowship with the Tenets and Rules of The First Church of Christ, Scientist, in Boston, Mass., is eligible to membership.

To The First Church of Christ, Scientist, in Boston, Mass.
The Clerk of The Mother Church

I hereby make application for membership, and subscribe to the Tenets and the By-Laws of the Church. I have not studied Christian Science with a teacher, and am not a member of any church excepting _____ Church of Christ, Scientist, at _____

I was formerly a member of the _____
_____ denomination,
but have definitely severed my connection therewith.

The design of the Cross and Crown seal is a trademark of The Christian Science Board of Directors. Registered in U.S. Patent and Trademark Office and in other countries. Marca Registrada.

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RM 40.086 4/93

FORM 2, — (Continued.)

Name _____

Street and Number _____

Town or City _____

State _____

Date _____

I cordially approve this applicant.

(a) _____

Countersigned by _____

DO NOT DETACH.

MR.

MISS

MRS.

TO THE APPLICANT:

Please fill out the
following for the
use of the
Treasurer of the
Church:

Name _____

Print or block letter your name above.

Street and Number _____

Town or City _____

State _____

ZIP OR POSTAL CODE

Country _____

(Over)

**APPLICATION FOR MEMBERSHIP IN
THE MOTHER CHURCH**
The First Church of Christ, Scientist

To the Applicant, Approver, and Countersigner:

Please review the section on "Church Membership" and the instructions for completing applications in the *Manual of The Mother Church* by Mary Baker Eddy (pp. 34–39 and 109–119). Only properly completed applications can be considered. The *Manual* states: "If not correct, the applicant will be notified, and new applications will be required, as none will be returned that are not correctly made out" (pp.109–110).

A Checklist

- Are all **names** on the application written legibly?
- Is the application filled out **in ink**?
- Is the **applicant's name** written exactly the **same in both places** where it is required?
- Do all names include at least **one given name** written in full? Initials only of first names are not acceptable.
- If the applicant is a woman, has she signed "Miss" or "Mrs."?
- Has a **Mother Church member** who knows the applicant's qualifications approved the application on line (a)? Each application should include the signature of only **one approver**.
- Has a **teacher of Christian Science (C.S.B.)** countersigned the application?
- If the **applicant is under 18**, is a letter enclosed from one of the applicant's parents stating their support of this application?

Sincerely yours,

Mary G. Ewing

Clerk of The Mother Church

Interviewing Applicants for Membership

Committees for interviewing applicants for membership in Churches of Christ, Scientist, have a sacred duty and a happy privilege. In no other service to our Cause is there greater need for loving wisdom and spiritual discernment, for sympathetic understanding of human needs, and a keen appreciation of the joys of Christian fellowship. In proportion to a committee's recognition of the ever-presence of the divine Mind and of man's reflection of the qualities of that Mind, will the interview bless both applicant and committee and redound to the welfare and progress of the church. Certainly, in the kindly Christian atmosphere of such an interview will all sense of embarrassment or tension on the part of the applicant be dispelled, leaving him free to respond frankly and intelligently to the inquiries of the committee.

To be acceptable for membership an applicant should understand and love the simple fundamental truths of Christian Science; he should have already proved their availability and practicality in sufficient measure to be convinced that the spiritual nature of Christianly scientific healing distinguishes Christian Science from all other methods.

Interviews with applicants for membership in The Mother Church from the local district are conducted by a committee of three experienced Christian Scientists. They base their inquiries on fundamental points. In addition to the data given on the application forms and whatever may have been supplied by the applicant in writing, the committee aims to cover substantially the following points:

1. Is the applicant earnestly seeking a better understanding of God through the study of Christian Science?
2. Can he define Christian Science, and does he know that it is based on the Bible and is in accord with the teaching and practice of Christ Jesus?
3. Does he acknowledge that Mary Baker Eddy is the Discoverer and Founder of Christian Science, the author of the Christian Science textbook, "Science and Health with Key to the Scriptures," and the Leader of the Christian Science movement?
4. In what way has he been able to demonstrate Christian Science for himself and others, and is he free from the use of drugs, including tobacco and alcohol?
5. What is his concept of church?
6. Is he a regular attendant at the church services, and does he mean to support the church not only financially but in thought and deed?
7. Does he appreciate the necessity for the Manual of The Mother Church, and is he familiar with its provisions?
8. Does he confine himself to the use of the Bible together with Science and Health and other writings by Mary Baker Eddy in acquiring his understanding of Christian Science?
9. Is it his custom to turn daily to these books for inspiration and instruction and to study the current weekly Lesson-Sermon in the *Christian Science Quarterly*?
10. Is the applicant familiar with the Tenets of The Mother Church as recorded in the Manual (pp. 15-16), and does he realize that in subscribing to them he has accepted the essential points in the theology of Christian Science?

Each application is lovingly considered on its own merits, and the recommendations of the committee to The Christian Science Board of Directors are made in the earnest endeavor to further the spiritual welfare of the applicant and to serve all the interests involved.

May we all heed the injunction of our beloved Leader, Mary Baker Eddy, to the Concord church (The First Church of Christ, Scientist,

SUNDAY SCHOOL

Belen, New Mexico

CITY AND STATE

Christian Science

NAME OF CHURCH OR SOCIETY

NAME OF SUNDAY SCHOOL SUPT.

ADDRESS

NUMBER OF ENROLLED PUPILS

NUMBER OF CLASSES

APPROXIMATE ATTENDANCE OF REGULAR AND VISITING PUPILS UNDER NORMAL CONDITIONS

HOUR OF SUNDAY SCHOOL

DATE

[Printed in U. S. A.]

SUNDAY SCHOOL

Belen, N. Mex.

CITY AND STATE

Christian Science Society

NAME OF CHURCH OR SOCIETY

Mrs. Nettie M. McCormick

NAME OF SUNDAY SCHOOL SUPT.

405 N 3rd St.

ADDRESS

* NORMAL ATTENDANCE

HOUR OF SUNDAY SCHOOL

NUMBER OF CLASSES

DATE

* SEE OVER

SUNDAY SCHOOL

Belen N Mex

CITY AND STATE

Christian Science Society

NAME OF CHURCH OR SOCIETY

Mrs. M. Krong

NAME OF SUNDAY SCHOOL SUPT.

Mrs. M. Krong 1021 Didier Ave.

ADDRESS

* NORMAL ATTENDANCE

HOUR OF SUNDAY SCHOOL

NUMBER OF CLASSES

DATE

* SEE OVER

* "Normal attendance" means the attendance which is usually recorded when there is nothing out of the ordinary, such as extremes of weather conditions or vacations, to interfere.

[Printed in U. S. A.]

* "Normal attendance" means the attendance which is usually recorded when there is nothing out of the ordinary, such as extremes of weather conditions or vacations, to interfere.

[Printed in U. S. A.]

Belen, New Mexico		Christian Society Belen	
CITY AND STATE		NAME OF CHURCH OR SOCIETY	
314 Chavez Ave		314 Chavez Ave	
ADDRESS OF CHURCH		ADDRESS OF READING ROOM (IF NONE, INDICATE)	
15	12	8	10
TOTAL	HOW MANY ARE MEMBERS	WEDNESDAY	SUNDAY A.M.
MEMBERSHIP	OF THE MOTHER CHURCH	NORMAL ATTENDANCE	SCHOOL UNDER
			ATTENDANCE SUNDAY
			CLASSES
			NORMAL CONDITIONS
Mrs. Nettie Mae Connick		400 Garcia Rd.	
PRESIDENT OF CHURCH		ADDRESS	
Mrs. Evelyn Smith		197 Lafayette Pl. Belen N. Mex.	
FIRST READER		ADDRESS	
Mrs. Margaret Petrillo		303 Rosedale Cl. Belen N. Mex.	
SECOND READER		ADDRESS	
Mrs. Quin Carroll		325 N. 2nd Belen N. Mex.	
Supt. of Sunday School		ADDRESS	
Mrs. Gladys Conant		Bosque N. Mex.	
TREASURER		ADDRESS P.O. Box 649	
Mrs. Sadie W. Ogles		108 No. 3rd Belen N. Mex.	
CLERK		PERMANENT ADDRESS FOR CHURCH MAIL	
March 2, 1957		108 No. 3rd Belen N. Mex.	
DATE		CLERK'S HOME ADDRESS	

1/56

Every item is important; please do not omit one.

Belen N. Mex.		C.S. Society of Belen		1967
CITY STATE ZIP		NAME OF CHURCH OR SOCIETY		
318 Chavez		318 Chavez		
ADDRESS OF CHURCH		ADDRESS OF READING ROOM		
8	87	5	11-16	4
TOTAL MEMBERSHIP	HOW MANY ARE MEMBERS	WEDNESDAY	SUNDAY A.M.	ATTENDANCE SUNDAY
	OF THE MOTHER CHURCH	NORMAL ATTENDANCE	SCHOOL	CLASSES
Gladys Conant		Bosque, N. Mex.		
PRESIDENT OF CHURCH OR CHAIRMAN OF BOARD		ADDRESS		
Vivien Beech		1035 Gilbert		
FIRST READER		ADDRESS		
Lasell Rector		P.O. Box 121, Los Lunas, N.M.		
SECOND READER		ADDRESS		
Malissa Kronig		1021 D. Dior Ave. Belen, N.M.		
Supt. of Sunday School		ADDRESS		
Malissa Kronig		1021 D. Dior Ave. Belen, N.M.		
TREASURER		ADDRESS		
Lasell Rector		318 Chavez, Belen, N.M.		
CLERK		PERMANENT ADDRESS FOR CHURCH MAIL		
Jan 28, 1967		P.O. Box 121, Los Lunas, N.M.		
DATE		CLERK'S HOME ADDRESS		

'66

1969
Belen N.M. 87002 Christian Science Society of Belen
CITY STATE ZIP NAME OF CHURCH OR SOCIETY
318 Chavez, Belen, N.M.
ADDRESS OF CHURCH ADDRESS OF READING ROOM
Mrs. Nancy Lasell Rector
CLERK (FULL NAME)
318 Chavez, Belen, N.M.
ADDRESS WHERE CHURCH MAIL SHOULD BE SENT
P.O. Box 121, Los Lunas, N.M.
CLERK'S HOME ADDRESS 87031

10 10 12-18 5 June
TOTAL MEMBERSHIP HOW MANY ARE MEMBERS SUNDAY A.M. WEDNESDAY DATE OF MEETING FOR
OF THE MOTHER CHURCH NORMAL ATTENDANCE ELECTION OF NEW OFFICERS
Mrs. Gladys Conant Bosque, N.M., 87004
PRESIDENT OF CHURCH OR CHAIRMAN OF BOARD ADDRESS
Mrs. Vivian Beach 1035 Gilbert Ave, Belen, N.M. Nov. 1938
FIRST READER ADDRESS ADMISSION DATE
Mrs. Helen Sickles 807 Caine N.W. Socorro, N.M. June 1965
SECOND READER ADDRESS ADMISSION DATE
Mrs. Malissa Kronig 1021 Didier Ave, Belen, N.M.
TREASURER ADDRESS
2/68

Belen, New Mexico Christian Science Society of Belen
CITY AND STATE NAME OF CHURCH OR SOCIETY
318 Chavez Ave. 318 Chavez Ave.
ADDRESS OF CHURCH ADDRESS OF READING ROOM (IF NONE, INDICATE)
19 16 8 20 8 3
TOTAL MEMBERSHIP HOW MANY ARE MEMBERS WEDNESDAY SUNDAY A.M. ATTENDANCE SUNDAY NUMBER OF
MEMBERSHIP OF THE MOTHER CHURCH NORMAL ATTENDANCE SCHOOL UNDER CLASSES
NORMAL CONDITIONS
Mrs. Gladys Conant Bosque, New Mexico
PRESIDENT OF CHURCH ADDRESS
Mrs. Nettie McCormick June, 1927 405 N. Third
FIRST READER DATE OF ADMISSION TO THE MOTHER CHURCH ADDRESS
Mr. Ray Tolman June 1949 104 N. Third
SECOND READER DATE OF ADMISSION TO THE MOTHER CHURCH ADDRESS
Mrs. Malissa Kronig 1021 Didier Ave.
SUPT. OF SUNDAY SCHOOL ADDRESS
Mrs. Eleanor Tolman 104 N. Third
TREASURER ADDRESS
Mrs. Vivian Kronig Beach Box 649
CLERK PERMANENT ADDRESS FOR CHURCH MAIL
Feb. 2, 1955 1035 Gilbert Ave.
DATE CLERK'S HOME ADDRESS

WILL THE CLERKS OF BRANCH CHURCHES PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH ON THE FOLLOWING POINTS:

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.
4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.
5. If withdrawals from your organization by those who are also members of The Mother Church are for any reason other than to unite with another branch Church of Christ, Scientist, please report such withdrawals to the Clerk of The Mother Church and include in your report the reason for withdrawal.

Belen		New Mexico		Christian Science Society of Belen	
CITY		STATE		NAME OF CHURCH OR SOCIETY	
318 Chavez Ave.				318 Chavez Ave.	
ADDRESS OF CHURCH				ADDRESS OF READING ROOM (IF NONE, INDICATE)	
7	7	10	15	10	2
TOTAL MEMBERSHIP	HOW MANY ARE MEMBERS OF THE MOTHER CHURCH	WEDNESDAY NORMAL ATTENDANCE	SUNDAY A.M. NORMAL ATTENDANCE	ATTENDANCE SUNDAY SCHOOL UNDER NORMAL CONDITIONS	NUMBER OF CLASSES
Mrs. Alma Kronig		June 1955		1024 Gilbert Ave.	
PRESIDENT OF CHURCH		DATE OF ADMISSION TO THE MOTHER CHURCH		ADDRESS	
Mrs. Evelyn Smith		June 1955		500 N. 3rd St.	
FIRST READER		DATE OF ADMISSION TO THE MOTHER CHURCH		ADDRESS	
Mrs. Margaret Petrillo		June 1955		Rosedale Circle	
SECOND READER		DATE OF ADMISSION TO THE MOTHER CHURCH		ADDRESS	
Mrs. Malissa Kronig		1st week June		1021 Didier Ave.	
SUPT. OF SUNDAY SCHOOL		DATE OF MEETING FOR ELECTION OF NEW OFFICERS		ADDRESS	
Mrs. Vivian Beach				1035 Gilbert Ave.	
TREASURER				ADDRESS	
Mrs. Nancy Hampton Barber				318 Chavez Ave.	
CLERK				PERMANENT ADDRESS FOR CHURCH MAIL	
January 26, 1959				318 Chavez Ave.	
DATE				CLERK'S HOME ADDRESS	

EVERY ITEM IS IMPORTANT; PLEASE DO NOT OMIT ONE)

(OVER)

Belen, New Mex.		Christian Science Society, Belen			
CITY AND STATE		NAME OF CHURCH OR SOCIETY			
314 Chavez Avenue		314 Chavez Avenue			
ADDRESS OF CHURCH		ADDRESS OF READING ROOM (IF NONE, INDICATE)			
18	17	10	15	17	4
TOTAL MEMBERSHIP	HOW MANY ARE MEMBERS OF THE MOTHER CHURCH	WEDNESDAY NORMAL ATTENDANCE	SUNDAY A.M. NORMAL ATTENDANCE	ATTENDANCE SUNDAY SCHOOL UNDER NORMAL CONDITIONS	NUMBER OF CLASSES
Laurence G. Wheeler		303 Rosedale Cl., Belen			
PRESIDENT OF CHURCH		ADDRESS			
Malisa E. Kronig (Mrs.)		June 1935			
FIRST READER		DATE OF ADMISSION TO THE MOTHER CHURCH			
Evelyn Smith (Mrs.)		June 1955			
SECOND READER		DATE OF ADMISSION TO THE MOTHER CHURCH			
Gladys Conant (Mrs.)		1st Wk. in June			
SUPT. OF SUNDAY SCHOOL		DATE OF MEETING FOR ELECTION OF NEW OFFICERS			
Eleanor A. Tolman (Mrs.)		122 N. 3rd St., Belen			
TREASURER		ADDRESS			
Mable M. Wheeler (Mrs.)		P.O. Box 649, Belen			
CLERK		PERMANENT ADDRESS FOR CHURCH MAIL			
Feb. 1, 1956		303 Rosedale Cl., Belen			
DATE		CLERK'S HOME ADDRESS			

1/55

Every item is important; please do not omit one.

1. Notify us when there is a change of address of one of your officers, and state the office he holds. (Please notify the *Treasurer* of changes of all addresses *other* than those of your own officers.)
2. Notify us when a member of The Mother Church has passed on. If possible, give the name as it appears on our records, date of admission, the last address, date of passing.
3. Notify us when a change occurs in the name of a member of The Mother Church, state reason, and include at least one given name in full. If possible, supply both former and present addresses; also, date of admission to The Mother Church.
4. Do *not* notify us of members withdrawing to join another branch of The Mother Church.

Please report promptly withdrawals for any other reason, giving date of withdrawal and the reason. If the reason is to join another denomination, will you explain that such withdrawal does not include withdrawal from The Mother Church; but should a member wish to withdraw from The Mother Church, advise him to write directly to us.

WILL THE CLERKS OF BRANCH CHURCHES PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH ON THE FOLLOWING POINTS:

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.
4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.
5. If withdrawals from your organization by those who are also members of The Mother Church are for any reason other than to unite with another branch Church of Christ, Scientist, please report such withdrawals to the Clerk of The Mother Church and include in your report the reason for withdrawal.

Belen, New Mexico
CITY AND STATE
318 Chavez
ADDRESS OF CHURCH

16 14 10 20 9 3
TOTAL MEMBERSHIP FEBRUARY 1, 1954 HOW MANY ARE MEMBERS OF THE MOTHER CHURCH

Mr. Ray D. Tolman
PRESIDENT OF CHURCH

Mrs. Nettie M. McCormick June 3, 1927
FIRST READER DATE OF ADMISSION TO THE MOTHER CHURCH

Mrs. Gladys Conant Nov. 1939
SECOND READER DATE OF ADMISSION TO THE MOTHER CHURCH

Mrs. Malissa Kronig
SUPT. OF SUNDAY SCHOOL

Mrs. Eleanor A. Tolman
TREASURER

Mrs. Vivian Kronig Beach
CLERK

February 2, 1954
DATE

Christian Science Society
NAME OF CHURCH OR SOCIETY of Belen
318 Chavez
ADDRESS OF READING ROOM (IF NONE, INDICATE)

107 E. Ross
ADDRESS

405 N. Third
ADDRESS

Bosque, New Mex.
ADDRESS

1021 Didier Ave
ADDRESS

107 E. Ross
ADDRESS

Box 649, Belen
ADDRESS

1035 Gilbert Ave.
PERMANENT ADDRESS FOR CHURCH MAIL

CLERK'S HOME ADDRESS

Every item is important; please do not omit one.

Belen - N. M.
CITY AND STATE
312 Chavez, Ave.
ADDRESS OF CHURCH

16- 15- 8 15 7 3
TOTAL MEMBERSHIP FEBRUARY 1, 1954 HOW MANY ARE MEMBERS OF THE MOTHER CHURCH

Mr. Ray Tolman 222 Becker Ave. Belen N. Mex.
PRESIDENT OF CHURCH ADDRESS

Mrs. Nettie M. McCormick 6-3-1927
FIRST READER DATE OF ADMISSION TO THE MOTHER CHURCH

Mrs. Etta Mayberry 6-5-42
SECOND READER DATE OF ADMISSION TO THE MOTHER CHURCH

Mrs. Malissa Kronig
SUPT. OF SUNDAY SCHOOL

Mrs. Eleanor A. Tolman
TREASURER

Mrs. Gladys Conant
CLERK

Jan - 20 - '53
DATE

Christian Science Society
NAME OF CHURCH OR SOCIETY
312 Chavez - Ave
ADDRESS OF READING ROOM (IF NONE, INDICATE)

107 E. Ross
ADDRESS

405 N. Third
ADDRESS

Bosque, New Mex.
ADDRESS

1021 Didier Ave
ADDRESS

107 E. Ross
ADDRESS

Box 649, Belen
ADDRESS

1035 Gilbert Ave.
PERMANENT ADDRESS FOR CHURCH MAIL

CLERK'S HOME ADDRESS

Every item is important; please do not omit one.

WILL THE CLERKS OF BRANCH CHURCHES PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH ON THE FOLLOWING POINTS:

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.
4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.
5. If withdrawals from your organization by those who are also members of The Mother Church are for any reason other than to unite with another branch Church of Christ, Scientist, please report such withdrawals to the Clerk of The Mother Church and include in your report the reason for withdrawal.

WILL THE CLERKS OF BRANCH CHURCHES PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH ON THE FOLLOWING POINTS:

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2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.
4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.
- ✓ 5. If withdrawals from your organization by those who are also members of The Mother Church are for any reason other than to unite with another branch Church of Christ, Scientist, please report such withdrawals to the Clerk of The Mother Church and include in your report the reason for withdrawal.

Belen New Mexico Christian Science Society, Inc.
CITY AND STATE NAME OF CHURCH OR SOCIETY
312 Chavez, Ave. 312 Chavez, Ave.
ADDRESS OF CHURCH ADDRESS OF READING ROOM (IF NONE, INDICATE)
19 17 10 20 10 4
TOTAL MEMBERSHIP HOW MANY ARE MEMBERS WEDNESDAY SUNDAY A.M. NORMAL ATTENDANCE NUMBER OF
FEBRUARY 1, 195 OF THE MOTHER CHURCH NORMAL ATTENDANCE SUNDAY SCHOOL CLASSES
Mr Ray Tolman 222 Becker Ave Belen, N. Mex.
PRESIDENT OF CHURCH ADDRESS
Mrs. Nettie McCormick 6-3-1927 Belen N. Mex
FIRST READER DATE OF ADMISSION TO ADDRESS
THE MOTHER CHURCH
Mrs. Etta May Turnley June 5 1942 Belen N. Mex.
SECOND READER DATE OF ADMISSION TO ADDRESS
THE MOTHER CHURCH
Mrs. Melissa Krong Belen N. Mex.
SUPT. OF SUNDAY SCHOOL ADDRESS
Mrs Eleanor Tolman Belen N Mex
TREASURER ADDRESS
Mrs Gladys Conant Box 649 Belen, N. Mex
CLERK PERMANENT ADDRESS FOR CHURCH MAIL
June 1 1952 Bosque N Mex
DATE CLERK'S HOME ADDRESS
Copy record Every item is important; please do not omit one.

Belen, New Mexico Christian Science Society, Inc.
CITY AND STATE NAME OF CHURCH OR SOCIETY
312 Chavez, Ave. 312 Chavez, Ave.
ADDRESS OF CHURCH ADDRESS OF READING ROOM (IF NONE, INDICATE)
19 17 10 - 20 10 4
TOTAL MEMBERSHIP HOW MANY ARE MEMBERS WEDNESDAY SUNDAY A.M. NORMAL ATTENDANCE NUMBER OF
FEBRUARY 1, 195 OF THE MOTHER CHURCH NORMAL ATTENDANCE SUNDAY SCHOOL CLASSES
Mrs. Jim Carroll Belen, N. Mex.
PRESIDENT OF CHURCH ADDRESS
Mrs. Viola Hauey 1949 Belen, N. Mex
FIRST READER DATE OF ADMISSION TO ADDRESS
THE MOTHER CHURCH
Mr Ray Tolman June 1949 Belen, N. Mex
SECOND READER DATE OF ADMISSION TO ADDRESS
THE MOTHER CHURCH
Mrs. Nettie M McCormick Belen, N. Mex
SUPT. OF SUNDAY SCHOOL ADDRESS
Mrs. Eleanor Tolman Belen, N. Mex
TREASURER ADDRESS
Mrs. Nettie M McCormick Belen, N. Mex.
CLERK PERMANENT ADDRESS FOR CHURCH MAIL
June 3 1951 405 N. 3rd St.
DATE CLERK'S HOME ADDRESS
Copy record Every item is important; please do not omit one.

ON FEBRUARY FIRST OF EACH YEAR PLEASE FORWARD ONE OF THESE CARDS, COMPLETELY FILLED OUT, TO THE CLERK OF THE MOTHER CHURCH. GIVE AT LEAST ONE CHRISTIAN NAME OF EACH OFFICER.

DURING THE YEAR NOTIFY THE CLERK OF THE MOTHER CHURCH,
BY LETTER

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.

ON FEBRUARY FIRST OF EACH YEAR PLEASE FORWARD ONE OF THESE CARDS, COMPLETELY FILLED OUT, TO THE CLERK OF THE MOTHER CHURCH. GIVE AT LEAST ONE CHRISTIAN NAME OF EACH OFFICER.

DURING THE YEAR NOTIFY THE CLERK OF THE MOTHER CHURCH,
BY LETTER

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.

Belen N Mexico Christian Science Society Inc.
 CITY AND STATE NAME OF CHURCH OR SOCIETY
 312 Chavez Ave. 312 Chavez Ave.
 ADDRESS OF CHURCH ADDRESS OF READING ROOM (IF NONE, INDICATE)
 19 17 25 10 4
 TOTAL MEMBERSHIP HOW MANY ARE ALSO MEMBERS NORMAL ATTENDANCE NORMAL SUNDAY SCHOOL NUMBER OF
 FEBRUARY 1, 1939 OF THE MOTHER CHURCH AT CHURCH SERVICES ATTENDANCE CLASSES
 Mrs. Gladys Conant
 PRESIDENT OF CHURCH ADDRESS
 Mrs. Joe Silligan Nov. 1940 Belen, N. Mex.
 FIRST READER DATE OF ADMISSION TO ADDRESS
 THE MOTHER CHURCH
 Mr. Ray Tolman June 1949 Belen N. Mex.
 SECOND READER DATE OF ADMISSION TO ADDRESS
 THE MOTHER CHURCH
 Mrs. M. Kronig Belen, N. Mex.
 SUPT. OF SUNDAY SCHOOL ADDRESS
 Mrs. Eleanor Tolman Belen, N. Mex.
 TREASURER ADDRESS
 Mrs. N. M. McCormick Belen, N. Mex.
 CLERK PERMANENT ADDRESS FOR CHURCH MAIL
 June 24 " 50 405 N. 3rd St.
 DATE CLERK'S HOME ADDRESS
 record Every item is important; please do not omit one.

Belen, New Mexico Christian Science Society
 CITY AND STATE NAME OF CHURCH OR SOCIETY
 Belen Woman's Club - 315 Reinkens Ave. (None)
 ADDRESS OF CHURCH ADDRESS OF READING ROOM (IF NONE, INDICATE)
 19 17 25 17 4
 TOTAL MEMBERSHIP HOW MANY ARE ALSO MEMBERS NORMAL ATTENDANCE NORMAL SUNDAY SCHOOL NUMBER OF
 FEBRUARY 1, 1949 OF THE MOTHER CHURCH AT CHURCH SERVICES ATTENDANCE CLASSES
 Mrs. M. Kronig Belen, N. Mex.
 PRESIDENT OF CHURCH ADDRESS
 Mrs. Gladys Conant Nov. 1939 Belen N. Mex.
 FIRST READER DATE OF ADMISSION TO ADDRESS
 THE MOTHER CHURCH
 Mrs. Joe Silligan Nov. 1940 Belen N. Mex.
 SECOND READER DATE OF ADMISSION TO ADDRESS
 THE MOTHER CHURCH
 Mrs. M. Kronig Belen N. Mex.
 SUPT. OF SUNDAY SCHOOL ADDRESS
 Mrs. E. Tolman Belen N. Mex.
 TREASURER ADDRESS
 Mrs. N. M. McCormick Belen N. Mex.
 CLERK PERMANENT ADDRESS FOR CHURCH MAIL
 May 16 " 48 Santa Fe Court # 32
 DATE CLERK'S HOME ADDRESS South 3rd St.
 record Every item is important; please do not omit one.

CARD ANNUALLY. ON FEBRUARY FIRST OF EACH YEAR PLEASE FORWARD ONE OF THESE CARDS, COMPLETELY FILLED OUT, TO THE CLERK OF THE MOTHER CHURCH.

PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.
4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.

CARD ANNUALLY. ON FEBRUARY FIRST OF EACH YEAR PLEASE FORWARD ONE OF THESE CARDS, COMPLETELY FILLED OUT, TO THE CLERK OF THE MOTHER CHURCH.

PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
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4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.

Belen, New Mexico
CITY AND STATE

Roman's Club Bldg.
ADDRESS OF CHURCH

20 17
TOTAL MEMBERSHIP FEBRUARY 1, 194 HOW MANY ARE ALSO MEMBERS OF THE MOTHER CHURCH

325 N. Second St. Belen
ADDRESS

325 N. Second St. Belen
ADDRESS

1021 Didier Ave. Belen
ADDRESS

425 N. Fifth St. Belen N.M.
ADDRESS

1024 Gilbert Ave. Belen.
ADDRESS

122 N. Third St. Belen
ADDRESS

224 Dallas Ave. Belen
ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

Feb. 1 - 1947
DATE

Feb. 4 - 1948
DATE

Every item is important; please do not omit one.

Belen, New Mexico
CITY AND STATE

Roman's Club Building
ADDRESS OF CHURCH

17 17
TOTAL MEMBERSHIP FEBRUARY 1, 1946 HOW MANY ARE ALSO MEMBERS OF THE MOTHER CHURCH

12-15 34 3
AVERAGE ATTENDANCE AT CHURCH SERVICES AVERAGE SUNDAY SCHOOL ATTENDANCE NUMBER OF CLASSES

Gilbert Ave. Belen. N. M.
ADDRESS

2nd St. Belen. N. M.
ADDRESS

1021 Didier Ave. Belen. N. M.
ADDRESS

122 N. 3rd St. Belen. N. M.
ADDRESS

409 N. Fifth St. Belen. N. M.
ADDRESS

409 N. Fifth St. Belen. N. M.
ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

Feb. 1 - 1946
DATE

Every item is important; please do not omit one.

WILL THE CLERKS OF BRANCH CHURCHES PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH ON THE FOLLOWING POINTS:

1. Whenever a change occurs in the personnel of the officers or in their addresses.
2. Whenever a member of The Mother Church has passed on; giving, if possible:—the late address, date of passing, the date of admission, and name in the form in which it appears on the records of The Mother Church.
3. Whenever a change occurs in the name of a member of The Mother Church, by marriage or otherwise, stating at least one given name; the present, as well as the former postal address, and the date of admission to The Mother Church.
4. Please give the names of the READERS exactly as they appear on the records of The Mother Church. At least one Christian name should always be given.
5. If withdrawals from your organization by those who are also members of The Mother Church are for any reason other than to unite with another branch Church of Christ, Scientist, please report such withdrawals to the Clerk of The Mother Church and include in your report the reason for withdrawal.

CARD ANNUALLY. ON FEBRUARY FIRST OF EACH YEAR PLEASE FORWARD ONE OF THESE CARDS, COMPLETELY FILLED OUT, TO THE CLERK OF THE MOTHER CHURCH.

PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH

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Belen, New Mexico
CITY AND STATE

Christian Science Society
NAME OF CHURCH OR SOCIETY

Romanic Club Building
ADDRESS OF CHURCH

319 N. Second St. Belen, N.M.
ADDRESS OF READING ROOM (IF NONE INDICATE)

17
TOTAL MEMBERSHIP
FEBRUARY 1, 1945

16
HOW MANY ARE ALSO MEMBERS
OF THE MOTHER CHURCH

12
ESTIMATED AVERAGE ATTENDANCE

Mrs. Alma Kronig
PRESIDENT OR CHAIRMAN

1024 Gilbert Ave.
ADDRESS

Mrs. Juan Carroll Dec. 1941
FIRST READER

325 N. Second
ADDRESS

Mrs. Malisa Kronig Jan. 1937
SECOND READER

1021 Didier Ave.
ADDRESS

Mr. Frank Fischer
TREASURER

409 N. Fifth St.
ADDRESS

Mrs. Fideswilde S. Fischer
CLERK

409 N. Fifth St.
ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

June 11, 1945
DATE

CABLE ADDRESS IF ANY

Belen, New Mexico
CITY AND STATE

Christian Science Society
NAME OF CHURCH OR SOCIETY

Roman's Club Building
ADDRESS OF CHURCH

218 Becker Ave
ADDRESS OF READING ROOM (IF NONE INDICATE)

14
TOTAL MEMBERSHIP
FEBRUARY 1, 1940

11
HOW MANY ARE ALSO MEMBERS
OF THE MOTHER CHURCH

25
ESTIMATED AVERAGE ATTENDANCE

Mrs. Malisa Kronig
PRESIDENT OR CHAIRMAN

1021 Didier Ave. Belen
ADDRESS

Mrs. Fideswilde S. Fischer Nov. 1926
FIRST READER

409 N. Fifth St. Belen
ADDRESS

Mr. Cleaver Tolman
SECOND READER

218 Becker Ave
ADDRESS

Frank G. Fischer
TREASURER

409 N. Fifth St.
ADDRESS

Mrs. Fideswilde S. Fischer
CLERK

Box 574, Belen, New Mex.
ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

Feb. 1 - 1940.
DATE

CABLE ADDRESS IF ANY

CARD ANNUALLY. ON FEBRUARY FIRST OF EACH YEAR PLEASE FORWARD ONE OF THESE CARDS, COMPLETELY FILLED OUT, TO THE CLERK OF THE MOTHER CHURCH.

PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH BY LETTER

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Belen, New Mexico
CITY AND STATE

Christian Science Society of Belen
NAME OF CHURCH OR SOCIETY N. M.

Woman's Club Building
ADDRESS OF CHURCH

319 N. Second St. Belen N. Mex.
ADDRESS OF READING ROOM (IF NONE INDICATE)

19
TOTAL MEMBERSHIP
FEBRUARY 1, 1944

17
HOW MANY ARE ALSO MEMBERS
OF THE MOTHER CHURCH

18
ESTIMATED AVERAGE ATTENDANCE

Mrs. Malisa Kronig
PRESIDENT OR CHAIRMAN

1021 Didier Ave. Belen, N. Mex.
ADDRESS

Mrs. Gladys Conant
FIRST READER

Nov. 1939
DATE OF ADMISSION TO
THE MOTHER CHURCH

Bosque, New Mexico
ADDRESS

Mrs. Edwin Carroll
SECOND READER

Nov. 1941
DATE OF ADMISSION TO
THE MOTHER CHURCH

1208 W. Chavez, New Mexico
ADDRESS

Frank G. Fischer
TREASURER

409 N. Fifth St. Belen N. Mex.
ADDRESS

Mrs. Friederwilde S. Fischer, C.S.
CLERK

409 N. Fifth St. Belen N. Mex.
ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

Feb. 1, 1944
DATE

CABLE ADDRESS IF ANY

Belen, New Mexico
CITY AND STATE

Christian Science Society of Belen, New Mex.
NAME OF CHURCH OR SOCIETY

Woman's Club Bldg.
ADDRESS OF CHURCH

218 Becker Ave
ADDRESS OF READING ROOM (IF NONE INDICATE)

16
TOTAL MEMBERSHIP
FEBRUARY 1, 1941

14
HOW MANY ARE ALSO MEMBERS
OF THE MOTHER CHURCH

25
ESTIMATED AVERAGE ATTENDANCE

Mrs. Malisa Kronig
PRESIDENT OR CHAIRMAN

1021 Didier Ave Belen New Mex.
ADDRESS

Mrs. Friederwilde S. Fischer
FIRST READER

Nov. 1926
DATE OF ADMISSION TO
THE MOTHER CHURCH

409 N. 5th St. Belen New Mex
ADDRESS

Mrs. Edwin B. Kronig
SECOND READER

June 1939
DATE OF ADMISSION TO
THE MOTHER CHURCH

Bx 144 Belen - New Mexico
ADDRESS

Frank G. Fischer
TREASURER

409 N. Fifth St. Belen New Mex
ADDRESS

Mrs. Josephine P. Lilligan
CLERK

O. B. Bx 362 Belen - N. Mexico
ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

Feb. 1, 1941
DATE

CABLE ADDRESS IF ANY

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len, New Mexico

CITY AND STATE

Legion Hall

ADDRESS OF CHURCH

Legion 12

TOTAL MEMBERSHIP APRIL 1, 1937
37

ESTIMATED ATTENDANCE AT SUNDAY A. M. SERVICE X 15

ESTIMATED ATTENDANCE AT WED. EVE. SERVICE 10

(DIRECTIONS FOR COMPILING ESTIMATED ATTENDANCE ON REVERSE SIDE)

ESTIMATED ATTENDANCE AT SUNDAY EVE. SERVICE none

ESTIMATED ATTENDANCE AT SUNDAY SCHOOL X 11

Mrs Malisa Kronig

PRESIDENT OR CHAIRMAN

ADDRESS

Mrs. Indeswilde Fischer Nov 1936

FIRST READER

DATE OF ADMISSION TO
THE MOTHER CHURCH

ADDRESS

Mrs. Eleanor Tolman

SECOND READER

DATE OF ADMISSION TO
THE MOTHER CHURCH

ADDRESS

22 Fischer

TREASURER

22 Fischer

CLERK

4/14/37

DATE

CABLE ADDRESS IF ANY

Christian Science Society

NAME OF CHURCH OR SOCIETY

None

ADDRESS OF READING ROOM (IF NONE, INDICATE)

X none 6

NUMBER ALSO MEMBERS OF THE MOTHER CHURCH

Belen, New Mexico

CITY AND STATE

Woman's Club Building

ADDRESS OF CHURCH

13

TOTAL MEMBERSHIP APRIL 1, 19

ESTIMATED ATTENDANCE AT SUNDAY A. M. SERVICE 20

ESTIMATED ATTENDANCE AT WED. EVE. SERVICE 15

(DIRECTIONS FOR COMPILING ESTIMATED ATTENDANCE ON REVERSE SIDE)

ESTIMATED ATTENDANCE AT SUNDAY EVE. SERVICE

ESTIMATED ATTENDANCE AT SUNDAY SCHOOL 12

Mrs Malisa Kronig

PRESIDENT OR CHAIRMAN

ADDRESS

Margaret Veverka June 1933

FIRST READER

DATE OF ADMISSION TO
THE MOTHER CHURCH

ADDRESS

Eleanor Tolman June 1931

SECOND READER

DATE OF ADMISSION TO
THE MOTHER CHURCH

ADDRESS

TREASURER

Frank Fischer

CLERK

Mrs Frideswide S. Fischer

DATE

July 13, 1938

CABLE ADDRESS IF ANY

Christian Science Society

NAME OF CHURCH OR SOCIETY

None

ADDRESS OF READING ROOM (IF NONE, INDICATE)

7

NUMBER ALSO MEMBERS OF THE MOTHER CHURCH

Belen, New Mexico

ADDRESS

Belen, New Mexico

ADDRESS

Belen New Mexico

ADDRESS

Box 574, Belen, New Mexico

ADDRESS

Box 574, Belen, New Mex

ADDRESS WHERE CLERK DESIRES MAIL DELIVERED

HELPFUL INFORMATION FOR CLERKS OF BRANCHES OF THE MOTHER CHURCH

1. **CARD ANNUALLY.** On April first of each year please forward one of these cards, completely filled out, to the Clerk of The Mother Church.
2. **ESTIMATED ATTENDANCE.** If but one service is held on Sunday, count the number in attendance for a given service and report these figures; if two services are held, the attendance of the second service should be reported separately. In the same way, estimate the attendance of a Wednesday evening meeting and enter the figures separately. Follow the same procedure in estimating the attendance of pupils in the Sunday School. Omit the number of teachers and officers.

NOTE—The figures asked for are not for publication. Our request does not therefore conflict with Article VIII, Section 28, of the Manual of The Mother Church.

3. **GENERAL INFORMATION.** Please notify the Clerk of The Mother Church promptly whenever a change occurs in the personnel of your officers or in their addresses.

The Clerk of The Mother Church should be notified when a member of The Mother Church has passed on, giving, if possible, the date thereof, the late residence, and the date of admission to The Mother Church.

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Belen, New Mexico		Christian Science Society
CITY OR TOWN AND COUNTRY		NAME OF CHURCH OR SOCIETY
Roman's Club Building		None
ADDRESS OF CHURCH		ADDRESS OF READING ROOM (IF NONE INDICATE)
12	8	25
TOTAL MEMBERSHIP FEBRUARY 1, 19	HOW MANY ARE ALSO MEMBERS OF THE MOTHER CHURCH	ESTIMATED AVERAGE ATTENDANCE
Mrs. Melisa Leaning		Belen, New Mexico
PRESIDENT OR CHAIRMAN		ADDRESS
Mrs. Margaret De Vries	June 1933	Box 248 Belen, New Mexico
FIRST READER	DATE OF ADMISSION TO THE MOTHER CHURCH	ADDRESS
Mrs. Pearl Tolman	June 1931	Box 655 Belen, New Mexico
SECOND READER	DATE OF ADMISSION TO THE MOTHER CHURCH	ADDRESS
Frank Fischer		Box 574 Belen, New Mexico
TREASURER		ADDRESS
Mrs. Frieda W. Fischer		Box 574 Belen, New Mexico
CLERK		ADDRESS WHERE CLERK DESIRES MAIL DELIVERED
Dec 9, 1939		None
DATE		CABLE ADDRESS IF ANY

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PLEASE NOTIFY THE CLERK OF THE MOTHER CHURCH

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ARTICLES OF DISSOLUTION

Christian Science Society, Belen, New Mexico, a New Mexico non-profit corporation, having adopted its Resolution of Dissolution and having paid all debts, liabilities and obligations of the corporation and having transferred all remaining property and assets of the corporation in accordance with the provisions of the Nonprofit Corporation Act, the undersigned President and Secretary hereby issue and execute Articles of Dissolution for Christian Science Society, Belen, New Mexico and hereby state:

A) The name of the corporation is Christian Science Society, Belen, New Mexico.

B) That there are no members entitled to vote on the voluntary dissolution of the corporation, therefore a meeting of the Board of Directors was duly convened on the 4th day of November, 1996 at which time the Resolution to Dissolve was adopted by a unanimous vote of the directors in office.

C) That all debts, obligations and liabilities of the corporation have been paid and discharged.

D) That no plan of distribution was adopted by the corporation.

E) That all remaining property and assets of the corporation have been transferred, conveyed or distributed in accordance with the provisions of the Nonprofit Corporation Act, and

F) That there are no suits pending against the corporation in any court.

DATED THIS 11th DAY OF November, 1996.

Alma Hooley
ALMA HOOLEY
President

Agnes SENA
AGNES SENA
Secretary

R E S O L U T I O N

The undersigned Board of Directors of Christian Science Society, Belen, New Mexico, having duly convened on the 4th day of November, 1996 hereby adopt this Resolution recommending that the corporation known as Christian Science Society, Belen, New Mexico, a New Mexico non-profit corporation, be dissolved.

The Board of Directors having determined that there are no members entitled to vote on this Resolution to dissolve the corporation hereby declare that the dissolution of the corporation be, and it hereby is, authorized by the unanimous vote of the Board of Directors signed below and said directors hereby fully adopt, ratify and approve this Resolution to dissolve Christian Science Society, Belen, New Mexico.

DATED THIS 4th DAY OF November, 1996.

Agnes SENA

AGNES SENA
639 Palar Lane
Belen, New Mexico 87002

Alma Hooley

ALMA HOOLEY
1024 Gilbert
Belen, New Mexico 87002

JULY 23, 1996

CHRISTIAN SCIENCE SOCIETY
of Belen, NM.

formerly at 318 Chavez Ave.
Belen, NM.

We, the undersigned members of the Christian Science Society of Belen,
do authorize the Treasurer, E. Agnes Sosa, to negotiate with a reputable
Realtor to sell the Church Property at 318 Chavez.

Tentative figures have been given between \$ 20,000.00 & 25,000.00.

Vivian Beach

Vivian Beach

Alma Hooley

Alma Hooley

Louise Goldrick

Louise Goldrick

Odessa La Font

CHRISTIAN SCIENCE SOCIETY, BELEN, N.M.

Nov. 4, 1996

The meeting was called to order by the President, Alma Hooley, at 3:00 P.M., Nov. 4, 1996.

The readings from the Bible and Science & Health, by Mary Baker Eddy, were followed by the concert repetition of the Lord's Prayer.

After a short discussion the following resolutions were voted and passed;

1. Be it resolved that the organization known as Christian Science Society, Belen, N.M. be disbanded.
2. Be it resolved that after all indebtedness of the organization known as Christian Science Society, Belen, N.M. has been satisfied, that the remaining monies be distributed as follows:

One half to The Mother Church, The First Church of Christ, Scientist, Boston, Mass.

The remaining half to be distributed among the Branch Churches and Societies that are advertised in the Christian Science Journal and the Committee on Publication for New Mexico.

The Treasurer, Agnes Sena, was appointed to engage the Attorney, Mr. Norman Mac Donald, to procede with the business of disbanding the said organization.

The meeting adjourned at 3:30 P.M.

Agnes Sena

Sec'y Pro Tem

Agnes Sena

Aug. 19, 1996

A meeting of the Board of Directors of the Christian Science Society of Belen, was held Aug. 19, 1996.

The meeting was called to order by the President, Alma Hooley at 1:00 PM. Readings from the Bible, Miscellaneous Writings and Science & Health by Mary Baker Eddy were followed by the concert repetition of the Lord's Prayer.

The minutes of the last meeting were unavailable.

The Treasurer reported a balance of \$ 7,293.69 in the checking account and \$ 61,782.78 in the savings account.

The money received from the Insurance Co. for the Building was \$47,152.51, and for the Inventory was \$11,600.00.

Contributions from friends in the amount of \$ 2,050.00 has been deposited in the bank.

The Treasurer reported that the Church property at 318 Chavez Ave. has been listed on the market For Sale through Murray Enterprises, Rio Communities.

Discussion centered around what avenue to take as to the future of the Christian Science Society of Belen.

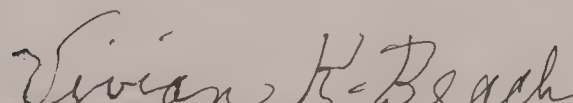
Ideas were presented for trying to continue by meeting in the homes but no readers available or disbanding.

No decision was made at this time and the members were urged to pray and listen for guidance as to the next step.

The meeting adjourned at 2:30 P.M.

Signed,


Sec'y., Pro-Tem


Vivian Beach, Sec'y.

UNITED TITLE COMPANY OF NEW MEXICO
ALBUQUERQUE, NM 87110

CASE #:
SELLER: CHRISTIAN SCIENCE SOCIETY, BELEN
9/10/96 VT13135E96

ADDR: 318 Chavez Street
PURCHASER: TONY F. PADILLA

PROCEEDS FROM SALE TO PADILLA 17,495.81

NO. 13208

CHECK TOTAL

17,495.81

United Title Company of NM, Inc.

501 Luna Rd., P.O. Box 366

Los Lunas, NM 87031

PHONE: (505) 865-4696

FAX: (505) 865-1056

SELLERS SETTLEMENT STATEMENT

PREPARED FOR: MURRAY ENTERPRISES, INC. CASE NO.: VT13135E96
PROPERTY ADDRESS: 318 CHAVEZ STREET
BELEN, NEW MEXICO 87002
SELLER: CHRISTIAN SCIENCE SOCIETY, BELEN, NEW MEXICO, INCORPORATED
PURCHASER: TONY F. PADILLA AND ADELA L. PADILLA, HUSBAND AND WIFE
SETTLEMENT DATE: SEPTEMBER 6, 1996 DATE OF PRORATION:
LEGAL DESCRIPTION: N1/2 L-23, 24, 25, E1/2 L26, B10, BTS
COUNTY OF VALENCIA
STATE OF NEW MEXICO

DESCRIPTION	DEBIT	CREDIT
1. SELLING PRICE	\$	\$ 20,000.00
2. OWNER'S POLICY	282.00	
3. CLOSING FEE TO UNITED TITLE	79.69	
4. BROKER'S COMMISSION @ 10.00%	2,000.00	
5. 6.5% SALES TAX	130.00	
6. TITLE INSURANCE BINDER TO UNITED TITLE COMPANY	12.50	
Sub-Totals	\$ 2,504.19	\$ 20,000.00
Balance due to Seller	\$ 17,495.81	\$
TOTALS	\$ 20,000.00	\$ 20,000.00

We certify the above to be a true and correct accounting of the funds received and disbursed by us.

Prorated taxes for the year 1996 are based on estimates only; no liability is assumed by United Title Company of NM, Inc. for any increase or decrease in property taxes caused by a change in valuations or tax rates.

The above statement is hereby approved and disbursement of funds is authorized. Dated at LOS LUNAS, New Mexico this day of, 19.

Seller
By: CHRISTIAN SCIENCE SOCIETY,
BELEN, NEW MEXICO, INCORPORATED

E. Agnes Sene

Closing Agent

[Signature]
United Title of New Mexico

CHRISTIAN SCIENCE SOCIETY
318 Chavez Ave.
Belen, New Mexico 87002

Estimated Inventory, Auditorium and Reading Room, May 8, 1991

- 2 - specially made, hand carved Book Cases, appr. 4 x 7 x 1
- Bound Volumes of the Christian Science from 1917
- Bound Volumes of the Christian Science Sentinel from about 1980
- Miscellaneous Issues dated late 1800's not bound
- 1 - Copy each of the Readers size Science & Health and the Bible
- 4 - Hand Books for Readers & Sunday School Teachers
- Books of Childrens Bible Stories-Daniel etc., David, Moses etc.
- " " " " with small records to accompany
- 1 - Cradens Complete Bible Concordance
- 1 - Strong's # #
- 1 - Dummelow Commentary of the Bible
- 1 - Hastings Bible Dictionary
- 2 - large Dictionaries
- 6 - King James Bibles, various sizes, misc. copies of these works, and individual books of these works, Church Manuals all by Mary Baker Eddy.
- 2 - Hymnals

Circular Book Case and large case

- 2 - four book sets of - We Knew Mary Baker Eddy
- 1 - 12 Years with Mary Baker Eddy by Thomlinson
- 1 - Christian Science Way of Life by De Witt John
- 1 - Why I Am a Christian Scientist - Leishman
- 1 - Copy each of Biographies by Peel, Years of Trial, Years of Discovery, and Years of Authority --These to loan and one set in drawer to sell.
- 1 - Life Size Portrait by Powell
- 1 - Christian Science and its Discoverer by Ramsey
- 1 - Historical Sketches by Smith
- 1 - Life of Mary Baker Eddy by Wilbur
- 1 - Commitment to Freedom by Canham
- 1 - Encounter with American Culture (1958) by Peel
- 1 - Century of Christian Science Healing by C.S. Pub. Society
- 1 - What Mary Baker Eddy said to Brisbane
- 1 - What Mary Baker Eddy said to them
- 1 - Combination of A C.S. Way of Life by John & A C.S. Way of Life by Canham
- 1 - Christ & Christmas by Mary Baker Eddy
- 1 - Historical & Biographical Sketches by Smith
- 1 - Mother Church Extension by Armstrong

Brand New Books on Desk for Sale

- 3 - Large Paper Back Science & Health
- 2 - Matching sets of Bible, SH, and these works by 19th Century Edition 71
- 25 -Quarterlies thru June
- 1 - Copy of Order Book & Price List

for 5 new Biographies on Librarian's Desk

Display Case

- 10 - more or less copies of various pamphlets on different subjects by the Christian Science Publishing Society
- Recent issues of Sentinel and Journal to sell
- Drawers of Display Case
- few to sell, copies of Bible, etc., prose works and individual books of Prose works
- 2 or 3 Small cassette players

Librarian's desk, large chair with upholstered seat, large upholstered swivel rocker, two shelf and table.

- 2 - small tables and chair for study or reading, metal chair - *one of the kind of metal chairs for study*
- 2 - Plant stands - *Calla lily, etc.*
- 2 - Artificial trees for decoration
- 1 - Large draw drape between R.R. & Auditorium
- Covers for book cases, chair, desk for sun protection
- 1 - Readers room, two upholstered chairs, speaker system, large Cassette Player - *Emerson*
- 70 - Seats, tall tree for coats, 2 shelf table and chair at door. *40 Hygiene*

Small S.S. room

- 1 - Two drawer metal file cabinet with church records
- 2 - large chairs with upholstered seats
- 1 - small table 1x5 ft., 2 small chairs, electric heater, electric clock, pictures of MBS, the Mother Church etc.
- 1 - Baldwin Upright Piano with bench and cover
- 1 - large copy of Hymnal for piano
- 1 - Piano reading lamp
- 1 - electric clock
- 1 - waste baskets

*4 small hymnals
wards only*

Store Room

- 1 - large metal extension ladder
- 1 - Electrolux vacuum cleaner
- Brooms, dust pan, brushes, hand sweeper
- 1 - heavy frame for outside for P.S. hour and posters
- Misc. items ??

THIS INSTRUMENT made this first day of March, 1952, by and between the Christian Science Society, Belen, New Mexico, a religious corporation, party of the first part, hereinafter referred to as the grantor, and V. J. Allen and Carrie Allen, his wife, parties of the second part, hereinafter referred to as the grantee, WITNESSETH:

That whereas, the grantor is the owner in fee simple of the West Half ($\frac{1}{2}$) of Lot No. 23 in Block No. 10 as shown and designated on the plat of the Belen Townsite, filed in the office of the Probate Court and Ex-Officio Recorder of County of Valencia and State of New Mexico on July 26, 1909 and recorded in Volume A-16, Folio 508 of the records of said county, and

WHEREAS, the grantee is the owner in fee simple of the East Half ($\frac{1}{2}$) of the said Lot No. 23 in Block No. 10 of the Belen Townsite as hereinabove described; and

WHEREAS, the grantee is desirous of an easement of right of way for light and air not to exceed five feet in width immediately adjacent on the west to the apartment building located on the rear portion of the East Half ($\frac{1}{2}$) of Lot 23 and extending on to the land of the grantor not more than a distance of ten feet south from the southwest corner of the aforesaid apartment over the West Half ($\frac{1}{2}$) of Lot 23 as aforesaid; and

WHEREAS, the grantor has agreed that for the consideration of the sum of One Dollar (\$1.00) and other considerations paid by the grantee, to grant to the grantee, the easement for light and air as herein described.

NOW, THEREFORE, the grantor for and in consideration of the sum of One Dollar (\$1.00) paid by the grantee to the grantor, the grantor hereby grants to the grantee a perpetual easement for light and air as hereinabove described.

as in the preceding paragraph.

This document, the content of which is the subject of the first part

(1) of the present document, is a document which is dated on the 15th of

the month of January, 1941, in the office of the Director of the

Department of Health of the State of New York, and is dated on the 15th of

January, 1941, in the office of the Director of the

Department, and is dated on the 15th of the month of January, 1941.

It is stated in the document that the

document is

dated, the document is dated on the 15th of the month of

January, 1941, in the office of the Director of the

Department, and is dated on the 15th of the month of January, 1941.

(2) It is stated in the document that the

document is dated on the 15th of the month of January, 1941.

It is stated in the document that the

document is dated on the 15th of the month of January, 1941.

It is stated in the document that the

document is dated on the 15th of the month of January, 1941.

Now, therefore, the Director for and in consideration of the sum of One

dollar (\$1.00) to the Director, the Director hereby

to the Director a special agreement for the sum of One

IN WITNESS WHEREOF, the grantor has hereunto cause this instrument to be executed and its seal to be impressed hereon.

CHRISTIAN SCIENCE SOCIETY

BY: _____
President

(Seal)

Attest: _____
Clerk

STATE OF NEW MEXICO)
) SS.
COUNTY OF VALENCIA)

On this _____ day of _____, 1952, before me personally appeared _____, to me personally known, who being by me duly sworn, did say that he is President of the Christian Science Society, a religious corporation, organized under the laws of the state of New Mexico, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and said _____ acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

(SEAL)

My Commission Expires:

I have the honor to acknowledge the receipt of your letter of the 11th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

CERTIFICATION

At a special meeting of the members of Christian Science Society, Belen, New Mexico, Incorporated, duly called for the purpose and held at the Church edifice at Belen, New Mexico on the 27th day of July, 1950, at which a quorum was present at voting the foregoing Declaration of Trust. Having been read and considered, the following vote was passed.

"VOTE: That the Board of Directors of Christian Science Society, Belen, New Mexico, Incorporated, be and they hereby are authorized to execute and deliver to the Trustees Under the Will of Mary Baker Eddy the above and foregoing Declaration of Trust, and to cause the Corporate seal of this Corporation to be affixed thereto.

AND BE IT FURTHER VOTED: That the President Gladys Conant and the Clerk, Nettie M. McCormick be and they hereby are authorized and instructed to execute, acknowledge and deliver, in the name and behalf of the Society, the foregoing Declaration of Trust which has just been read."

STATE OF NEW MEXICO ss.
COUNTY OF VALENCIA

I, Nettie M. McCormick, Clerk of Christian Science Society, Belen, New Mexico, Incorporated, hereby certify that the foregoing is a true and correct transcription from the minutes of a Special Meeting of the members of Christian Science Society, Belen, New Mexico, Incorporated, held at the Church edifice in Belen, New Mexico, the 27th day of July, 1950, that said meeting was called and held in accordance with the laws of the State of New Mexico and of the By-Laws of the Society, and that a quorum was present.

Attest: _____

Clerk

DECLARATION

I, the undersigned, do hereby declare that the foregoing is a true and correct copy of the original as the same appears in the records of the Department of the Interior, Bureau of Land Management, at Washington, D. C., and that the same has been compared with the original and found to be a true and correct copy thereof.

Witness my hand and seal of office at Washington, D. C., this 11th day of July, 1920.

Very truly yours,
[Signature]
[Title]

I, the undersigned, do hereby declare that the foregoing is a true and correct copy of the original as the same appears in the records of the Department of the Interior, Bureau of Land Management, at Washington, D. C., and that the same has been compared with the original and found to be a true and correct copy thereof.

Witness my hand and seal of office at Washington, D. C., this 11th day of July, 1920.

Very truly yours,
[Signature]
[Title]



PAINT-3-1-3-3



Christian Science Reading Room
new book shelves & furnishings 1985

Christian Science Church 1985
new chairs for pews

Christian Science Reading Room
new furnishings

Christian Science Reading Room 1985

BHHC 3-1-3



BHHC 3-1-3-4



Prayer Room

SS for small children

Prayer Room Church 1985
From front entrance

Christian Science Church 1985

Entry

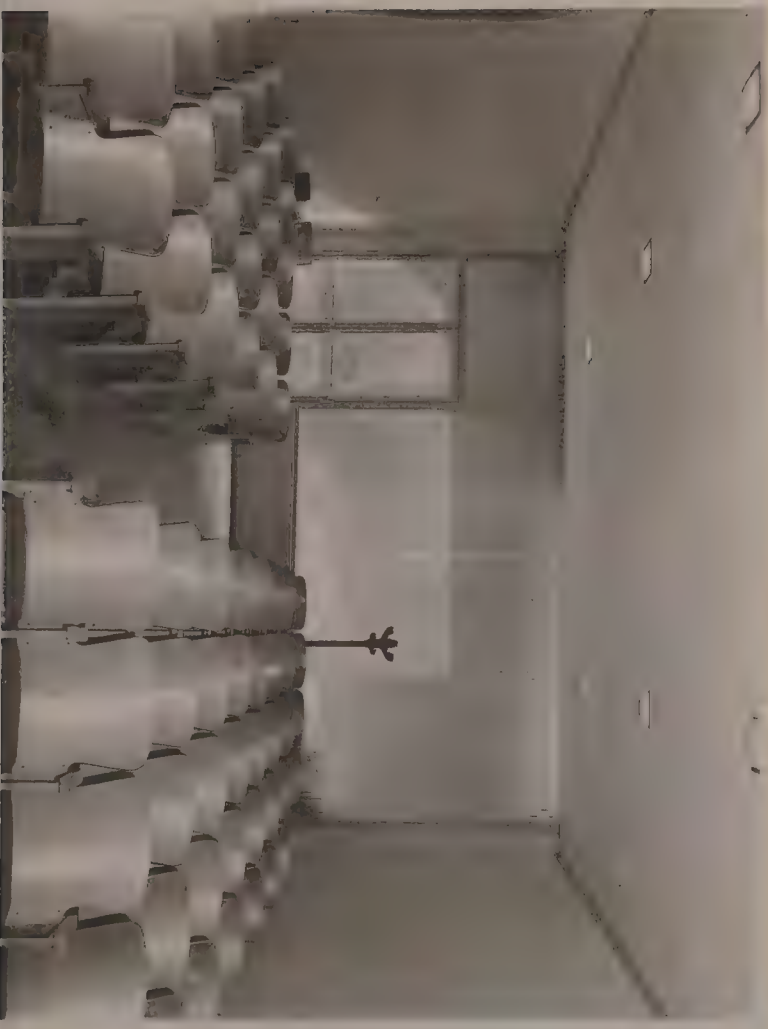
Christian Science Church

Entry

1985



P40-3-1-3-5



Learning - 1951
with 1951

Christian Science Church 1951

From the children - 1951
Learning - 1951
1951

1951

2010-10-10



2010-10-10



Christian Science Society May 9, 1946

318 Chavoy Ave.

Boston, U.S.A. 87002

after Five

May 9, 1946

Christian Science Society

318 Chavoy Ave.

Boston, U.S.A. 87002

after Five

May 9, 1946

Christian Science Society

318 Chavoy Ave.

Boston, U.S.A. 87002

after Five

011108-112



011108-112



Christian Science Society
318 Chaoyang Ave.
Beijing, N.M. 870002

After Fire

May 9, 1996

Christian Science Society
318 Chaoyang Ave.
Beijing, N.M. 870002

After Fire

May 9, 1996

Sept 96 Severe
Fire
Christian Science
Church

May 9, 1996

318 Chaoyang Ave.
Beijing, N.M. 870002

**LEGAL RIGHTS AND
OBLIGATIONS
OF
CHRISTIAN SCIENTISTS
IN
NEW MEXICO**

LEGAL RIGHTS AND OBLIGATIONS OF CHRISTIAN SCIENTISTS IN NEW MEXICO

Published By
Christian Science Committee on Publication
For New Mexico

1918 Washington, N.E.
Albuquerque, New Mexico 87110
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October 1977

Quotations from the writings of Mary Baker Eddy and from the Christian Science periodicals which appear in this booklet are used with permission of The Christian Science Board of Directors and The Christian Science Publishing Society.

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The First Church of Christ, Scientist, and Miscellany by Mary Baker Eddy © 1913, renewed 1941, The Christian Science Board of Directors.

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This edition supersedes all previous editions. Earlier publications on this subject are obsolete and should be destroyed.

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FOREWORD

The Discoverer and Founder of Christian Science, Mary Baker Eddy, writes in her book "Retrospection and Introspection," page 87, "Genuine Christian Scientists are, or should be, the most systematic and law-abiding people on earth, because their religion demands implicit adherence to fixed rules, in the orderly demonstration thereof." In order to comply with this guidance it is essential that Christian Scientists know what their rights are under the law. Equally essential is the necessity for them to know their legal obligations. This booklet is designed to acquaint them with their rights and privileges and to alert them to their obligations and responsibilities.

Christian Scientists by their lives have won the friendly approval of many of those in public authority. They should, and do, maintain an attitude of patience, tact and willing cooperation in their contacts with public officials. If Christian Scientists are to continue to enjoy freedom and to rely on Christian Science for its prophylactic and therapeutic uses and to maintain the good will of public officials, they should always conduct themselves in a Christian manner, avoiding heated controversy, extremes in expression, and unwise zeal.

If a Christian Scientist feels that his or his children's legal rights are being, or are about to be, denied or circumvented by action of some public official, the Christian Scientist should note carefully the following suggested procedure:

First, if there is any doubt as to the existence or extent of the legal rights involved, there should be a careful study made of this booklet, and if some doubt remains after such study, then the Committee on Publication should be contacted immediately before initiating or continuing any discussion with public officials.

Second, after the Christian Scientist has a good knowledge of the extent of the legal rights involved, he should attempt to arrange a friendly informal interview with the public officials concerned. Calm and considerate discussion of the situation involved with the public officials often results in a satisfactory adjustment.

Finally, if a reasonable solution is not reached as a result of such a discussion, the Christian Scientist should not feel reticent about standing calmly and firmly on his known legal rights, but he should also attempt to maintain a respectful attitude on the part of all parties so as to keep the case open for further discussion and decision. The Committee on Publication should then be consulted as soon as possible to consider what further action may be taken. There should be no hesitation in telephoning the Committee on Publication concerning any matter of this type as soon as the Christian Scientist feels that there may be some resistance to acknowledgement of his or his children's legal rights, since the experience and knowledge of the Committee on Publication enable him to give helpful guidance and support to Christian Scientists on such occasions.

All Christian Scientists are advised to familiarize themselves with the contents of this booklet and to have it readily available for reference purposes. If they are in doubt as to the proper steps to be taken in regard to any of the

subjects presented here, they should immediately communicate with the Committee on Publication. An early consultation with this office can often avoid development of complications with health officials and others in public authority.

Most of the legal references in this booklet apply only to this state. Since legal rights and obligations of Christian Scientists vary from state to state, Christian Science practitioners and Christian Science nurses whose work carries them into other states should acquaint themselves with the applicable laws in those states. Such information may be obtained from the State Committees on Publication in the states concerned.

While the Committee on Publication cannot be expected to take the place of an attorney, he is always ready to give such advice as comes within the scope of his work as to the policies authorized by The Mother Church.

The following notice appeared in the Christian Science Sentinel of August 3, 1935:

"In accordance with instructions from The Christian Science Board of Directors, the Committees on Publication all over the world assist in protecting the rights of Christian Scientists under the laws of their states or countries against abridgements by persons exercising public authority, whether it be executive, judicial, or legislative, but in each case their efforts are directed toward the protection of the Cause of Christian Science."

The purpose of this booklet is to serve as an informal guide for Christian Scientists in this state. It is not presented as a complete statement of law covering all points which might affect Christian Science practice.

IMPORTANCE OF ASSISTANT COMMITTEES

There is an Assistant Committee on Publication appointed to serve each branch church and society in the State. Assistant Committees have also been appointed to serve in some communities where no branch church or society has been formed. They occupy a key position in the organization of our church and are the link between the office of Committee on Publication and the local branch church or society and the community which they serve. Wherever a question arises concerning the legal rights and obligations of Christian Scientists, it is recommended that where possible church members first consult the Assistant Committee in their branch church. The Assistant Committee will ensure that inquiries are brought promptly to the attention of our office. This recommendation does not preclude church members calling this office direct at any time, however, and every member should feel free to do so.

PRACTICE OF CHRISTIAN SCIENCE

FEDERAL CONSTITUTIONAL PROVISIONS

The practice of Christian Science healing is a legally protected activity integrally a part of the religion of Christian Science and therefore a form of religious worship. Basic rights of American citizens, including freedom of religion, are protected by the Constitution of the United States, Amendments I and XIV, as follows:

Amendment I

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

Amendment XIV

"Section 1 . . . No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws."

The provisions of the First Amendment have been construed by the Supreme Court of the United States, by virtue of the Fourteenth Amendment, to be binding upon the states as well as the federal government. It is well to know that the right to believe or hold opinions has been held by the court to be absolute, whereas the freedom to practice one's belief or opinion is not held to be absolute. The police power may rightfully be used to suppress practices which a court may find to be against morals, peace and good order. Thus laws requiring certain action (such as vaccination) or restraining individual liberty believed to be necessary for the protection of the public health and welfare, have been upheld by the courts.

NEW MEXICO CONSTITUTIONAL PROVISIONS

Article 2, Section 11 of the New Mexico Constitution states:

"Every man shall be free to worship God according to the dictates of his own conscience, and no person shall ever be molested or denied any civil or political right or privilege on account of his religious opinion or mode of religious worship. No person shall be required to attend any place of worship or support any religious sect or denomination; nor shall any preference be given by law to any religious denomination or mode of worship."

NEW MEXICO MEDICAL PRACTICE ACT

"Section 67-5-10.1 (I) provides that the medical practice provisions in Sections 67-5-1 through 67-5-23 do not apply to 'the practice of the religious tenets of any church in the ministration to the sick or suffering by mental or spiritual means', although this shall not be construed 'to exempt any person from the operation or enforcement of the sanitary and quarantine laws of the State'."

Since Christian Science is a religion, in the practice of which human ills are healed by prayer or spiritual means, it follows that Christian Science practitioners and Christian Scientists in general will NOT medically diagnose disease. We should not presume to do that for which we have no training.

CHRISTIAN SCIENCE PRACTITIONERS

GENERAL LEGAL OBLIGATIONS AND DUTIES

In the exercise of the right to freely practice their religion as previously outlined, Christian Science practitioners should give careful consideration to the following points relative to the conduct of their practice:

1. They do not physically diagnose disease.
2. They do not manipulate patients.
3. They do not prescribe material remedies; they treat human ailments only by spiritual means through prayer.
4. They always have the consent of the patient before accepting a case. If the patient is a minor or a person not able to choose for himself the treatment desired, the practitioner should have the permission of the person legally responsible for the patient.
5. They give careful consideration to the public health laws. The law requires the reporting of certain diseases to health authorities. It is preferable that the patient or member of the patient's household, rather than the practitioner, make reports required by law and deal with public officials, if the occasion arises.
6. A Christian Science practitioner "shall not, under pardonable circumstances, sue his patient for recovery of payment" (**Manual of the Mother Church** by Mary Baker Eddy, Article VIII, Section 22). It is permissible for a practitioner or his attorney to file a just and reasonable claim for services rendered in a decedent's estate or in a guardianship proceeding. However, if a claim becomes a matter of controversy with the executor, administrator, guardian or conservator, the practitioner should contact the Committee on Publication.
7. They should be careful not to sign any birth or death certificate in the place where the signature of a physician is required nor should they attempt to diagnose the cause of death. To do so might raise the question whether the practitioner was engaging in the unlawful practice of medicine.
8. A practitioner may not execute a written certification which states that a patient is in good health or that he is free from contagious disease, and this prohibition extends to any non-patient who requests such a certification. Such a certification, filed with a public official or a private employer, may be held to be a violation of the medical practice act by the practitioner. Furthermore, such certification may open the door to a suit against the practitioner by the patient, patient's family, or any affected third parties in the event the certifying practitioner is wrong in his assumption of the physical well-being of the person covered by such certification.
9. There are situations involving health problems where common knowledge to a layman may indicate some discordant condition. How-

ever, when required to testify at a hearing, or give a verbal or written report to a health officer or public official regarding a patient, a practitioner should give such general information as may be helpful but should not name a disease unless it has been so diagnosed by a physician. In other words, a practitioner or nurse may report what is evident to the eye or what the patient has stated to be the condition without this being considered as a diagnosis. A practitioner called upon to give testimony relative to one of his patients or to his public practice of Christian Science at any trial or hearing should contact the office of the Committee on Publication before giving such testimony.

REPORTS TO COMMITTEE ON PUBLICATION CONCERNING CHILDREN'S CASES

Practitioners are urged to report certain types of situations involving children under their care to their State Committee on Publication so that he may offer guidance on how the legitimate interest of public authority may be best satisfied. Included in this category would be the following situations:

1. If a child has been in a serious accident.
2. If public health or school authorities demand medical attention for a child.
3. If a child's condition is given publicity of any kind.
4. If a child's condition is not improved.
5. If a child passes on.

In children's cases, it is important for parents to give earnest consideration to engaging a practitioner listed in **The Christian Science Journal**, since state statutes accord some recognition to such practitioners. Furthermore, arrangements should be made for a practitioner to visit any child promptly who is being treated for a condition which may be deemed serious and for the practitioner to make such visits frequently if needed. Christian Scientists understand that total reliance on God is the safest and most scientific system of healing, and the rights of Christian Scientists to select Christian Science treatment for their children in lieu of medical treatment will continue to be respected so long as inquiries by public officials are not ignored and are answered with genuine appreciation for their concern and with assurance that effective care is being given the children.

JURY SERVICE

Ministers of the gospel are exempt from jury duty (19-1-2 (7) NMSA) and although not specifically included in the statute, Christian Science practitioners and readers may request exemption on the ground that they are engaged in the ministry of Christian Science. This request has usually been granted.

PRIVILEGED COMMUNICATIONS

The **Manual of The Mother Church** states: "Members of this Church shall hold in sacred confidence all private communications made to them by their patients; also such information as may come to them by reason of their relation of practitioner to patient. A failure to do this shall subject the offender to Church discipline" (Article VIII, Section 22).

A Christian Science practitioner may request to be excused from testifying

in judicial proceedings regarding confidential communications in his professional relations with patients. On page 351 of The Christian Science Sentinel, December 31, 1932, an Item of Interest states:

" . . . a practitioner would not be a witness . . . unless legally summoned, and when legally summoned, can ask the Court to excuse him from testifying concerning confidential communications coming to him in his professional capacity. If the Court seems inclined to require the practitioner to testify, the practitioner can even call the attention of the Court specifically to Section 22 of Article VIII of **The Church Manual**. If the Court then orders the practitioner to testify he should comply with the order."

SOCIAL SECURITY COVERAGE — SELF-EMPLOYMENT TAX

Practitioners and Readers are covered by the federal Social Security program and must pay quarterly a self-employment tax just as any other self-employed worker subject to the exception described below. Even though a Reader is for most purposes an employee of his church, he is considered self-employed for Social Security purposes, and the church should not withhold this tax from his salary.

A practitioner or Reader who is conscientiously opposed to receiving the benefits of any public insurance may claim exemption from the tax by filing Internal Revenue Service form 4361 before the due date of the individual's tax return for the second tax year in which he has net earnings of \$400 or more from the performance of these services. Thereafter, no application for exemption is effective.

It should be noted that exemption from the tax on practitioner or Reader income does not exempt an individual from taxation on other earnings, nor does it jeopardize his right to receive Social Security benefits based on non-exempt earnings.

BUSINESS AND OCCUPATION TAXES

The receipts of Christian Science practitioners are not subject to New Mexico Gross Receipts Tax. Part of gross receipts tax on privilege of doing business includes the following:

"Exempted from the gross receipts tax are the receipts of a minister of a religious organization, which organization has been granted an exemption from federal income tax by the United States Commissioner of internal revenue as an organization described in section 501 (c) (3) of the United States Internal Revenue Code of 1954, as amended or renumbered, from religious services provided by the minister to an individual recipient of the service." (72-16A-12.29 NMSA)

SIGNING CERTIFICATES

Christian Science practitioners are often called upon to sign various statements such as sick leave certificates and the like. In signing these certificates, care should be taken not to sign a statement which constitutes a diagnosis or gives the impression that an examination or diagnosis has been made.

Some forms which a practitioner is called on to sign, including insurance forms relating to a claim by a practitioner's patient, indicate that they are to be signed by a physician. The practitioner should strike out the word "physician"

wherever it appears on such a form, and substitute the words "Christian Science practitioner listed in The Christian Science Journal, Vol. _____ No. _____." If the form is entitled "Physician's Report" or similar wording, the Christian Science practitioner should change the title to "Christian Science Practitioner's Report." It is advisable also to note on the form "THIS IS NOT A DIAGNOSIS." When in doubt, a practitioner should contact the office of the Committee on Publication.

Following are some types of certificates which practitioners may sign:

1. **Sick Leave in Private Employment.** When employees have been absent from work because of illness many employers require a certification thereof for granting sick leave pay. Employers in increasing numbers are accepting certificates signed by accredited Christian Science practitioners. Unless a routine printed form is required by the employer, the following format should be used:

SICK LEAVE STATEMENT

Certified by
Christian Science Practitioner

Date _____

I hereby certify that:

(Mr. Mrs. Miss) _____

was under my professional care from _____

through _____, due to a physical illness.

From what I was told, and/or from my lay observations, it was considered inadvisable for the above named person to report for work or attend to his/her regular duties during this period.

Signed * _____ C.S.

Street and Number

City and State

* Practitioner listed in the current issue of **The Christian Science Journal**, the official organ of The First Church of Christ, Scientist, in Boston, Massachusetts.

Date of Issue _____	Vol. No. _____	Page _____
---------------------	----------------	------------

2. **Sick Leave for Federal Employees.** Standard Form 71 is used by Federal employees to apply for and report sick leave. It reads as follows:

"CERTIFICATE OF PHYSICIAN OR PRACTITIONER

"The employee named below was under my professional care during the period stated above. From the medical standpoint, his/her condition during this period was such that I considered it inadvisable for him/her to report for work."

Government regulations provide that sick leave certificates signed by an accredited Christian Science practitioner are acceptable although they reserve

the right to require a physical examination at the request of a supervisor. But your attention is invited to the phrase in the above form "From the medical standpoint." Since a Christian Science practitioner should **not** and would not wish to sign a certificate of sick leave with this wording, as he does not diagnose medically, it was agreed after consultation with the Executive Director of the United States Civil Service Commission that when the certificate is signed by a Christian Science practitioner, the phrase "From the medical standpoint" **may be marked through, and this will be acceptable to government agencies.**

3. **Railroad Retirement Board.** The Railroad Retirement Board which administers the Railroad Unemployment Insurance Act, has adopted following order:

"Pursuant to the provisions of section 12 (i) of the Railroad Unemployment Insurance Act, duly authorized and accredited Christian Science practitioners are hereby designated, effective July 1, 1947, to execute statements of sickness and any supplemental statements which may be required by the Board in connection therewith." (Railroad Retirement Board Order No. 61-146 issued September 1, 1961.)

Although a practitioner is authorized to furnish statements of sickness and also supplemental statements when requested, nevertheless, if the Board determines that these statements do not contain information showing that an employee's infirmity is sufficient to cause inability to work, the Board may require the employee to have a physical examination. Any practitioner who is requested to furnish a statement of sickness or a supplemental statement may wish to confer with the State Committee on Publication to determine what information should be included therein.

4. **Absentee Voting.** "Any voter, any federal voter or any federal qualified elector who cannot be present at his precinct poll on election day, because of illness, injury or disability, or who will be absent from his county of residence because his duties, occupation, business or vacation requires him to be elsewhere, or who cannot attend his precinct poll because of the tenets of his religion" . . . "may vote by absentee ballot for all candidates and on all state-wide questions appearing on the ballot at the precinct poll as if he were able to cast his ballot in person at the precinct poll." (Section 3-6-3 NMSA)

CHRISTIAN SCIENCE NURSES

RIGHT TO PRACTICE

Section 67-2-4 of The New Mexico Statutes reads in part:

"A-Unless licensed as a registered nurse under the Nursing Practice Act, no person shall:

- (1) Practice professional nursing
- (2) Use the title "registered nurse," "professional nurse".

B-Unless licensed as a practical nurse under the Nursing Practice Act, no person shall:

- (1) Practice practical nursing"

"Exception — The Nursing Practice Act shall not apply to or affect;
Any person working as a home health aide."

GENERAL LEGAL OBLIGATION AND DUTIES

Christian Science nurses should read and be familiar with all the provisions of this booklet, and especially those pertaining to Christian Science practitioners, care and custody of children and births and deaths, and should carefully consider the following points relative to the conduct of their nursing services:

1. They do not physically diagnose disease.
2. They do not prescribe material remedies.
3. It is recommended that either the patient or householder or relative of the patient make any reports to public health authorities as required by law should the occasion arise.
4. They avoid doing anything which constitutes the practice of medicine.
5. Even if technically qualified, the Christian Science nurse does not undertake to render the medical or surgical service which is required at childbirth. See policy statement on obstetrics, page 24.

SOCIAL SECURITY — SELF-EMPLOYMENT TAX

Nurses who practice Christian Science nursing are covered by the Federal Social Security Act and are classified as self-employed if not employed by an institution. Nurses should consult their local Social Security office for detailed information on this subject.

ETHICAL STANDARDS

The recognition and maintenance of high ethical standards is essential to the successful practice of Christian Science nursing. These standards are set forth in a booklet issued by the Department of Care, The First Church of Christ, Scientist, in Boston, Massachusetts, and should be familiar to those engaged in this important aspect of Christian Science practice.

SANATORIUMS, NURSING HOMES AND REST HOMES

ESTABLISHMENT OF NURSING INSTITUTION

Christian Scientists who are considering the establishment of a sanatorium, nursing home or rest home should consult with the Department of Care of The Mother Church for information and guidance as to procedures.

COMMUNICABLE DISEASES — VACCINATION — QUARANTINE

NECESSITY TO REPORT

“When any person knows or has reason to believe that any member of his family or household has any communicable disease, he should promptly give either verbal or written notice thereof to the district health officer or his agent.” (12-34-15 NMSA)

It is preferable for a member of the patient's family and not the Christian Science practitioner or nurse to give notice to the health authorities in any suspected case of communicable disease. The practitioner or nurse must avoid any appearance of attempted diagnosis, since to do so would be to engage in the unlawful practice of medicine. All questions asked by health authorities should be fully answered in a courteous and cooperative manner.

VENEREAL DISEASES

“Every Physician who makes a diagnosis of, or treats or prescribes for a case of venereal disease, every superintendent or manager of a clinic, dispensary, or charitable or penal institution in which there is a case of venereal disease” . . . “shall report such case immediately, in writing, on a form supplied by the department to the district health officer in the district in which they are located.” (12-34-7 NMSA)

“If any attending physician knows or has reason to suspect that a person having a venereal disease may conduct himself so as to expose other persons to infection, he shall notify the district health officer of the name and address of the diseased person and the facts of the case.” (12-34-8 NMSA)

In view of these laws, practitioners should exercise care in the treatment of venereal cases. If the practitioner has reason to believe his patient has such a disease, he should call the attention of the patient to the necessity of reporting the condition to the health authorities. Refusal to accept medical treatment may bring about strict quarantine or isolation. If the patient refuses to report or to obey isolation orders of the Health Department, the practitioner may consider discontinuing treatment. As to the decision on the part of the patient, the practitioner should be careful not to use undue influence, but should be firm in pointing out the patient's obligations and responsibilities under the law.

ISOLATION AND QUARANTINE

“Any health authority receiving notice that any person is infected with disease dangerous to the public health shall secure his voluntary isolation or, if such person refuses to submit to isolation, he shall file a complaint with any magistrate or district court judge having jurisdiction over the infected person. The complaint shall state the facts as related, under oath, by the health authority or the facts according to his information and belief.” “Any magistrate or district court judge having jurisdiction, upon proper complaint, may then order an officer to isolate the person.” (12-34-15 NMSA)

TUBERCULOSIS TESTS — NOT MANDATORY

Sometimes considerable pressure is exerted by the press and by radio and

television broadcasts in an effort to convince everyone of the advisability of submitting to a chest X-Ray examination. These tests or examinations are not required of the general public. Christian Scientists should be alert to this situation.

TRAVELERS VACCINATION REQUIREMENTS

Entry into Other Countries. There are no vaccination requirements for individuals leaving the United States, but many other countries require travelers to have certain immunizations prior to their entry into such countries. Thus, it is important for travelers going outside the United States to determine prior to embarkation the vaccination requirements of the place or places to be visited. This information may be obtained from a travel agent, your local or state health department, or from the embassy, legation or consulate of each country. The office of the Committee on Publication also has information relative to such requirements. Information should be obtained close to the time of departure, as requirements change with the appearance of communicable diseases.

Entry or Re-entry into United States. Any traveler may enter or re-enter the United States without having a smallpox vaccination. Returning travelers who are not vaccinated should go through the processing line in a customary manner, and no reference need be made to membership in a Christian Science church. No letter or card need be attached to the passport to entitle the traveler to exemption. If the quarantine officer gives him a yellow referral notice recommending vaccination, he may accept this without question, since it is only a recommendation and not an order. These regulations may be changed from time to time, and any Christian Scientist who intends to travel outside the United States may wish to contact the office of the Committee on Publication to ascertain if such regulations have been revised.

IMMUNIZATION OF UNITED STATES ARMED SERVICE PERSONNEL

Specific provision is included in Joint Service Regulations for the granting of a permanent waiver of immunization requirements for Armed Service Personnel in case of "legitimate religious objection." The permanent waiver is considered a privilege which the Surgeons General may grant and should not be considered an absolute right. Christian Scientists entering the United States Armed Services are urged to contact the Special Ministry Division, Department of Branches and Practitioners, Christian Science Center, Boston, Massachusetts, U.S.A. 02115, concerning the details of these regulations as soon as possible.

LEADER'S COUNSEL

In regard to reporting contagious diseases to the proper authorities, our Leader, Mary Baker Eddy, has given this counsel:

"This statement should be so interpreted as to apply, on the basis of Christian Science, to the reporting of a contagious case to the proper authorities when the law so requires" (**The First Church of Christ, Scientist, and Miscellany**, page 220)

RIGHTS OF MINORS AND COLLEGE STUDENTS

PARENTAL AUTHORITY

A parent, as a natural guardian of his child, has the right to his custody and the right to determine the kind of care he provides for his child. He can be deprived of such right only by order of a court. With these rights, however, goes the corresponding duty of the parent to provide support, maintenance, and proper care for the child and not to neglect him. These rights and duties are recognized by several statutes.

While parents generally are accorded the right to select the type of treatment or care to be rendered for their children when they are ill, nevertheless, it should also be recognized that care of children is given very special importance under the juvenile laws. Thus, if a child is being given Christian Science treatment for an illness, inquiries made by school or other public officials as to care of the child should be answered with assurance that such child is being given good care and is having treatment for the illness. Otherwise, such officials may conclude that the child is a neglected child. In talking with such officials, a parent should stay clear of statements such as "belief of illness" or "claim of sickness" which may result in the officials thinking that the illness is being ignored or treated as a fanciful aberration of some kind. Officials must feel the assurance that Christian Scientists love their children and give them effective treatment and responsible nursing care when the nature of the illness indicates the wisdom of having such nursing care.

If the parent, however, does not promptly dispel the concern of the public authority, he should immediately contact the state Committee on Publication.

Child Neglect Statute. Part of the New Mexico Children's Code (410-94) reads as follows:

"D-Medical neglect

As the term implies, medical neglect relates to situations where parents fail to secure necessary medical, surgical or psychiatric treatment to correct some condition in the child. A malnourished child, a child with serious illness or an emotionally disturbed child, would be medically neglected if these conditions remained untreated. A parent or guardian legitimately practicing his religious beliefs who thereby does not provide specified medical treatment for a child for that reason alone shall not be considered a negligent parent; however, this shall not preclude an order of the Court for medical care for the child."

Child Abuse Reporting Statute. "Any person having reason to believe that serious injury or injuries have been inflicted on a child as the result of abuse, neglect, or starvation shall report the matter immediately to: (1) the county social services office of the health and social services department in the county where the child resides; or (2) the probation services offices of the judicial district in which the child resides." (13-14-14.1 NMSA)

Child Custody Statute. "In any suit for dissolution of a marriage, District Court shall have exclusive jurisdiction of all matters pertaining to guardian-

ship, care, custody, maintenance, and education of children." (22-7-6 NMSA)

ADOPTION

Adoption within the State of New Mexico is controlled by the Department of Public Welfare of the state and district courts of the various counties and districts. (Section 22-2-1 to 22-2-19 NMSA). Upon the filing of a petition for adoption, the matter is immediately placed in the hands of the Welfare Department to make an appropriate investigation to determine the fitness of the home. The law does not specifically require a physical examination but examinations are sometimes required.

DAY CARE CENTERS

New Mexico law requires all day care centers for children to be licensed by the State Health Agency. There is no physical examination required although the children's immunization records must be up to date before they are enrolled in the center.

The white card requesting exemption from immunization is acceptable in The Day Care Centers on the same basis as in public and private schools. (Sec. II-(A)-(2) Licensing Rules (d) Regulations and Standards).

FOSTER HOMES

Although the religion of the child is not usually taken into consideration, the authorities are very much concerned that the child will receive what they consider to be proper medical care. (Social Services Manual Regulation Section 411.04).

IMMUNIZATION REQUIREMENTS FOR SCHOOL CHILDREN

All children attending school in the State of New Mexico, in public, private or parochial schools shall be required to take immunization inoculations for diseases considered to be dangerous to the public health as required by the State Health and Social Services Department.

Any parent or guardian belonging to a recognized religious denomination whose religious teaching requires reliance upon prayer or spiritual means alone for healing and who seeks exemption from compulsory student immunization requirements of Section 12-3-4.3, NMSA 1953 for their child shall present affidavits from an officer of the denomination stating that the parents or guardians are bona fide members of said recognized religious denomination and that the religious teaching of the denomination requires reliance upon prayer or spiritual means alone for healing. Upon filing such an affidavit, the child is exempt from legal requirements of immunization for a period not to exceed nine (9) months on the basis of any one certificate.

Exemption cards are available from the Clerk of any branch church or society and must be notarized.

PHYSICAL EXAMINATIONS FOR SCHOOL CHILDREN

Teachers and other school officials throughout the state have been cooperative and understanding regarding the positions of Christian Scientists on this important subject. While there is no specific law providing exemption from these examinations, school authorities have usually been willing to grant exemptions to Christian Scientists. Parents or guardians are encouraged to

file requests for exemption for their children. The Office of Committee on Publication has prepared exemption cards for this purpose and these may be obtained from any Assistant Committee on Publication, the Superintendent of the Sunday School, Clerk of the Church or Society, or from the State Committee on Publication office.

RETURNING TO SCHOOL AFTER AN ILLNESS

On returning to school, children ordinarily need only an explanation of their absence by a parent or guardian. However, in some unusual cases a physician's certificate could be requested.

PHYSICAL EXAMINATIONS FOR TEAM SPORTS

Some school authorities may require physical examinations when the student desires to participate in strenuous physical education programs or in extracurricular sports. Although there is no legal exemption to this examination, some school officials do respect our position and in some instances have granted exemptions if the parents will execute a release of liability of the school district. In other cases, the physical examination will be required if the student is to participate in these voluntary activities.

GROUP INSURANCE COVERING STUDENTS

Where group health and accident insurance is provided college and university students, as well as in secondary and elementary schools, especially for athletes, our policy is not to seek exemption but to seek recognition of Christian Science care and treatment in the group policy.

EXEMPTION FROM MEDICAL INDOCTRINATION IN PUBLIC SCHOOLS

Although no statutory exemption exists, some local school officials have been willing to excuse children from the teaching in compulsory courses, of symptomatology, the details of medical treatment, and the appearance and development of disease on the body. In addition, we ask the exemption to include pictures and movies showing vivid evidence of disease on the body and from class exercises that require pupils to draw pictures of disease.

Such teaching falls in quite a different category from the proper teaching of physiology, hygiene, public health, sanitation, history or social problems. From courses of this type we request no exemption, so long as they are not expanded to include detailed teaching of symptomatology, disease processes, and so on. Any health course can be objectionable, however, if the instructor goes beyond the normal subject matter into detailed medical teaching. Special forms to be used on an individual basis in requesting exemption from compulsory medical indoctrination may be obtained from the office of Committee on Publication on request.

PSYCHIATRIC EXAMINATIONS — PERSONALITY INVENTORIES

Parents are reminded that they should be on the alert for any form of psychiatric examinations in public schools and should request exemptions from this type of test. Since psychiatry is a branch of medicine, psychiatric examinations are just as objectionable to Christian Scientists as any physical examination. Forms for requesting exemption are available from the Office of the Committee on Publication.

EMERGENCY TREATMENT FOR CHILDREN

We enter no objection to the administering of first aid to the injured child of a Christian Scientist, but we do request that the parents be notified immediately and that their wishes be followed thereafter.

CONSENT BY MINOR TO MEDICAL TREATMENT

"Any person, regardless of age, has the capacity to consent to an examination and treatment by a licensed physician for any venereal disease." (Section 12-34-9 NMSA)

EXEMPTIONS FROM BOY SCOUT MEDICAL REQUIREMENTS

Exemptions from medical requirements in connection with local Scout activities have been obtained on an individual basis in a number of instances. Forms for requesting exemption from local requirements may be obtained from the office of the Committee on Publication.

For information concerning exemptions for Christian Scientists attending the National Jamboree, communicate with the office of the Committee on Publication.

GIRL SCOUT MEDICAL EXEMPTIONS

A publication of the Girl Scouts entitled **Safety-Wise**, dated July, 1977, contains two exemptions which protect Christian Scientists. The first applies to all Girl Scout activities and provides an exemption from health examinations as follows:

"If there are religious objections to health examinations, or immunizations, the girl should submit a note signed by her parent (or legal guardian) stating that she is in good health. In addition, the note should be signed by a church official indicating her membership in the religious group named."

The second applies to campers and staff members and reads:

"If there are religious objections to physical examinations or immunizations, the camper or staff member shall submit a written statement signed by parent or legal guardian to the effect that the individual is in good health and signed by a church official indicating membership in the religious group named."

Forms for requesting exemptions are available from the office of the Committee on Publication.

CAMP FIRE GIRLS

The Religious Policies Committee of the Camp Fire Girls has agreed that Christian Scientists who wish to qualify for any of the Torch Bearer programs requiring a physical examination may be exempt from the physical examination on religious grounds if the girl's parent or legal guardian will write a letter to the Camp Fire leader stating that the girl is able to participate in strenuous physical programs and releasing the Camp Fire Girls from all responsibility.

PRIVATE YOUTH CAMPS

The American Camping Association's standards for the accreditation of organized camps exempts from several health requirements "a camp which restricts enrollment of those children whose parent(s) or guardian(s) depend on spiritual means alone through prayer for prevention and healing of disease

in accordance with their sincerely held religious beliefs and therefore objects to physical examination, immunization, or medical treatment." Also, the "health supervisor" required to be in charge of the camp's health services may be a Christian Science graduate nurse.

Private camps which are not operated for Christian Scientists may choose for themselves whether they will exempt Christian Science children from compulsory medical examination, immunization or treatment. Christian Scientists are urged to request exemption from medical entrance requirements from private camps. There are numerous camps which grant full exemption to Christian Scientists, as well as some fine camps operated by and for Christian Scientists in various parts of the country, which grant complete exemption for all campers.

In requesting exemption parents might point out to camp directors that the American Camping Association supports a policy of individual freedom of choice and religious diversity in member camps. A request for exemption from medical requirements should be accompanied by the following statements:

1. Statement by parent or guardian that the child is and has been in normal good health.
2. Statement by parent or guardian assuming responsibility for the child while in camp with the understanding that he be notified immediately should anything unforeseen occur. This statement ought to include a provision that should the camp be unable to locate the persons designated to be notified in the case of emergency, the camp authorities may take such temporary measures as they deem appropriate.

Application forms for requesting exemption may be obtained from the office of Committee on Publication.

TEACHING OF FIRST AID

Christian Scientists do not ordinarily object to learning the rudiments of first aid, if such teaching does not include indoctrinization with medical and disease theory; acquaintance with methods of first aid does not violate our teachings but enables the Christian Scientist to help others in a practical way in an emergency.

COLLEGES, UNIVERSITIES and PRIVATE SCHOOLS

Colleges, universities and private schools make their own regulations regarding physical examination, vaccination, immunization, etc. Regulations of some educational institutions in this respect are mandatory, and officials of such institutions may be unable to grant exemptions. In other institutions, however, officials are authorized to grant exemptions and have done so on the basis of a letter from a student stating that the student is a Christian Scientist and has religious convictions against these practices. All Christian Scientists enrolling in a college, university or private school are urged to request exemption from medical entrance requirements. In addition to its possible immediate importance to the individual, each request for exemption is of long-range importance in helping to obtain or to maintain an exempt status for students who are Christian Scientists. Applications for making such exemptions may be obtained from the office of Committee on Publication.

TEACHERS AND PUBLIC SCHOOL EMPLOYEES

RELIGIOUS AFFILIATION

No teacher may be deprived of the right to teach in a public school because of his or her religious affiliation. "New Mexico State Constitution, Article XII, Section 9."

TUBERCULOSIS EXAMINATIONS

Under Section 77-8-7 of the New Mexico Statutes, employees of the public and private school systems may be compelled to submit to a communicable disease test:

"Each person employed in a public or private school, including bus drivers, shall present to the governing authority of the school where employed, upon initial employment, a certificate from a licensed physician, stating that the person is free from all communicable diseases in a transmissible stage dangerous to the health of students."

No exceptions provided for Christian Scientists.

SICK LEAVE

After more than three days absence, a teacher could be required to have a Doctors certificate on returning to school. Christian Scientists are encouraged to submit the Certificate of a Christian Science Practitioner. These are available from the office of the Committee on Publication.

ADULTS — PHYSICAL EXAMINATIONS AND TREATMENT

COMPULSORY PHYSICAL EXAMINATIONS IN PRIVATE INDUSTRY

Many employers require new employees to undergo physical examinations as a prerequisite to their employment in order to assure the employers that their employees are in good health. In some cases, a prospective employee may be exempt from such examinations if he asks for such exemption, but the policy of each company in this regard is determined by its officials and is not subject to any statutory or constitutional provision.

ANNUAL PHYSICAL EXAMINATION NOT REQUIRED

Sometimes considerable pressure is exerted in private industry to convince everyone of the advisability of submitting to an annual physical examination. These examinations are not required by law, but in their enthusiasm sponsors sometimes give the impression that they are compulsory. Christian Scientists should be alert to these medical requirements and seek to be exempt from them. A special exemption form is available from the office of Committee on Publication.

DRIVER'S LICENSE EXAMINATIONS

"It shall include a test of the applicant's eyesight and further physical and mental examination as the department finds necessary to determine the applicant's fitness to operate a motor vehicle safely upon the highways;" . . . 'Provided, however, that the department may issue without examination an operator's or chauffeur's license, to any person who furnishes evidence satisfactory to the department that he is not disqualified under the provisions of the Motor Vehicle Code, and that he has previously operated a motor vehicle in a satisfactory manner for a period of not less than one (1) year." (Section 64-13-47 NMSA)

FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT

The United States Department of Health, Education and Welfare has the authority to set standards of health and safety in all places of employment in the United States. The law contains language designed to exempt Christian Scientists from any unreasonable medical regulations in the administration of this program. Public Law 91-596, section 20 (a)(5) contains the following sentence:

"Nothing in this or any other provision of this act shall be deemed to authorize or require medical examination, immunization, or treatment for those who object thereto on religious grounds, except where such is necessary for the protection of the health or safety of others."

Any Christian Scientists who believe they are being subjected to unnecessary medical requirements as the results of federal occupational standards should contact the Committee on Publication.

HEARING AIDS

Under Federal Food and Drug Administration regulations a hearing aid

dealer must inform a prospective purchaser that he must have a medical evaluation of his hearing before he can buy a hearing aid. If the purchaser objects to the evaluation and he is eighteen years of age or older, he will have the opportunity to sign a statement that 1) he is informed that it is against his "best health interest" to waive the medical evaluation, and 2) that he does not wish to have an evaluation. Since the dealer is forbidden from encouraging a purchaser to waive the evaluation, it will be up to the purchaser to be aware of the opportunity to sign the waiver form (section 801.421 (a)(2)(iii) page 9296). On the other hand, the regulation does not require the dealer, against his better judgement to sell a hearing aid to everyone wanting to purchase one.

MENTAL HEALTH — DETENTION, COMMITMENT

The New Mexico Mental Health and Developmental Disabilities Code is designed to protect the civil rights of patients and prevent abuses. The United States Supreme Court has affirmed a case which held that a Christian Scientist involuntarily committed to a mental hospital but not adjudged incompetent could not be forced to submit to medical treatment against her wishes.

To be committed to a mental hospital in New Mexico a person must be diagnosed as presenting an imminent likelihood of danger to himself or others. Each resident client has the right to receive visits from his attorney, physician, psychologist, clergyman or social worker in private at any reasonable time, irrespective of visiting hours, provided the visitor shows reasonable cause for visiting at times other than normal visiting hours.

MARRIAGES, BIRTHS AND DEATHS

LEGAL CEREMONY

"If a Christian Scientist is to be married, the ceremony shall be performed by a clergyman who is legally authorized" (**Manual of The Mother Church**, Article IX, Section 1).

A. MARRIAGES

PRE-MARITAL EXAMINATIONS

In New Mexico Certificates showing freedom from communicable venereal disease made within thirty days are required prior to the obtaining of a marriage license. (Section 57-1-10.1 (A) NMSA) On application to a judge of a court of record, the court, for good cause shown, may order the provision waived (57-1-10.2)

B. BIRTHS

OBSTETRIC CASES

When the birth of a child to a Christian Scientist is expected, the expectant mother and father should employ a duly qualified physician or midwife to perform the medical or surgical service needed at such a time. Furthermore, a Christian Science practitioner or a Christian Science nurse, even if technically qualified, should not undertake to render medical or surgical service which is required at such a time. For their own protection and the protection of Christian Science, they should limit their services to their professed vocation. This policy has the approval of The Christian Science Board of Directors.

PRE-NATAL BLOOD TESTS

New Mexico law requires all pregnant women prior to or at the time of childbirth to take a blood test and there is no exception for Christian Scientists. (Section 12-34-10 NMSA)

REPORTING BIRTHS

"A certificate of birth for each live birth which occurs in the state shall be filed with the subregistrar of the district in which the birth occurs within 10 days after the birth . . ." (Section 12-4-35 NMSA)

TESTS FOR CASES OF PHENYLKETONURIA AND OTHER METABOLIC DISEASES

A law in this state requires that a new born child shall be given a test regarding mental retardation called a PKU test. However the statute further states "except that after being informed of the reason for the test, the parents or guardians of the newborn child may waive the requirements for the test in writing." It is not necessary for the parents to identify themselves as Christian Scientists.

Since the test is given at the time of birth, an expectant mother should request exemption from the test before the birth of her child — otherwise the test will be given automatically.

C. DEATHS

PROCEDURE WHEN A CHRISTIAN SCIENTIST PASSES ON

When a Christian Scientist passes on unattended by a physician — none is required — the first step is for the family or other person acting as next of kin, to select and call a funeral director or undertaker. The undertaker should be informed immediately that the case is one of a Christian Scientist and that no physician was in attendance.

It is the responsibility of the undertaker to call a physician or the medical examiner to prepare the death certificate; no further action can be taken until this is done. The law requires the signature of a licensed physician on the death certificate.

“A death certificate for each death which occurs in this state shall be filed within three (3) days after the death and prior to the removal of the body from the state.” (12-4-40 NMSA)

All pertinent facts regarding the physical condition of the deceased prior to death should be reported to either the physician or the medical examiner. Christian Scientists can be most helpful at such a time if they would answer all questions in a frank and honest manner.

Christian Science practitioners and nurses, although acting as helpfully and cooperatively as possible, should be most careful in discussing the physical condition of the deceased in order not to give information that might be construed to mean a diagnosis of the case.

INQUESTS — AUTOPSIES

“If, after viewing the body, notifying the law enforcement agency with jurisdiction and making an investigation, the state or district medical investigator is satisfied that the death was not caused by criminal act or omission and that there are no suspicious circumstances about the death, he shall execute a death certificate in the form required by law.” (Section 15-43-45 NMSA)

Article IX, Section 2, of the **Manual of The Mother Church** includes the following:

“If a member of The Mother Church shall decease suddenly, without previous injury or illness, and the cause thereof be unknown, an autopsy shall be made by qualified experts.”

INSURANCE

RECOGNITION OF CHRISTIAN SCIENCE

Insurance companies throughout the insurance industry are now recognizing Christian Science treatment and care. The services of Christian Science practitioners, nurses and sanatoriums are being covered by increasing numbers of group as well as individual insurance policies, including major medical, health and accident, hospitalization, liability, medical payments and other coverage. When purchasing or renewing insurance policies, Christian Scientists should inquire whether the insurance company being considered gives this recognition. Under some circumstances it may be necessary to have insurance policies endorsed with a Christian Science rider, sample of which may be obtained from the office of Committee on Publication.

AUTOMOBILE AND PUBLIC LIABILITY INSURANCE

The Insurance Services Office, successor to the National Bureau of Casualty Underwriters and the Mutual Insurance Rating Bureau, has instructed its members and affiliated companies that charges of Christian Science practitioners, nurses and sanatoriums must be recognized in all automobile and liability policies. Therefore, in view of this directive, it is not necessary to obtain a Christian Science rider on automobile insurance and liability policies.

GROUP HEALTH AND HOSPITALIZATION INSURANCE — STATE EMPLOYEES

There is no specific reference to the recognition of Christian Science treatment in the New Mexico Statutes which provide certain state officers and employees with basic life insurance and basic health benefits coverage. Since the insurance will be carried with private companies it is conceivable that the underwriter does as a matter of policy, recognize Christian Science treatment. Inquiry should be made by persons in the above categories.

GROUP HEALTH AND HOSPITALIZATION INSURANCE — PRIVATE EMPLOYEES

Most employers now offer some type of group health and accident insurance plans to their employees. Many of these programs contain provisions for Christian Science care and treatment in the basic contract between the employer and the insurance company. Where such recognition is not included, Christian Scientists are encouraged to request their employers to have it added to the contract. Additional information on this subject may be obtained from the office of the Committee on Publication.

GROUP HEALTH AND HOSPITALIZATION INSURANCE — FEDERAL EMPLOYEES

Under the Government-wide Indemnity Benefit Plan authorized by section 4 (2) of the Federal Employees Health Benefits Act of 1959, government employees who are enrolled in such health benefits plan and who wish to rely on Christian Science care and treatment are entitled to benefits provided by the insurance carrier for all other employees (including maximums, limitations and exclusions) including charges of Christian Science practitioners, Christian

Science nurses and expenses for confinement in a Christian Science sanatorium, defined as follows:

1. "Christian Science practitioners. Charges of a Christian Science practitioner are allowable expenses if the practitioner's services are elected instead of the services of a doctor. This election must be made separately for each individual the first time a claim is filed in each calendar year and will apply to expenses incurred during that year. This election may be changed the following year if desired. The practitioner must be listed as such in The Christian Science Journal current at the time the service is provided. This election will not apply to, nor prevent payment of, a doctor's charges under Maternity Benefits."
2. "Christian Science nurses. Charges of a Christian Science nurse are allowable expenses if the nurse is listed in The Christian Science Journal current at the time the service is provided —
 "As having completed nurses' training at a Christian Science Benevolent Association Sanatorium;
 or
 "As a graduate of another nurses' training course;
 or
 "As having had 3 consecutive years of Christian Science nursing, including 2 years of training."
3. "Christian Science Sanatoriums operated, or listed and certified, by The First Church of Christ, Scientist, Boston, Massachusetts."

HEALTH BENEFITS FOR MILITARY DEPENDENTS AND RETIREES (CHAMPUS)

The Civilian Health and Medical Program of the Uniformed Services, known as CHAMPUS provides comprehensive hospital and medical benefits for dependents of active duty members; retired members entitled to retirement, retainer or equivalent pay (including retired reservists) and their dependents; and survivors of deceased active duty and eligible retired members. Benefits terminate at age 65 for all who are entitled to medicare benefits except dependents of active duty members.

CHAMPUS applies to all of the Uniformed Services: Army, Navy, Air Force, Marine Corps, Coast Guard, and commissioned corps of the Public Health Service and of the Environmental Science Services Administration (formerly the Coast and Geodetic Survey).

The program also provides payment (subject to certain deductibles) for the following kinds of Christian Science treatment and care in cases of physical illness or injury:

1. services of a Christian Science practitioner,
2. hospitalization in a Christian Science sanatorium operated or listed and certified by The First Church of Christ, Scientist in Boston, Massachusetts,
3. services of Christian Science nurses who are listed in **The Christian Science Journal** current at the time the service is provided.

At the present time CHAMPUS regulations do not permit payment for Christian Science practitioners' treatments unless the beneficiary is physically

present when the treatment is rendered.

From February 9, 1976 through September 30, 1977 CHAMPUS funds were not paid for any form of care not approved after a medical diagnosis. This limitation which barred reimbursement for Christian Science care, no longer is in effect and such care furnished on or after October 1, 1977, will be covered by the program.

WORKER'S COMPENSATION INSURANCE

The Workmen's Compensation Act does not specifically include Christian Science treatment and care among the benefits authorized. However, there is no prohibition of payments which cover the cost of Christian Science care and treatment.

Christian Scientists desiring to claim insurance benefits are urged to request payment for Christian Science care and treatment. It is necessary, however, for Christian Scientists to comply with physical examination requirements in order to substantiate their claims. The office of Committee on Publication would appreciate knowing of any insurance claim filed by a Christian Scientist involving our method of healing and will be pleased to answer questions or assist in any way possible.

HEALTH AND HOSPITALIZATION INSURANCE

Christian Scientists should request of their employers that group health and hospitalization plans including Blue Cross and Blue Shield be extended to include our method of healing, especially in cases where the group health care plans are of a compulsory nature.

Filing Insurance Claims

A special form is available from the office of the Committee on Publication for use in filing an insurance claim involving Christian Science care and treatment. The form is to be signed by an accredited Christian Science practitioner and includes a general description of the disability but is in no way considered to be a diagnosis. In an unusual case, it is recommended that Christian Scientists submit with the form a statement explaining in more detail the nature of the physical disability. This procedure would be especially helpful to insurance officials in establishing the validity of the insurance claim.

SOCIAL SECURITY BENEFITS

A. OLD AGE SURVIVORS, DISABILITY AND HOSPITAL INSURANCE

MEDICARE

Most individuals age 65 or over who are eligible to receive Social Security or Railroad Retirement payments, and most individuals who reached 65 before 1968 are entitled to hospital insurance benefits under the Medicare program (42 U.S. Code subchapter XVIII). Permanently and totally disabled workers are entitled to similar benefits. The law specifically provides that the hospital insurance applies to care in Christian Science sanatoriums operated or accredited by The Mother Church.

If the individual's need for nursing care in a sanatorium is approved by the Sanatorium's Admissions and Utilization Review Committee, in general the cost of normal room, board and nursing care will be paid by the government for up to 120 days for each benefit period. In all cases the patient pays either a deductible or a fraction of his bill, or both. In addition, a lifetime reserve of 60 days of care may be used if a patient's other Medicare benefits are exhausted. Sanatorium officials will normally help the patient to determine that method of payment under Medicare which is most beneficial to him.

Christian Scientists should note that these benefits are available only in a case of actual need for healing of a physical problem and not for persons who are merely elderly. Medicare will definitely not pay the cost of custodial care or for a stay in a sanatorium for rest and study.

It will be seen that the insurance benefits will not cover all of the costs an individual may incur while in a Christian Science sanatorium. Each individual must bear a portion of the cost himself. Also, there is no provision for the charges of a Christian Science practitioner. The allowances for care in a Christian Science sanatorium are, however, substantially the same as the allowances for care in a medical hospital.

The voluntary medical insurance feature of the Medicare Law, for which a monthly premium is charged, provides only for certain kinds of medical services certified by a physician as medically necessary. This elective medical insurance is available only to those who wish to have medical care. There is no provision for the services of Christian Science practitioners, sanatoriums or visiting nurses under this feature. No one is compelled to enroll under this part of the plan. However, those turning 65 are automatically enrolled in the program and are automatically charged the premiums unless they take steps to disenroll.

Inquiries regarding admission to Christian Science sanatoriums under the provision of the Medicare Act should be referred to one of the accredited Christian Science sanatoriums or to the Department of Care of The Mother Church, Boston, Massachusetts.

DISABILITY

A Christian Scientist who wishes to qualify for disability benefits under the Social Security Act must submit to a medical examination but not medical

treatment by a physician and must obtain the physician's certification that from the medical standpoint he is permanently disabled. However, once disability has been established a Christian Scientist may rely upon his religion for rehabilitation and continue to receive disability payments. Social Security regulations (20 C.R.F. Section 404.442) provides that it is "good cause" for refusing medical rehabilitation where:

"(1) The individual is a member or adherent of any recognized church or religious sect which teaches its members or adherents to rely solely, in the treatment and care of any physical or mental impairment, on prayer or spiritual means through the application and use of the tenets or teachings of such church or sect;

and

"(2) His refusal to accept rehabilitation services was due solely to his adherence to the teachings or tenets of his church or sect."

MENTAL HEALTH

PATIENTS' RIGHTS

The New Mexico Mental Health and Developmental Disabilities Code is designed to protect the civil rights of patients and prevent abuses. The United States Supreme Court has affirmed a case which held that a Christian Scientist involuntarily committed to a mental hospital but not adjudged incompetent could not be forced to submit to medical treatment against her wishes.

To be committed to a mental hospital in New Mexico a person must be diagnosed as presenting an imminent likelihood of danger to himself or others. Each resident client has the right to receive visits from his attorney, physician, psychologist, clergyman or social worker in private at any reasonable time, irrespective of visiting hours, provided the visitor shows reasonable cause for visiting at times other than normal visiting hours.

BRANCH CHURCHES

INCORPORATION OF RELIGIOUS ORGANIZATIONS

A branch church or society may be incorporated under the laws of New Mexico through compliance with provisions of Section 51 Article 14 NMSA relating to the incorporation of religious, charitable, and non-profit institutions. It is recommended that an attorney be consulted about incorporation matters.

The Department of Branches and Practitioners of The Mother Church should be fully apprised of the intent of an informal group, society, or church to incorporate before any application is made to public officials.

INSURANCE PROTECTION

Many branch churches have found it practicable to insure their church edifices and other properties against fire and to carry public liability insurance. It may be well to know that The Mother Church maintains such insurance. Mrs. Eddy's attitude toward property insurance is shown in Article II, Section 4, of the **Manual of The Mother Church**.

INCOME TAX ON SALARY OF CHURCH EMPLOYEES

Readers in Christian Science churches are classified, for tax purposes, as "self-employed ministers of religion." As such, they are subject to federal and state income taxes, but the tax on Readers' salaries need not be withheld by the church but may be paid directly by the Readers themselves if they wish. There is no objection if the church does withhold the tax, but it is not necessary if the Reader prefers to report and pay the tax himself. Salaries of all other church employees are subject to the usual regulations regarding withholding of income tax.

SOCIAL SECURITY

Churches are not required to participate in the Federal Social Security program. They may do so voluntarily, however. Many churches, including The Mother Church, do provide Social Security coverage for their bona fide employees. For information about Social Security coverage for church employees, consult a local Social Security office.

PROPERTY TAXES

All church property used for church purposes is exempt from the tax laws of the State (Article VIII, Section 3 of The State Constitution).

SALES AND USE TAX

Exempted from the Gross Receipts Tax are the receipts of an organization which has been granted an exemption from federal income tax by the United States Commissioner of Internal Revenue as an organization described in Section 501 (c)(3) of the United States Internal Revenue Code of 1954. Christian Science branch churches and societies qualify under this provision. (72-16.A-12.29 NMSA)

FAIR EMPLOYMENT PRACTICE LAW

Nothing in the Human Rights Act shall "bar any religious or denominational institution or organization which is operated or supervised or controlled by or is operated in connection with a religious or denominational organization

from limiting admission to or giving preference to persons of the same religion or denomination, or from making selections of buyers, Lessees or tenants as are calculated by the organization or denomination to promote the religious or denominational principles for which it is established or maintained unless membership in the religious or denominational organization is restricted on account of race, color, national origin or ancestry." (Section 4-33-8 (B) NMSA)

MINIMUM WAGE LAW

Under the Minimum Wage Act, "employee" shall not include "any individual engaged in the activities of an educational, charitable, religious or non-profit organization where the employer-employee relationship does not, in fact, exist or where the services rendered to such organization are on a voluntary basis." (59-3-21 NMSA)

WORKMEN'S COMPENSATION ACT

Every employer of 4 or more workmen shall be subject to the Workmens Compensation Act. (59-10-4 NMSA)

There are no Christian Science branch churches or societies in New Mexico that would be subject to the act at this time.

CIVIL DEFENSE

Christian Science churches endeavor to cooperate in every way possible with public authorities in connection with Civil Defense. Executive Boards of branch churches should forward any questions they have with regard to this matter to the office of Committee on Publication.

CENSUS OF RELIGIOUS BODIES

Disclosure of church membership figures by a religious body cannot be required by the federal government. The law provides that "Where the doctrine, teaching, or discipline of any religious denomination or church prohibits the disclosure of information relative to membership, a refusal, in such circumstances, to furnish such information shall not be an offense under this chapter" (Title 13 U.S.C. Section 225(d)).

READERS

INCOME TAX ON READERS' SALARIES

Remuneration received by Readers for their services in such capacity is subject to federal and state income tax.

SOCIAL SECURITY COVERAGE — SELF-EMPLOYMENT TAX

Practitioners and Readers are covered by the federal Social Security program and must pay quarterly a self-employment tax just as any other self-employed worker subject to the exception described below. Even though a Reader is for most purposes an employee of his church, he is considered self-employed for Social Security purposes, and the church should not withhold this tax from his salary.

A practitioner or Reader who is conscientiously opposed to receiving the benefits of any public insurance may claim exemption from the tax by filing Internal Revenue Service form 4361 before the due date of the individual's tax return for the second tax year in which he has net earnings of \$400 or more from the performance of these services. Thereafter, no application for exemption is effective.

It should be noted that exemption from the tax on practitioner or Reader income does not exempt an individual from taxation on other earnings, nor does it jeopardize his right to receive Social Security benefits based on non-exempt earnings.

JURY SERVICE

Ministers of the gospel are exempt from jury duty (19-1-2 NMSA) and although not specifically included in the statute, Christian Science practitioners and Readers may request exemption on the ground that they are engaged in the ministry of Christian Science. The requests have usually been granted.

MISCELLANEOUS

FEDERAL INCOME TAX — DEDUCTIONS FOR HEALTH EXPENSES, ETC.

The federal and state income tax laws allow a deduction from gross income for medical expenses under certain conditions. Payments to a Christian Science practitioner, nurse, sanatorium or nursing home, may be included in this category on the same basis as expenses for medical care. Expenses incurred in a sanatorium or nursing home during a period of rest and study are **not** deductible.

INCOME TAX — DEDUCTIONS FOR CONTRIBUTIONS

The federal and state income tax laws allow a deduction from gross income for contributions made to religious and charitable organizations, subject to certain restrictions as to amount. Donations to branch churches, Christian Science charitable institutions, Christian Science students' associations, and to The Mother Church may be included in this category.

Occasionally, when claims for tax deductions for church contributions are questioned by the Internal Revenue Service, it is usually because the amount of the deduction claimed exceeds donations made by the average churchgoer and tax officials request some form of proof of the amount of contributions claimed. Tax officials are generally willing to accept as proof cancelled checks or a statement signed by the treasurer of the church confirming the amount contributed. However, when Christian Scientists are making anonymous cash contributions to The Mother Church or to a branch church, it is recommended that they keep an accurate bookkeeping record, such as a small book or "Diary," listing the amount of each donation and the date when made. Entries in this book should be made at the time the donation is made. In the event that an individual is called by the Internal Revenue Service to explain his contributions, the "diary" or account book would be evidence of a very influential kind in assisting the authorities to evaluate the claim for deduction. Of course, the presentation of the "diary" does not in itself mean a complete guarantee that the claim will be allowed, though it can be very helpful.

It has been found that satisfactory arrangements can usually be worked out on the local level with the Internal Revenue Service officials when a record of contributions is kept by the church member and when it is explained to tax officials that contributions by Christian Scientists to their church are likely to be larger than those of some denominations due to the fact that a Christian Scientist does not have expenses for liquor, tobacco, drugs, hospital and medical expenses, and therefore often contributes generously to his church out of gratitude for the many benefits he receives from it.

CONSCIENTIOUS OBJECTORS

The Christian Science Board of Directors has issued a statement concerning conscientious objectors, such statement being published in **The Christian Science Journal** for July, 1969. The text of this statement is as follows:

"Many countries conscript citizens for a period of national service. The draft

laws of a number of these countries recognize that the individual's conscience and religious convictions play a determining part in his response to this obligation. Accordingly these laws provide several ways by which the citizen can fulfill his service. The three most prevalent are:

- (a) he can be ordered to armed combatant training and duty in the armed forces; or
- (b) he can be ordered to noncombatant training and duty in the armed forces, but is exempted from bearing arms; or
- (c) he can be ordered to alternative civilian service in the national interest, under government regulation, but is exempted from service in the armed forces.

The Church of Christ, Scientist, respects the right of each member or adherent to request any of the classifications provided in the laws of his country and to reach his own decision according to his highest sense of right and the dictates of his conscience. It does not tell him which course to follow, but strongly encourages him to seek God's guidance through prayer and through study of the Bible and the writings of Mary Baker Eddy, the Discoverer and Founder of Christian Science.

Individual Christian Scientists have had each of the classifications described above granted to them by the appropriate government agencies.

A man seeking any one of these classifications will encounter certain procedures and requirements that specifically concern him as a Christian Scientist.

The Christian Scientist who is facing his national service obligation should obtain current and accurate information about each classification well before he reaches the age for registering."

Those having questions on this subject are urged to communicate with:

Special Ministry Division
Department of Branches and Practitioners
Christian Science Center
Boston, Massachusetts 02115

POPULATION SURVEY

As a guide to church members, our church has consistently opposed questions concerning religious affiliation in any population survey on the ground that such questions would result in violation of a Church By-Law forbidding the publication of the number of church members. This policy applies not only to a population survey conducted by a branch of the government, but also to voluntary participation in any survey taken by religious or other organizations.

NATIONAL HEALTH SURVEY ACT

Under provisions of Title 42 U.S. Code Section 242 c, the United States Public Health Service conducts periodic surveys of the prevalence of chronic illness in the country. It should be understood that these surveys are being conducted on a voluntary basis, and therefore it is not necessary to discuss the state of one's health with those making the survey. An individual may be approached repeatedly and pressed to comply, but he is free to refuse. There would be no objection to explaining that the one being questioned desires to

rely on Christian Science alone for healing.

REPORTING OF ANIMAL BITES

“When any person is bitten by an animal, it is the duty of such person or his parent or guardian and of the owner or keeper of the animal immediately to notify the district health officer.” (47-1-2.4 NMSA)

THE CHRISTIAN SCIENCE STANDARD OF CONDUCT

Paul by claiming with courage and enterprise his lawful rights as a citizen of Rome, was afforded many unforeseen opportunities to explain why he had become a Christian. In like manner, Christian Scientists, by invoking their legal rights, are often given opportunities to explain to others helpful facts about Christian Science. By exercising his rights the Christian Scientist is making a contribution to the preservation and the strengthening of basic human rights which belong to all men.

Our Leader, Mary Baker Eddy, has given the following standard for our conduct toward others.

“A genuine Christian Scientist loves Protestant and Catholic, D.D. and M.D., — loves all who love God, good; and he loves his enemies. It will be found that, instead of opposing, such an individual subserves the interests of both medical faculty and Christianity, and they thrive together, learning that Mind-power is good will towards men” (**The First Church of Christ, Scientist, and Miscellany**, page 4).

CHRISTIAN SCIENCE PROTECTS AND HEALS

“Thought imbued with purity, Truth, and Love, instructed in the Science of metaphysical healing, is the most potent and desirable remedial agent on the earth.” (**Miscellaneous Writings**, page 4).

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PRE-MARITAL EXAMINATIONS

Sec.40-1-11 NMSA -1979

"The county clerk may, on joint application by both applicants for a marriage license, waive the requirements as to laboratory tests and pre-marital certificates if he believes that the public health and welfare will not be affected and if the test or tests are contrary to the tenets or practices of the creed of which the applicant is an adherent."

page 8

JURY SERVICE

Sec. 38-5-11 NMSA

There are no automatic exemptions from jury service. Claims for exemption and requests for excuse from jury service will be ruled upon by the district judge.

A district judge may excuse or exclude any person called as a juror on the basis of:

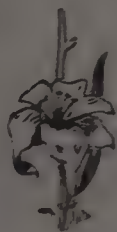
- (1)"physical or mental illness of the person or within his immediate family.
- (2)written request from the person's employer for excuse on the grounds that his services are essential; or
- (3) the person's prior business, professional or educational commitments which conflict with jury service, proven to the satisfaction of the district judge."

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Child Neglect Statute

Part of New Mexico Children's Code Sec. 32-1-9 granting the court jurisdiction of a neglected or an abused child. "provided that nothing in the Children's Code shall be construed to imply that a child who is being provided with treatment by spiritual means alone through prayer, in accordance with the tenets and practices of a recognized church or religious denomination, by a duly accredited practitioner thereof, is for that reason alone a neglected or an abused child within the meaning of the Children's Code."

BY-LAWS
OF
Christian Science Society



BELEN, NEW MEXICO

MAY, 1937

BY-LAWS

OF

Christian Science Society



BELEN, NEW MEXICO

MAY, 1937

PREAMBLE

"The Magna Charta of Christian Science means much, multum in parvo—all-in-one and one-in-all. It stands for the inalienable, universal rights of men. Essentially democratic, its government is administered by the common consent of the governed, wherein and whereby man governed by his creator is self-governed. The church is the mouthpiece of Christian Science—its law and gospel are according to Christ Jesus; its rules are health, holiness, and immortality—equal rights and privileges, equality of the sexes, rotation in office."

Mary Baker Eddy in The First Church of Christ, Scientist and Miscellany, page 254: 21-3.

BY-LAWS
OF
Christian Science Society
BELEN, NEW MEXICO

ARTICLE I

Name.

Section 1.—The name of this Society shall be
"Christian Science Society, Belen, New Mexico."

ARTICLE II.

Pastor.

Section 1.—The Bible and Science and Health
with Key to the Scriptures, by Mary Baker Eddy,
shall be the only pastor of this Society.

ARTICLE III.

Tenets.

The Tenets of this Society are those contained
in Science and Health with Key to the Scrip-
tures, page 497, by Mary Baker Eddy.

ARTICLE IV.

Membership.

Section 1.—The members of this Society are
those whose names are enrolled on the Society
records.

Section 2.—No person shall be admitted to
membership in this Society who is a member of
any other Church, or Church Society, other than

The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

Section 3.—All members shall subscribe to the Tenets of the Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, and shall accept the Bible and the Christian Science text-book, Science and Health with Key to the Scriptures, and other works by Mary Baker Eddy, as their only text-books for self-instruction in the practice of Christian Science.

Section 4.—Those desiring membership in this Society may obtain application blanks from the Clerk, the same to be signed in writing and returned to him one month prior to the annual and semi-annual meetings of this Society. The applicant shall, at a time appointed, appear before the Examining Committee for examination. After prayerful consideration, this Committee shall submit the applicant's name, if approved, to be voted upon by the Board of Directors. The applicant shall be notified of his acceptance by the Clerk and shall sign the Society records containing the Tenets of The Mother Church and the By-Laws of this Society.

Section 5.—Conduct on the part of any member unbecoming a Christian Scientist shall be dealt with according to Matthew 18:15-17. It shall be left to the Board of Directors to decide the proper course to be taken.

Section 6.—Members who do not attend services, meetings, nor contribute financially to the Society, shall be considered inactive by the Board of Directors when they think it advisable.

Section 7.—The "Rule for Motives and Acts," (Article VIII, Section 1, of The Mother Church

(i) Adjournment with repetition of "Daily Prayer" as given in the Manual of The Mother Church or the Scientific Statement of Being as given in Science and Health with Key to the Scriptures.

ARTICLE X.

Section 1.—These By-Laws may be amended as the occasion requires, and the Board of Directors deem it advisable.

ARTICLE XI.

Section 1.—Should these By-Laws conflict at any time with the Manual of The Mother Church, the latter shall take precedence until these By-laws are amended to conform thereto.

ARTICLE XII.

Roberts' Rules of Order shall govern all meetings of this Society unless otherwise provided in the By-Laws.

Manual), should govern the members of this Society, and it is the duty of the members of this Society to own and study the Manual of The Mother Church, abide by its rules, and endeavor to exemplify its teachings in their lives. Members should give their active and unselfish service to this Society and to the Cause of Christian Science; study and observe these By-Laws; take an active interest in Church work; accept lovingly the decisions of this Society.

Section 8.—Any member desiring to sever connection with this Society, may make written application to the Board of Directors therefor, and the said Board shall grant a letter of dismissal.

ARTICLE V.

Meetings.

Section 1.—The regular annual meeting of this Society shall be held the last Tuesday in May. The semi-annual meeting shall be held the last Tuesday in November.

Section 2.—The Board of Directors shall hold a regular monthly meeting on the second Tuesday of each month.

Section 3.—Special meetings of the Board of Directors may be called at any time the occasion requires by order of the President.

Section 4.—Four members of the Board of Directors shall constitute a quorum to carry on the business of said Board.

Section 5.—No person shall be present at a business meeting of this Society who is not enrolled as a member of this Society. The Readers may be present at all meetings of the Board of Directors but are not entitled to vote.

ARTICLE VI.

Officers.

Section 1.—The following officers shall be elected by the members of this Society by ballot: A First Reader, a Second Reader, and a Board of Directors composed of five members.

Section 2.—Only members of The Mother Church are qualified to act as Readers in this Society according to Article III, Section 6, of the Manual of The Mother Church. This rule also applies to substitute Readers.

ARTICLE VII.

Election of Officers.

Section 1.—All elections shall be by written ballot.

Section 2.—The First Reader shall be voted upon first, and a majority vote shall carry. The Second Reader shall be elected in the same manner as the First Reader.

a. The new Readers shall take office the second Sunday in June.

Section 3.—A Board of Directors consisting of five members shall be elected by the members of this Society.

Section 4.—All officers shall be elected for a period of one year.

Section 5.—The Board of Directors may remove any officer of this Society whom they deem unqualified.

(e) To provide suitable places for meetings and a Reading Room for this Society.

(f) To arrange for lectures according to the Manual of The Mother Church.

(g) To attend to any other business that is necessary to promote the interests of this Society.

Section 3.—The President shall preside at all business meetings and appoint the following:

(a) A pianist.

(b) Ushers.

(c) Sunday School Superintendent.

(d) Examining Committee of three members.

(e) Distribution Committee.

(f) House Committee.

(g) Music Committee.

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ARTICLE VII.

Election of Officers.

ARTICLE IX.

Order of Business.

Section 1.—The following shall be the order of Business Meetings of this Society:

(a) Brief readings from Bible and Mrs. Eddy's writings or from authorized Christian Science literature at discretion of the President.

(b) Silent Prayer and Lord's Prayer.

(c) Reading of minutes of last regular meeting and all intervening meetings.

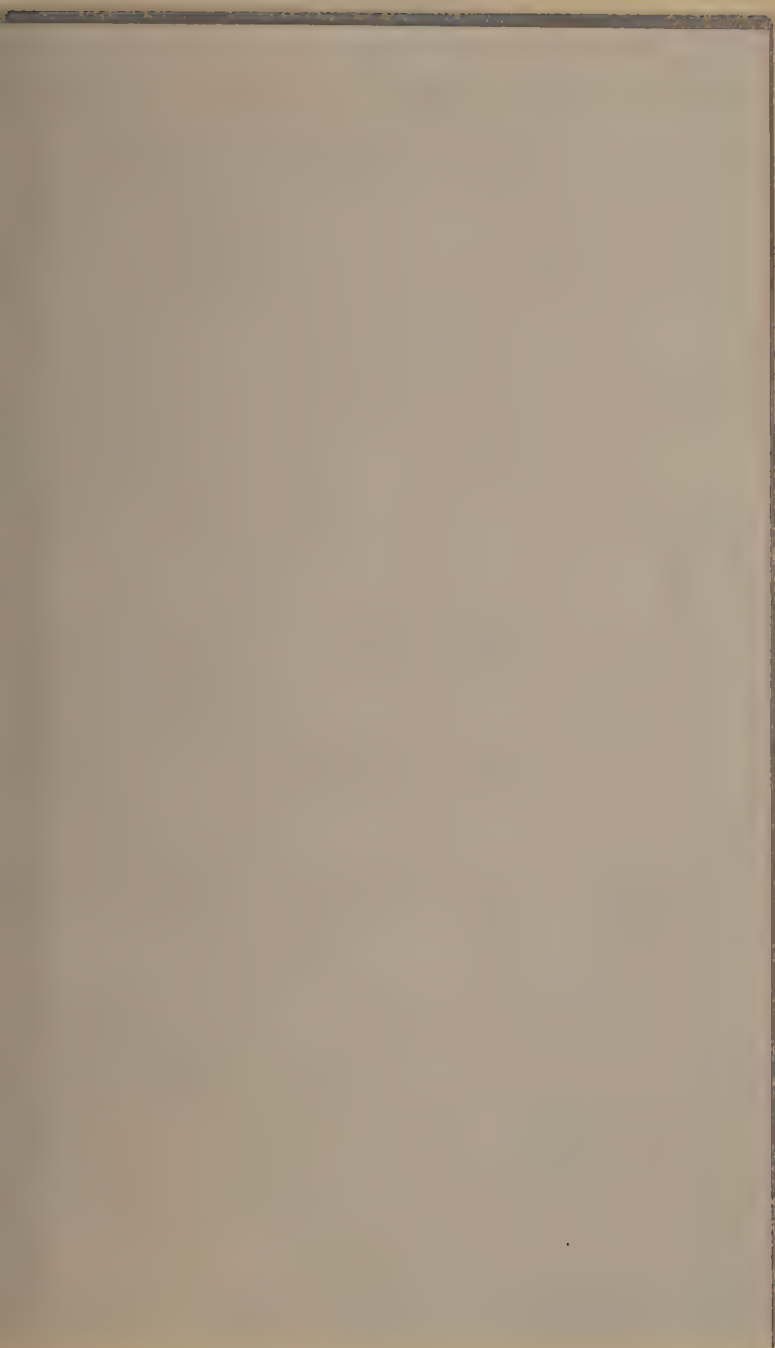
(d) Reading of reports by officers and committee chairman.

(e) Unfinished business.

(f) New business.

(g) Applications for memberships.

(h) Election of officers.



Thank you,
Lillian

Dear friends, regards to
Ray and everyone at church.
He thinks and speaks of you
all so much and are so
proud of the beautiful
little church.

ROSEMARY FISCHER

Dec. 3, 1951

Dearest Eleanor,

It seems to me that
a couple of years ago
I wrote to the Society
asking for my withdrawal,
since I had moved to
California, but I can't seem
to locate any such letter
and Mother seems to think
my name is still in there.
So, I certainly would appreciate
your checking on this for me,

and sending my letters to
me. I am waiting
application for membership
in a Branch Church here.
The same one mother
belongs to, so, of course,
I want everything straight.
I'm so grateful for this move
on my part - at long
last! Mother doesn't know
about it, and I want to
surprise her after it's all
settled.

Mother enjoyed her visit
in Helen so much, as
usual. I'm so glad Marshall
ended up there as it gives
us an excellent excuse
for coming back often.
Now I missed not having
the opportunity to go back
this year, but I have a
very nice job now, and
like it so much, so I'm
happy about that.

One of these years perhaps
I'll be able to really
let loose and let God govern.
Now simple and successful
things are when we do that!
It's been raining here
for the past week. This
is the California weather

Questionnaire

CHRISTIAN SCIENCE SOCIETY
BELEN, NEW MEXICO

1. How did you first become interested in Christian Science? from a friend
2. How long have you studied Christian Science? 30 years
3. Has Mrs. Eddy founded her Church on the words and works of Christ Jesus? (Man. pp 17:18,19:1) yes
4. Do you believe in the doctrines of Christian Science? (Man. Art. 4, Sec. 1) I do
5. Do you use the Bible, Science and Health and other writings by Mary Baker Eddy as your only textbooks in the study and practice of Christian Science? (Man. Art. 4, Sec. 1) yes I do
6. (a) Do you study the lessons from the Christian Science Quarterly? yes
(b) Are you a regular attendant at Church services? yes
(c) Do you intend to continue regular attendance? yes
7. Have you proved the healing power of Christian Science for yourself? (Man. Art. 30, Sec. 7, 1st paragraph) yes
8. Will you support this Society prayerfully, morally and financially? yes
9. Which of the periodicals do you subscribe to? (Man. Art. 8, Sec. 14) none
10. Have you studied the following By-Laws enough to be able to apply them daily? yes
Alertness to Duty (Man. Art. 8, Sec. 6)
Daily Prayer (Man. Art. 8, Sec. 4)
A Rule for Motives & Acts (Man. Art. 8, Sec. 1)
11. Have you ever studied Spiritualism, Hypnotism, Theosophy, Mental Science, Unity or Astrology? no
12. What Church did you formerly belong to? Have you a letter of dismissal from it? no
13. (a) Do you use drugs, tobacco or liquor? no
(b) Have you used any of these during the past year? yes

2. 4. 1976. T. 6. 10. 10. 0

3. Has Mrs. Eddy founded her Church on the words and works of Christ Jesus?
(Matt. 23:10, 11)

Sec. 1. The following is the list of the members of the Board of Directors of the National Association of Manufacturers (N.A.M.) for the year 1914.

Do you use the Bible, and if so, how often? (Ind. Yes, No)

Do you study the lessons from the Christian Science Lessons weekly? Yes

Have you proved the feeling power of children's love ever? .7
 (Answer: Yes, I have.)

1997

(4) (b) (i) The following information shall be furnished to the Commission:

most likely to be of the same quality and quantity as the other.

▲ Rule for Motives & Acts (Man. Art. 8, Sec. 1)
Daily Prayer (Man. Art. 8, Sec. 4)
Alertness to Duty (Man. Art. 8, Sec. 6)

Balance, Unity or Astrology?

-all to get a new one. The whole thing was a big mistake.

200

There is no other copy of this letter.

13. (c) Do you think their use consistent with the teachings of Christian Science? (See Ret. & Int. p. 65: 8: Misc. Writ. 289:2) no

14. Are you a member of The Mother Church? no

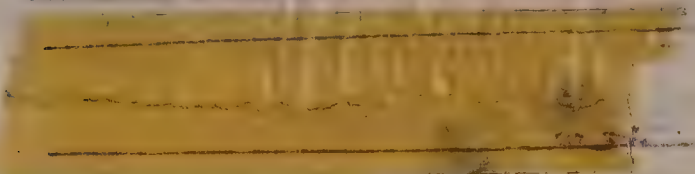
When were you admitted to membership? —

15. Why do you wish to join this Society? Because I feel I belong and need God's word

Cecelia Trumbly
Signature

Date 2/7/52

1. The following information was received from the Chicago Police Department on 1/15/64 (see also 1/15/64) (see also 1/15/64) (see also 1/15/64)



2. The following information was received from the Chicago Police Department on 1/15/64 (see also 1/15/64) (see also 1/15/64) (see also 1/15/64)

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The following information was received from the Chicago Police Department on 1/15/64 (see also 1/15/64) (see also 1/15/64) (see also 1/15/64)

Questionnaire

Christian Science Society,
Belen, New Mexico

- 1 How did you become interested in Christian Science? I was
brought up in Christian Science.
- 2 How long have you studied Christian Science? all my life
- 3 Has Mrs Eddy founded her Church on the words and works of Christ Jesus? (Man. pp.17:18, 19:1) yes
- 4 Do you believe in the doctrines of Christian Science? (Man. Art.4, Sec. 1) yes
- 5 Do you use the Bible, Science and Health and other writings by Mary Baker Eddy as your only textbooks in the study and practice of Christian Science? (Man. Art.4, Sec. 1) yes
- 6 (a) Do you study the lessons from the Christian Science Quarterly? yes
(b) Are you a regular attendant at Church services? yes
(c) Do you intend to continue regular attendance? yes
- 7 Have you proved the healing power of Christian Science for yourself? (Man) Art. 30, Sec.7, 1st paragraph yes
- 8 Will you support this Society prayerfully, morally and financially? yes
- 9 Which of the periodicals do you subscribe to? (Man. Art.8, Sec. 14) None - but all are in my home
- 10 Have you studied the following By-laws enough to be able to apply them daily?
yes Alertness to Duty Man. Art.8, Sec.1
Daily Prayer " " 8, " 4
A Rule for Motives and Acts, Man. Art.8, Sec.1
- 11 Have you ever studied Spiritualism, Theosophy, Mental Science, Unity or Astrology? no
- 12 What Church did you formerly belong to? Have you a letter of dismissal? None

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Questionnaire

Christian Science Society
Belen, New Mexico

- 14 (a) Do you use drugs, tobacco or liquor? no
- (b) Have you used any of these during the past year? no
- (c) Do you think their use consistent with the teachings of Christian Science? See Ret. and Int. p. 65:8 Misc. Writ. 289:2 no
- 15 Are you a member of The Mother Church? yes
When were you addmitted? June 1940
- 16 Why do you wish to join this Society? To show my gratitude
for all the help I have had thru Christian Science
and so that I can help in any way to
further the progress of Christian Science.
Signature Rosemary Fischer
- Date April 17, 1941

Continuation of Schedule D
Form 1041-100

1. Name of the estate: _____

2. Tax year: _____

3. Filing date: _____

4. Decedent's name: _____

5. Decedent's address: _____

6. Decedent's date of death: _____

7. Decedent's date of birth: _____

8. Decedent's date of death: _____

9. Decedent's date of birth: _____

10. Decedent's date of death: _____

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45. Decedent's date of birth: _____

46. Decedent's date of death: _____

47. Decedent's date of birth: _____

48. Decedent's date of death: _____

49. Decedent's date of birth: _____

50. Decedent's date of death: _____

Questionnaire

CHRISTIAN SCIENCE SOCIETY, BOSTON, MASS.

1. How did you first become interested in Christian Science? Through my grandmother
2. How long have you studied Christian Science? about 10 or 15 years
3. Was Mrs. Eddy founded her Church on the words and works of Christ Jesus? (Man. pp 17:13, 18:1) Yes - She built it on the Rock, Christ and the demonstration of divine truth, life & love, healing and saving the sick.
4. Do you believe in the doctrines of Christian Science? (Man. Art. 4, Sec. 1) Yes, I do.
5. Do you use the Bible, Science and Health and other writings by Mary Baker Eddy as your only textbooks in the study and practice of Christian Science? (Man. Art. 4, Sec. 1) Yes, I do believe that those are the only books that should be used in the study and practice of Christian Science.
6. (a) Do you study the lessons from the Christian Science Quarterly? Yes
(b) Are you a regular attendee at Church Services? Yes, I am
(c) Do you intend to continue regular attendance? Yes
7. Have you proved the healing power of Christian Science for yourself? (Man. Art. 33, Sec. 7, 1st paragraph) Yes, I have proved the healing power of Science for myself many times with God's help.
8. Will you support this Society prayerfully, morally and financially? Yes, I will
9. Which of the periodicals do you subscribe to? (Man. Art. 3, Sec. 14) My Mother subscribes to the Christian Science Sentinel
10. Have you studied the following By-laws enough to be able to apply them fully? Yes
Alertness to Duty (Man. Art. 3, Sec. 6)
Daily Prayer (" " 3, Sec. 4)
A Rule for Motives & Acts (Man. Art. 3, Sec. 1)
11. Have you ever studied Spiritualism, Gynotism, Theosophy, Mental Science, Juijy or Astrology? No
12. What Church did you formerly belong to? in the Episcopal Church
None - I was baptized but never went to the church or belonged to it.
13. (a) Do you use drugs, tobacco or liquor? I use none of these
(b) Have you used any of these during the past year? No
(c) Do you think their use consistent with the teachings of Christian Science? (Man. Met. & Int. p. 35:3; Misc. Writ. 339:2) No, I do not

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the differential equation $y'' + p(x)y' + q(x)y = r(x)$ in the case where $p(x)$ and $q(x)$ are continuous functions of x in the interval (a, b) and $r(x)$ is a continuous function of x in the interval (a, b) . It is shown that if $p(x)$ and $q(x)$ are continuous functions of x in the interval (a, b) and $r(x)$ is a continuous function of x in the interval (a, b) , then there exists a unique solution of the differential equation in the interval (a, b) which satisfies the initial conditions $y(a) = y_0$ and $y'(a) = y'_0$.

2. In the second part of the paper, the problem of the existence of a solution of the differential equation $y'' + p(x)y' + q(x)y = r(x)$ is considered in the case where $p(x)$ and $q(x)$ are continuous functions of x in the interval (a, b) and $r(x)$ is a continuous function of x in the interval (a, b) . It is shown that if $p(x)$ and $q(x)$ are continuous functions of x in the interval (a, b) and $r(x)$ is a continuous function of x in the interval (a, b) , then there exists a unique solution of the differential equation in the interval (a, b) which satisfies the initial conditions $y(a) = y_0$ and $y'(a) = y'_0$.

3. In the third part of the paper, the problem of the existence of a solution of the differential equation $y'' + p(x)y' + q(x)y = r(x)$ is considered in the case where $p(x)$ and $q(x)$ are continuous functions of x in the interval (a, b) and $r(x)$ is a continuous function of x in the interval (a, b) . It is shown that if $p(x)$ and $q(x)$ are continuous functions of x in the interval (a, b) and $r(x)$ is a continuous function of x in the interval (a, b) , then there exists a unique solution of the differential equation in the interval (a, b) which satisfies the initial conditions $y(a) = y_0$ and $y'(a) = y'_0$.

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CHRISTIAN SCIENCE SOCIETY,
BOSTON, MASS. 02116

14. Are you a member of The Mother Church? no

When were you admitted to membership? _____

15. Why do you wish to join this society? so that I may take a more active part in christian science

Signature Bettie Ann Frombly

Date May 24, 1942

CHRISTIAN SCIENCE SOCIETY
BELEN, NEW MEXICO

Feb. 22, 1944

To whom it may concern:

Mrs. Eleanor Dolman has asked to have her name taken from the membership list of the Christian Science Society of Belen. This letter is to certify that her request has been granted.

While a member of this Society she was an untiring worker in any capacity in which she was asked to help. Much as we regret to have her leave, we feel that Divine Love has opened up a new field ^{for her} and rejoicing in the blessings to all this will bring.

We have no comment to make to any Church of Christ, Scientist to whom this letter may be presented.

In witness whereof the Board of Directors of the Christian Science Society of Belen -

(Mrs.) Frieda W. L. Fisher, Clerk.

First Church of Christ, Scientist

324 SOUTH BROADWAY

Albuquerque, New Mexico

READING ROOM
210 1-2 West Central Avenue

September 23, 1944.

This is to certify that Mrs. Eleanor A. Tolman is a member of First Church of Christ, Scientist, Albuquerque, New Mexico, and is hereby granted a letter of withdrawal at her own request.

BOARD OF DIRECTORS
FIRST CHURCH OF CHRIST, SCIENTIST
Vivian Worgan Sciusti
Clerk.

3810 Grayburn Ave
Los Angeles 43, Cal.
July 21-1949

Christian Science Board of Directors
Belen New Mexico.

Dear Friends in Christ:

Due to retaining
my membership in the Belen Christian
Science Society I am deprived of doing
active church work here. For this
reason will you please send me
my letter of dismissal from the Belen
Society to be sent in with my applica-
tion for membership here.

This does not mean that I shall
sense the great love that I have had for
that dear little Society all these years.
My heart fills with gratitude for having
had the humble privilege of serving
it in so many capacities - and for the
love that bound us all so closely together
all these years.

I rejoice in your every step forward
knowing that "Progress is the Law of God"
and nothing can hinder your growth
when you all put God first and are of one
mind in all you do - Yours in Truth and Love
Mildred S. Fischer

1416 Crest Drive
Los Angeles 35, Calif.
June 12, 1952

Mrs. Eleanor A. Tolman
104 N. 3rd Street
Belen, New Mexico

Fischer
Gerald

Dear Eleanor,

Will you please take the necessary steps to withdraw my name from membership in the Christian Science Society of Belen? It seems only right to do so considering that I am not able to take active part in the activities of the Society nor have I been able to do so for a number of years now.

Will you please instruct the Society's secretary to send me a letter of withdrawal that I can use as reference for church memberships here in Los Angeles? I will greatly appreciate your handling of this for me.

It is always gratifying to hear of the progress being made by the Society and you must know that I

have been somewhat reluctant in withdrawing memberships as it has been very close to me even though I have been away these past years.

I should like ~~to~~ to enclose herewith a check for \$20.00 to cover this year's per capita tax and the rest to be applied where it will do the most good.

Many thanks, Eleanor, for your help.

Lovingly,

Gerald Fischer

Jan 21, 1937.

Rev. H. Heard,
Gallup, New Mexico.

Dear Rev. Heard:

If your church records indicate that I am still a member of the St. Phillips Mission here in Belen, will you kindly have my name stricken from the rolls and advise me to that effect.

Sincerely,

Franklin D. Roosevelt

Conant
Gladys

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

CHRISTIAN SCIENCE SOCIETY, BELEN, NEW MEX.

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

3. We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished so long as the belief lasts.

4. We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Wayshower; and we acknowledge that man is saved through Christ, through Truth, Life, and Love as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death.

5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of Soul, Spirit, and the nothingness of matter.

6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

MARY BAKER EDDY.

Tenets of The Mother Church.
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Copyright renewed 1920.
[Printed in U. S. A.]

Fitzpatrick
Ella

The Tenets of Christian Science

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society
Belen, New Mexico

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Mary Baker Eddy.

The Tenets of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, U. S. A.

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

2. The second part of the paper is devoted to a detailed study of the case of the system of equations

3. The third part of the paper is devoted to a study of the case of the system of equations

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9. The ninth part of the paper is devoted to a study of the case of the system of equations

Kronig
Alma

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society, Belen, N. M.

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2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

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6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

MARY BAKER EDDY.

Tolman
Eleanor

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society, Below N. M.

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MARY BAKER EDDY.

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Church Tenets and Rules

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MARY BAKER EDDY.

THE JOURNAL OF THE

AMERICAN MEDICAL ASSOCIATION
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Tolman
Eleanor

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH
CHRISTIAN SCIENCE SOCIETY,
Belen, New Mexico

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MARY BAKER EDDY.

Tolman
Mary

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MARY BAKER EDDY.

Tenets of The Mother Church.
Used by Permission.

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Copyright renewed 1920.
[Printed in U.S.A.]

Tolman
Ray

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society, Belen, N. M.

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

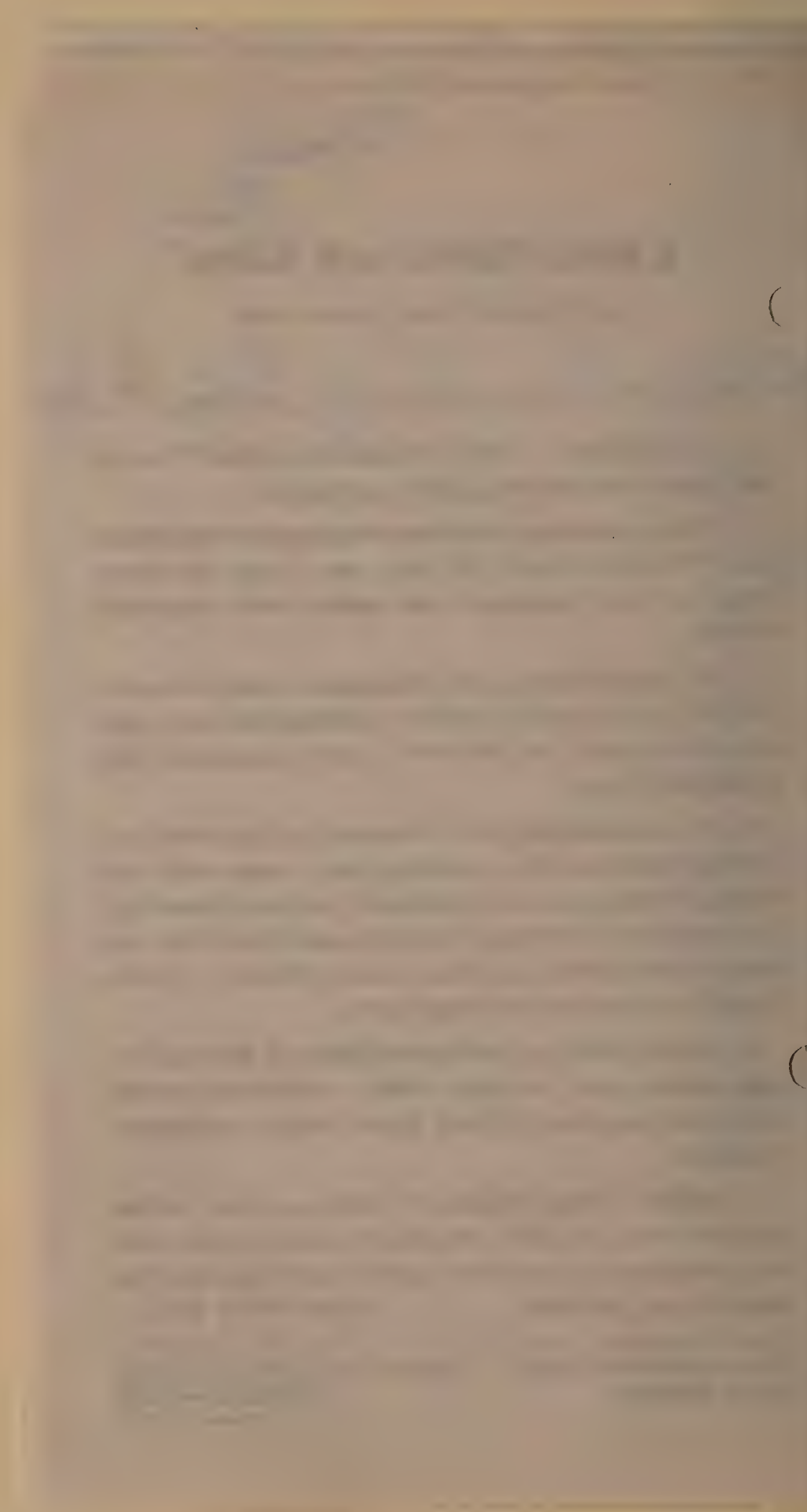
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MARY BAKER EDDY.



Trombly
Bettie

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

CHRISTIAN SCIENCE SOCIETY -
Belen, New Mexico

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

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MARY BAKER EDDY.

Trombley
Verona

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH
CHRISTIAN SCIENCE SOCIETY
BELEN, NEW MEXICO

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MARY BAKER EDDY.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

IN WHICH ARE CONTAINED
THE
MOST
REMARKABLE
PASSES OF HIS REIGN
FROM THE BEGINNING OF HIS
MAYESTY'S FIRST JOURNEY
TO THE NORTH OF ENGLAND
UNTIL HIS DEATH
IN THE YEAR OF HIS AGE
THIRTY-NINE
AND OF HIS REIGN
THIRTY-ONE
BY
JAMES HARRISON
OF THE MIDDLE TEMPLE
ESQ.
IN TWO VOLUMES
THE SECOND VOLUME
LONDON
Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, near the North-Gate.
1650.

Turnley
-Etta

Church Tenets and Rules

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Christian Science Society, Belen, N. M.

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MARY BAKER EDDY.

Ve Verka
Margaret

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society, Salem, N. M.

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MARY BAKER EDDY.

Beach
Vivian

Church Tenets and Rules

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MARY BAKER EDDY.

The Tenets of Christian Science

TO BE SIGNED BY THOSE UNITING WITH

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

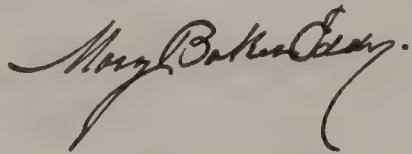
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The Tenets of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, U. S. A.

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The Tenets of Christian Science

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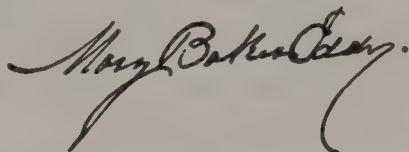
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Fischer
Frideswide

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society, Belen, N. M.

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MARY BAKER EDDY.

Fischer
Elizabeth

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

*Christian Science Society, Salem,
New Mexico*

1. As adherents of Truth, we take the Inspired Word of the Bible as our sufficient guide to eternal Life.

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MARY BAKER EDDY.

Fischer
Frank

Church Tenets and Rules

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MARY BAKER EDDY.

Fischer
Gerald

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH

Christian Science Society Helen M. M.

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MARY BAKER EDDY.

Fischer
Rosemary

Church Tenets and Rules

TO BE SIGNED BY THOSE UNITING WITH
CHRISTIAN SCIENCE SOCIETY,
Belen, New Mexico

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MARY BAKER EDDY.

Application for Membership

in

CHRISTIAN SCIENCE SOCIETY,

Belen, New Mexico

I hereby apply for membership in
Christian Science Society, Belen,
New Mexico and do hereby subscribe
to it's Tenets and By-laws

Name Rosemary Fischer

Address Belen,

new mexico

27
Mar - 1941

Application for Membership
in
Christian Science Society,
Belen, New Mexico

I hereby apply for
membership in Christian
Science Society of Belen,
New Mexico and do
subscribe to its Tenets
and By-Laws

Name - Gerald Fischer
Address - 409 North 5th Street
Belen, New Mexico

Date - Jan. 26, 1937

Application for Membership
in
Christian Science Society
Belen, New Mexico.

I hereby apply for
membership in Christian
Science Society of Belen,
New Mexico, and do subscribe
to its Tenets and By-laws.

Name — Frank E. Zuecher
409 N 24th St
Address — Belen N M

Date — Jan 26, 1937

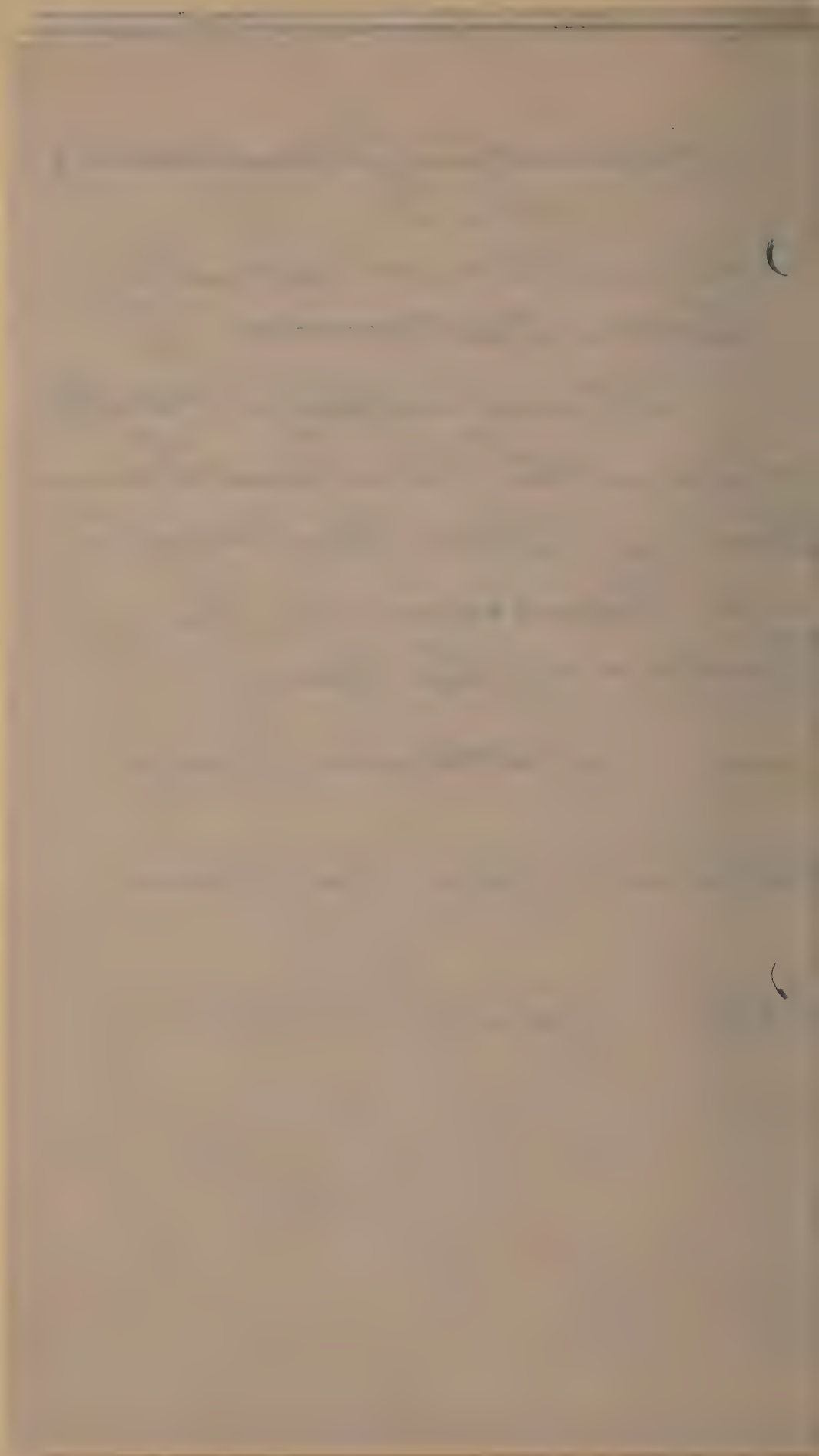
Application for Membership
in
Christian Science Society
Belen, New Mexico.

I hereby apply for membership
in the Christian Science
Society, Belen, New Mexico,
and to subscribe to its
Tracts and By-laws.

Name Elizabeth Ann Fischer

Address Belen, New Mexico

Dated. January 26, 1937



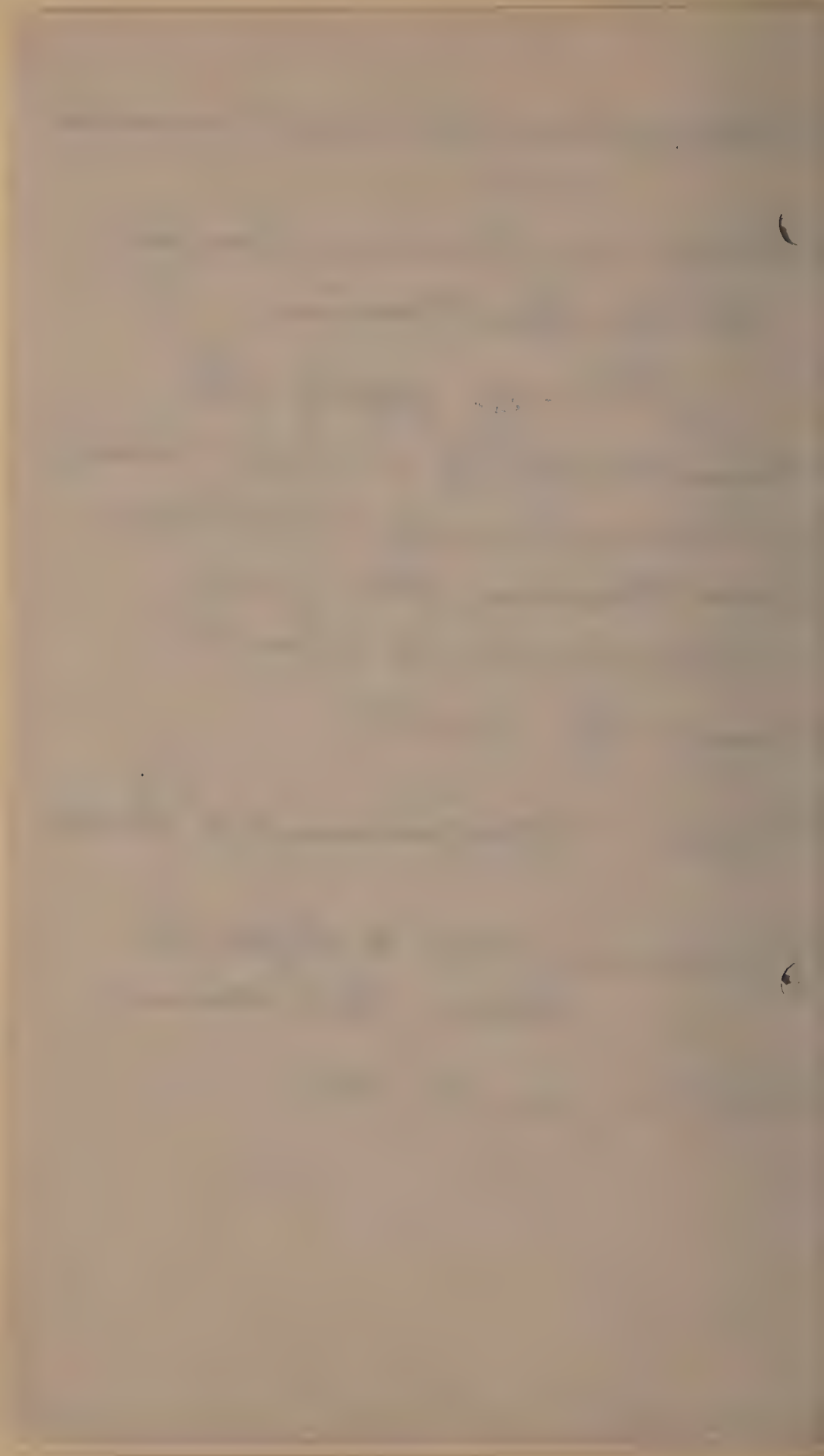
Application for membership
in
Christian Science Society
Belen, New Mexico

I hereby apply for
membership in the Christian
Science Society of Belen,
New Mexico, and do
subscribe to its Tenets
and By. Laws.

Name — Mrs. Frideswide S. Fischer

Address — 409 N. Fifth St.
Belen, New Mexico

Date — Jan 26, 1937



Application for Membership
in
Christian Science Society
Belen, New Mexico.

I hereby apply for membership
in Christian Science
Society of Belen, New Mexico,
and to subscribe to its
Tenets and By-laws.

Name - Vivian Lucille Tröning

Address - 1021 Didier Ave.

Belen N M

Date January 26, 1937

Application for Membership
in
Christian Science Society

Belen, New Mexico

I hereby apply for membership
in the Christian Science Society
of Belen, New Mexico and do
subscribe to its Tenets and By-
Laws

Name Mrs. Margaret H. Te Verka

Address Belen, New Mexico

Date May 24-1938

Withdrawn April 1940.
moved to Alb-

3)

Application for Membership
in
Christian Science Society
Belen, New Mexico

I hereby apply for
membership in Christian
Science Society of Belen,
New Mexico and do
subscribe to its Tenets
and By-laws

Name - Mrs. Etta May Turnley
Box 584.
Address - Belen, New Mex.

Date - Jan. 26 - 1937

Application for Membership

in
CHRISTIAN SCIENCE SOCIETY
BELEN, NEW MEXICO

I hereby apply for membership in
Christian Science Society, Belen,
New Mexico, and do hereby subscribe
to its Tenets and By-Laws.

Corona J. Trombley
(Name)

328 North 5th
(Address)

Belen New Mexico
(City) (State)

Date 2/6/52

John W. Alden

Wm. W. Alden

Wm. W. Alden

1845

APPLICATION FOR MEMBERSHIP

IN

CHRISTIAN SCIENCE SOCIETY

Belen, New Mexico

I hereby apply for membership in Christian
Science Society, Belen, New Mexico, and
do hereby subscribe to it's Tenets and
By-Laws.

Bettie Ann Trombly
(Name)

328 North Fifth Street
(Address)

Belen, New Mexico

May 3, 1942.

Application for Membership
in
Christian Science Society
Belen, New Mexico

I hereby apply for
membership in the
Christian Science Society
of Belen, New Mexico, and
do subscribe to its Tenets
and By-laws.

Name — Ray O Tolmar

Address — 218 Becker Ave
Belen N. Mex.

Date. 1-26-1937

Application for Membership
in
Christian Science Society
Belen, New Mexico

I hereby apply for
membership in the Christian
Science Society, Belen
New Mexico, and do subscribe
to its Tenets and By-laws.

Name Mary Tolman

Address 218 Becker Avenue

Dated February 12, 1937

Application for Membership

in

CHRISTIAN SCIENCE SOCIETY,

Belen, New Mexico

I hereby apply for membership in
Christian Science Society, Belen,
New Mexico and do hereby subscribe to
it's Tenets and By-laws

Name Mrs Eleanor A. Tolman

Address 122 North 3rd St.

Belen, New Mexico

Accepted October 10, 1944

Application for Membership
in
Christian Science Society
Belen, New Mexico.

I hereby apply for
membership in Christian
Science Society, of Belen,
New Mexico and do
subscribe to its Tenets
and By-Laws

Name Mrs. Melissa E. Krong.

Address Belen New Mex.

Date Jan. 26 1937



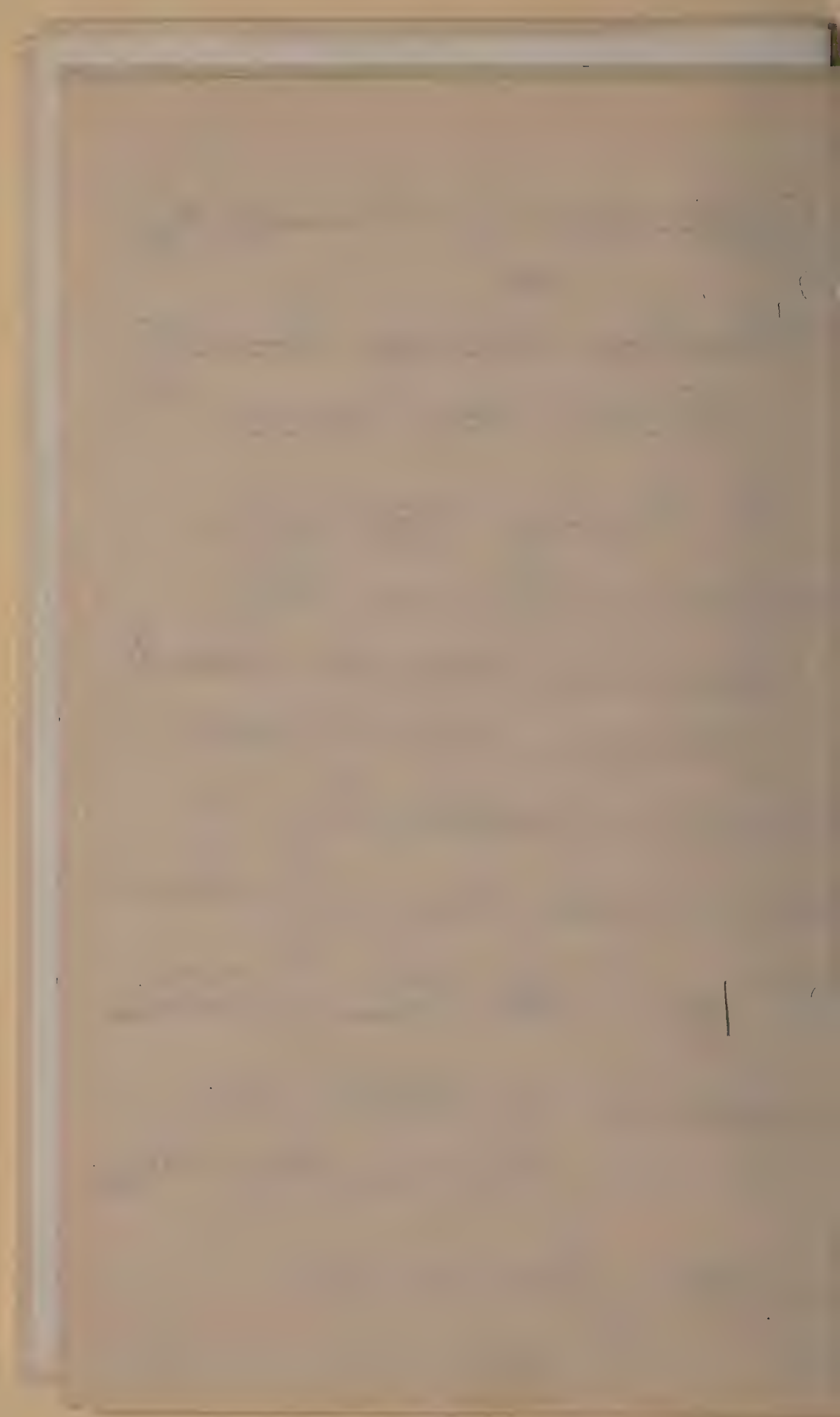
Application for Membership
in
Christian Science Society
Belen, New Mexico

I hereby apply for
membership in the
Christian Science Society
of Belen, New Mexico
and do subscribe to
its Tenets and By-laws.

I am - Mrs Eleanor G. Tolman

Address - 218 Becker Ave
Belen, New Mexico

Date - Jan 26-37



Application for Membership
in
Christian Science Society
Belen, New Mexico.

I hereby apply for
membership in the Christian-
Science Society of Belen,
New Mexico. And do subscribe
to its Tenets and By-laws.

Name - Mrs. Alma B. Krönig

Address - Box 144, Belen, N.M.

Date - January 26, 1937



Application for Membership
in
CHRISTIAN SCIENCE SOCIETY
BELEN, NEW MEXICO

I hereby apply for membership in
Christian Science Society, Belen,
New Mexico, and do hereby subscribe to
its Tenents and By-Laws.

Ella - it patrick
(Name)

101 North 2nd
(Address)

Belen
(City)

New Mexico
(State)

Date: _____

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

Application for Membership

in

CHRISTIAN SCIENCE SOCIETY

Belen, New Mexico

I hereby apply for membership in
Christian Science Society, Belen,
New Mexico and do hereby subscribe to
it's Tenets and By-laws

Name Mrs. Gladys Conant

Address Bosque

N. M.

Date of Admission to Membership
in Christian Science Society
Belen - Nov 14 - 1939.

1. The first part of the report is devoted to a general survey of the situation in the country.

2. The second part is devoted to a detailed study of the various branches of the economy.

3. The third part is devoted to a study of the social and cultural life of the country.

4. The fourth part is devoted to a study of the political life of the country.

5. The fifth part is devoted to a study of the foreign relations of the country.

6. The sixth part is devoted to a study of the internal security of the country.

7. The seventh part is devoted to a study of the military forces of the country.

8. The eighth part is devoted to a study of the administrative system of the country.

9. The ninth part is devoted to a study of the judicial system of the country.

10. The tenth part is devoted to a study of the educational system of the country.

11. The eleventh part is devoted to a study of the health system of the country.

12. The twelfth part is devoted to a study of the sports system of the country.

13. The thirteenth part is devoted to a study of the scientific system of the country.

14. The fourteenth part is devoted to a study of the artistic system of the country.

15. The fifteenth part is devoted to a study of the literary system of the country.

16. The sixteenth part is devoted to a study of the musical system of the country.

17. The seventeenth part is devoted to a study of the theatrical system of the country.

18. The eighteenth part is devoted to a study of the cinematographic system of the country.

19. The nineteenth part is devoted to a study of the radio system of the country.

20. The twentieth part is devoted to a study of the television system of the country.

21. The twenty-first part is devoted to a study of the postal system of the country.

22. The twenty-second part is devoted to a study of the telegraph system of the country.

23. The twenty-third part is devoted to a study of the telephone system of the country.

24. The twenty-fourth part is devoted to a study of the teleprinter system of the country.

25. The twenty-fifth part is devoted to a study of the telex system of the country.

26. The twenty-sixth part is devoted to a study of the fax system of the country.

27. The twenty-seventh part is devoted to a study of the internet system of the country.

28. The twenty-eighth part is devoted to a study of the mobile phone system of the country.

29. The twenty-ninth part is devoted to a study of the satellite system of the country.

30. The thirtieth part is devoted to a study of the space system of the country.

BY-LAWS
OF
CHRISTIAN SCIENCE SOCIETY

BELEN, NEW MEXICO

PREAMBLE

"The Magna Charta of Christian Science means much, multum in parvo--all-in-one and one-in-all. It stands for the inalienable, universal rights of men. Essentially democratic, its government is administered by the common consent of the governed, wherein and whereby man governed by his creator is self-governed. The church is the mouthpiece of Christian Science--its law and gospel are according to Christ Jesus; its rules are health, holiness, and immortality--equal rights and privileges, equality of the sexes, rotation in office."

Mary Baker Eddy in The First Church of Christ, Scientist and Miscellany, page 254:21-3.

HISTORICAL SKETCH

The Christian Science religion in Belen had its beginning in 1924 when two students of Christian Science, Mrs. Frideswide S. Fischer and Mrs. Kathryn A. Riley met on Sundays in one of their homes to read the lesson-sermon from the Christian Science Quarterly.

Soon others who were interested joined the informal group. It became necessary to seek larger quarters, and the Legion Hall on North Main Street was rented to hold the services and the Sunday School.

With steady growth and complying with the requirements for church as stated in the Manual of The Mother Church, The First Church of Christ, Scientist in Boston, Massachusetts, on March 2, 1938 the informal group became known as Christian Science Society. That year also witnessed a first for the Belen community.

A Christian Science lecture was given for the public by James Randall Dunn in the Central Theater on Main Street. The lecture was broadcast over KGGM of Albuquerque. It was estimated that over three hundred people attended.

A change in the Society's meeting place ensued from the Legion Hall to The Woman's Club Building which at this writing houses the Belen Public Library on Reinken Avenue. The Sunday service, the first of the month Wednesday testimony meeting, and the Sunday School continued at The Woman's Club building until a new church edifice was completed on Chavez Avenue on April 2, 1950.

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BY-LAWS

of

CHRISTIAN SCIENCE SOCIETY

BELEN, NEW MEXICO

A branch of The Mother Church
in Boston, Massachusetts

ARTICLE I

Name

Section 1. The name of this Society shall be "Christian Science Society, Belen, New Mexico."

ARTICLE II

Pastor

Section 1. The Bible and Science and Health with Key to the Scriptures, by Mary Baker Eddy, shall be the only pastor of this Society.

ARTICLE III

Tenets

The Tenets of this Society are those contained in Science and Health with Key to the Scriptures, page 497, by Mary Baker Eddy.

ARTICLE IV

Membership

Section 1. The members of this Society are those whose names are enrolled on the Society records.

Section 2. No person shall be admitted to membership in this Society who is a member of any other denomination, Church or Church Society other than The Mother Church, The First Church of Christ, Scientist in Boston, Mass. or one of its branches.

Application made by members of another denomination shall not be acted upon until such membership has been severed or due steps taken by the applicant to that end.

Section 3. All members shall subscribe to the Tenets of The Mother Church, The First Church of Christ, Scientist in Boston, Mass., and shall accept the Bible and the Christian Science textbook, Science and Health with Key to the Scriptures, and other works by Mary Baker Eddy, as their only textbooks for self-instruction in the practice of Christian Science.

The "Rule for Motives and Acts", Article VIII, Section 1 of The Mother Church Manual, should govern the members of this Society, and it is the duty of the members of this Society to own and study the Manual of The Mother Church, abide by its rules, and endeavor to exemplify its teachings in their lives.

Members should give their active and unselfish service to this Society and to the Cause of Christian Science; study and observe these By-Laws; take an active interest in Church work; accept lovingly the decisions of this Society.

Section 4. Applicants shall be those who will have arrived at the age of Sixteen (16) years on or before the date of admission to membership. They shall have been active students of the Holy Bible for at least one (1) year; they shall be reasonably familiar with the Manual of The Mother Church; and shall have attended the services of a Christian Science Church, Society or Sunday School regularly for one (1) year, except as provided in Section 4 of this Article.

Those desiring membership in this Society may obtain application blanks from the Clerk, these to be signed and returned to the Clerk. The applicant shall at a time appointed appear before the Examining Committee to be interviewed.

The Executive Board shall, at its discretion, waive the rule as to one year's attendance in the case of those applicants who have a letter from an authorized Church of Christ, Scientist or a Christian Science Society; provided said letter is presented not later than one year after date of issue.

Names of all applicants considered eligible for election to membership shall be given to the members five (5) days prior to the next business meeting. If any member wishes to vote against the admission of an applicant, he shall file his written objection, over his signature, with the Clerk of this Society during this five day period. The Executive Board shall consider such objection confidential. Any objection filed shall be immediately investigated by the Executive Board who may, at its discretion, retain the name of such applicant as being considered eligible, or may drop his or her name and so advise the applicant.

The applicant shall be notified of his acceptance by the Clerk, and shall sign the Society records containing the Tenets of The Mother Church and the By-Laws of this Society.

Section 5. Conduct on the part of any member unbecoming a Christian Scientist shall be dealt with according to Matthew 18:15-17. It shall be left to the Executive Board to decide the proper course to be taken.

Section 6. Members who do not attend services, meetings, nor contribute financially to the Society shall be considered inactive by the Executive Board when they think it advisable.

Section 7. Any member desiring to sever connection with this Society may make written application to the Executive Board therefor, and the said Board shall grant a letter of dismissal.

ARTICLE V
Meetings

Section 1.

(a) The annual meeting of this Society shall be held the first Tuesday in May, at which time an election of officers and the annual audit shall be included in the business transacted.

(b) The semi-annual meeting of this Society shall be held the first Tuesday in November.

(c) The Committee reports shall be read and filed at both of the above meetings.

Section 2. The Executive Board shall hold a regular monthly meeting on the second Tuesday of each month.

Section 3. Special meetings of the Executive Board or the membership may be called at any time the occasion requires by order of the Board.

Section 4. A quorum shall consist of a majority of the members present.

Section 5. No person shall be present at a business meeting of this Society who is not enrolled as a member of this Society. The Readers may be present at all meetings of the Executive Board but are not entitled to vote.

ARTICLE VI
Officers

Section 1. The officers of this Society shall be: First Reader, Second Reader, and an Executive Board consisting of at least three members.

Section 2. Only members of The Mother Church are qualified to act as Readers in this Society according to Article III, Section 6 of the Manual of The Mother Church. This rule also applies to substitute Readers.

ARTICLE VII
Election of Officers

Section 1. The election of a First Reader, Second Reader, and the Executive Board shall be by written ballot at the Annual Meeting.

Section 2. The First Reader shall be voted upon first, and a majority vote shall carry. The Second Reader shall be elected in the same manner. The new Readers shall take office the second Sunday in June. The Readers shall be elected for a period of one year and may be re-elected, their terms not to exceed three (3) consecutive years.

Section 3. All other officers shall be elected for a period of one year and may be re-elected, their term not to exceed three consecutive years.

Section 4. The Executive Board may remove any officer of this Society whom they deem unqualified.

ARTICLE VIII
Duties of Officers

Section 1. The qualifications and duties of the Readers shall be prescribed in the Manual of The Mother Church (ART. 3, Sec. 1-8)

Section 2. The Executive Board shall have power, and it shall be their duty:

- (a) To elect a President, Clerk and Treasurer.
- (b) To manage all business interests of this Society.
- (c) To fix salaries.
- (d) To provide suitable places for meetings, and a Reading Room for this Society.
- (e) To arrange for lectures, according to the Manual of The Mother Church.
- (f) To attend to any other business that is necessary to promote the interests of this Society.

Section 3. The President shall preside at all business meetings, and the Executive Board shall appoint the following:

- (a) A pianist.
- (b) Ushers.
- (c) Sunday School Superintendent.
- (d) Examining Committee for applicants.
- (e) Distribution Committee.
- (f) House Committee.
- (g) Music Committee.
- (h) Librarian and Committee.
- (i) Lecture Committee.
- (j) Grounds Committee.

Section 4. The Clerk shall be custodian of all books and records, keep the minutes, and attend to all correspondence relative to this Society, with the approval of the Executive Board.

Section 5. The Treasurer shall receive all moneys and shall deposit same in bank; shall keep accurate account of all receipts and expenditures and furnish statement thereof to the Executive Board at each regular monthly meeting; and shall pay all bills. The Treasurer shall have an annual audit of the books. Report of such audit shall be made at the annual meeting. Whenever a new Treasurer is appointed, an audit shall be made from the date of the preceding audit to the date the new Treasurer assumes office.

Section 6. The Sunday School Superintendent shall have charge of the Sunday School; shall appoint the necessary teachers and musicians; a Secretary and a Treasurer; and shall conduct the services as prescribed in the Manual of The Mother Church.

ARTICLE IX

Order of Business

Section 1. The following shall be the order of Board Meetings of this Society:

- (a) The President shall read selected citations from the Bible and the writings of Mary Baker Eddy.
- (b) Silent prayer and the Lord's Prayer.
- (c) Reading and approval of minutes of the last regular meeting.
- (d) Reading and approval of Treasurer's report.
- (e) Unfinished business.
- (f) New business.
- (g) Applications for membership.
- (h) Adjournment with repetition of Daily Prayer as given in the Manual of The Mother Church, or the Scientific Statement of Being as given in Science and Health with Key to the Scriptures.

Section 2. The following shall be the order of Annual and Semi-Annual Business Meetings:

- (a) The President shall read selected citations from the Bible and the writings of Mary Baker Eddy.
- (b) Silent prayer and the Lord's Prayer.
- (c) Reading and approval of minutes of the last Annual or Semi-Annual meeting.
- (d) Reading of Committee reports. Annual report of Treasurer.
- (e) Unfinished business.
- (f) New business.
- (g) Applications for membership.
- (h) Election of officers - Annual Meeting.
- (i) Adjournment with repetition of Daily Prayer as given in the Manual of The Mother Church, or the Scientific Statement of Being as given in Science and Health with Key to the Scriptures.

ARTICLE X

Section 1. These By-Laws may be amended as the occasion requires, and the Executive Board deems it advisable.

Section 2. The books of the Treasurer shall be audited annually, and whenever there is a change of Treasurer.

ARTICLE XI

Section 1. Should these By-Laws conflict at any time with the Manual of The Mother Church, the latter shall take precedence until these By-Laws are amended to conform thereto.

ARTICLE XII

Robert's Rules of Order shall govern all meetings of this Society unless otherwise provided in the By-Laws.

The Christian Science
Society Church in
Belen:

June 18, 1997

By Agnes Sena
Belen, N.M.

Founded: 1924

Meeting Places: Private Homes
Legion Hall on Main Street
Woman's Club on Reinken

Church Building completed: ~~1948~~ 1950

Mother Church is: the First Church of Christ Scientist,
in Boston, Mass. The mother church officially recognized
the Belen church in March of 1938.

Belen church burned on May 9, 1996. Arson was evident
but no suspects caught. There has been no church in
Belen since the fire. Former members go to Albuquerque church.

Founded: 1924: Readings in homes of Mrs. Frideswide S. Fischer
and Mrs. Kathryn A. Riley.

1932: Legion Hall on North Main, Belen, rented for services.

1936: Application to become a branch of the First Church
of Christ, Scientist, in Boston, Mass.

1937: Informal Group called itself the Christian
Science Society.

1938: The first Christian Science Lecture was held for
the public in Belen. Meetings held in Woman's
Club Building on Reinken, (now Amor Flowers).

1950: New church Bldg. at 318 Chavez on April 2, 1950

1996: Church Bldg. destroyed by Arson.

1997: Church dissolved.

Enclosed: Chronology of Church Activities, By-laws and
Certification.

Agnes Sena (Maiden name: Holdreth, Gr.) moved to Belen from
Denver, Colorado in 1981. She was an active member of Belen church.

639 Palmer Lane
Belen, N.M. 87002
Feb. 19, 1997

Dear Mrs. McDonald,

Since I wasn't real sure what you might want or be able to use for your Historical Files there will probably be items you will want to discard.

I had to send the early minutes etc. to the Archives of the First Church of Christ, Scientist in Boston, Mass. I made a few notes from the minutes that listed names of local people for your information, as that is probably in what anyone might be interested who would be looking at these files.

I also included some Pamphlets and other information on Christian Science in general which might be of interest to someone that doesn't know the scope of activities in which we participated.

If you have any questions please call me at 864-2180.

Good luck,

Most cordially,

Agnes Sena

Agnes Sena

CHRISTIAN SCIENCE SOCIETY of BELLEN, NEW MEXICO

The Christian Science Religion in Belen, N.M. had its beginning in 1924, when two students of Christian Science, Mrs. Frideswide S Fischer and Mrs. Kathryn A. Riley met on Sundays in one of their homes to read the lesson-sermon from the Christian Science Quarterly.

Soon others who were interested joined the informal group. It became necessary to seek larger quarters and the Legion Hall on North Main Street was rented to hold the church services and the Sunday School. Apr. 3, 1932.

First records dated May 16, 1928 show a Board of Directors as; Mrs. Lang, Fischer, Warner, Kelley, and Campbell.

Dec. 8, 1936 application to become a Branch of the First Church of Christ, Scientist, in Boston, Mass. was signed by: Mrs. Eleanor Tolman, Nettie McCormack, Mallisa Kronig, Frideswide Fischer, Miss Elizabeth Ann Fischer, Mary Tolman, Mrs. Ella Mae Trembly, Alma Kronig, Miss Vivian Kronig, Mr. Ray Tolman, Gerald Fischer and Frank Fischer.

Mar. 2, 1937 the informal group became known as Christian Science Society.

Mar. 8, 1938 the first Christian Science Lecture to be held in Belen, was given for the public by John Randall Dunn in the Central Theater on Main Street. The lecture was broadcast over KGGM of Albuquerque. It was estimated that over three hundred people attended.

A change in the Church's meeting place ensued from the Legion Hall to the Woman's Club Building which was the Belen Public Library on Reinken for some time. The Services continued here until the erection of a new Church Edifice was built at 318 Chavez April 2, 1950.

As is the custom, the Church being free of all indebtedness was dedicated that same year on Sept. 24, 1950. Two dedication services were held that day to accomodate the members and many friends and neighbors who attended.

Church Services, Sunday School, the Reading Room and many Lectures were held in this structure until May 9, 1996 when it was destroyed by Arson.

Names of
Local
Officers

The Christian Science religion in Belen had its beginning in 1924 when two students of Christian Science, Mrs. Frideswide S. Fischer and Mrs. Kathryn A. Riley met on Sundays in one of their homes to read the lesson-sermon from the Christian Science Quarterly. Soon others who were interested joined the informal group. It became necessary to seek larger quarters and the Legion Hall on North Main Street was rented to hold the services and the Sunday School.

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Possible Hist Sketch

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■ **Who we are:** two Christian Science Graduate Nurses enlisting to meet the nursing needs of Christian Scientists at home.



■ **What** is: a service providing a *pool or source of Christian Science nurses* for Christian Scientists requiring nursing care, while preferring to remain at home.

We maintain the high ethical and practical standards in the field required by the Department of Practitioners and Nursing Activities in Boston, MA.

BASED ON THE MANUAL, PROVISION*:

“A member of the Mother Church who represents himself or herself as a Christian Science nurse shall be one who has a demonstrable knowledge of Christian Science practice, who thoroughly understands the practical wisdom necessary in a sick room, and who can take proper care of the sick.”

Art. VIII Section 31

■ **Where we are:** we operate *nation-wide* and can be reached at the numbers on the front of this brochure.

What we provide for the client

■ **A Base** to call for nursing information.

■ **Ease** in locating and securing a qualified Christian Science nurse for home care.

■ **The Security** of knowing the nurse coming to your home embodies the qualities listed on p. 395 of *Science and Health with Key to the Scriptures* by Mary Baker Eddy.

ie: cheerfulness, orderliness, patience, full of faith, and receptive to Truth and Love, and has the proper level of training required for the case.

■ **The Opportunity** to assist in maintaining that standard by providing follow-up forms for the client to fill out and mail in.

■ **Benevolence** in special cases

What we provide for the nurse

■ **An opportunity** to work with an organized national network as an independent contractor.

■ **Relief**

■ **Pertinent Information**
relative to individual case

■ **Simplicity in billing**

■ **Benevolence**

■ **Workshop Sessions**
(to be developed)

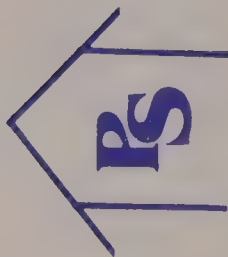


COMPLETING THE CIRCLE OF CARE

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GRATEFULLY

ACCEPTED



Preferred Services Inc.

A Nationwide Christian Science
Nursing Service

(Nursing Care at home)

Preferred Services Inc.

P.O. Box 7
Bedford Hills, NY 10507

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10507
PERMIT NO. 3

Clerk
Christian Science Society
318 Chavez
Belen, NM 87002

Further Information Requested

Name _____

Address _____

_____ Telephone _____

I am

- ☐ A Practitioner. ☐ Journal listed
☐ A nurse ☐ Journal listed Level of training _____
☐ Other _____

Remarks/requested information: .

Mrs. Deborah F.B. McIntyre Mrs. Donna Meyerson
(207) 667-3900 (914) 276-2434
(305) 632-5618 (914) 277-8052



PRINCIPLE FOUNDATION

December, 1986

Dear Friends:

As part of our effort to provide practical assistance to fellow Christian Scientists who request help, we are sending you the enclosed folder. It tells in some measure the importance of the work the Principle Foundation is doing.

Today the Principle Foundation is aiding more Christian Scientists than at any previous time and with greater effect. We hope you will share this folder with others so they may be aware of the aid and support available.

Current contributions support the humanitarian work of the Foundation and further support the work being done to encourage communities to establish a similar program at local levels. The back of the folder lists names of administrators where such activity exists.

As a charitable organization, we feel a deep sense of gratitude for the support that Christian Scientists give us so that we may continue our work. Should you wish to contribute or communicate with the Foundation, a business reply envelope is provided. Also, you may want to note the Foundations new toll-free number 1-800-826-7756.

Sincerely,

Marilyn P. McLeod

Marilyn P. McLeod

President

RESIDENTIAL OPPORTUNITIES ARE VARIED AND ATTRACTIVE!



SINGLE AND DUPLEX UNITS

1700 square feet

Our two-bedroom, two-bath units are fully equipped and maintained. All of the buildings and grounds are kept up by the Maintenance and Grounds Departments. The residences come with the following features:

- * Dishwasher in kitchen
- * Laundry room with washer and dryer
- * Walk-in pantry/storage room
- * Attached garage with remote door opener
- * Sun room with wood deck
- * Cable TV included
- * All utilities, except telephone, are included in monthly fees



ONE-BEDROOM APARTMENTS

600 square feet

WELLS HOUSE & HOUSTON COURT

Our apartments are arranged in two multi-unit buildings, and are comfortable, self-sufficient units with well-equipped kitchen and living/dining area, full bath, and cable TV.



The apartments in each building are connected by a generous hallway, and share common facilities:

- * Large lounge area with TV
- * Full laundry facilities
- * Recycling room



HARMONY HOME

Our central facility provides fourteen Assisted Living bedroom & bath units, which may be furnished with your own furniture. They open onto a generous hallway which surrounds a garden courtyard. All meals are furnished, as are laundry, housekeeping, transportation, and personal shopping.

An eight-room Nursing wing - with private baths in each room - is available, staffed by around-the-clock caring nurses.



Rest and Study and/or Guest Accommodations are available in all categories of our residential units, with amenities as noted in the various descriptions.

The Village, Inc. is located on 50 acres of rolling countryside, east of Springdale in beautiful Northwest Arkansas. Close to Fayetteville and the University of Arkansas, the community has culture, academia, shopping, and entertainment as counterpoint to the quiet beauty of the pastoral setting. Many nearby points of interest provide travel and tourist opportunities.



The Village, Inc. was founded in 1971 to establish and maintain a residential community of homes for Christian Scientists. At its center is Harmony Home, a building of Assisted Living units and Nursing care wing



The Village, Inc. is run with the sole purpose of providing an atmosphere in which Church Members may pursue a way of life as Christian Scientists.



The Village, Inc. invites you to be our guest for a short stay in order to acquaint yourself with our community! Come and see for yourself!

Services available to our residents include:

- * Transportation to church services at First Church, Springdale; to shopping spots in the area; and to other Village activities
- * Meals in the main dining room are available for "eat-in" or "carry-out"
- * A beauty shop is staffed weekly for appointments
- * Housekeeping is available for any unit by request
- * Wells House includes a well-maintained Library, stocked with books on numerous topics, as well as an up-to-date reference area with a full set of Christian Science bound volumes.



Would you like more information?
We encourage you to write or call.

The Village, Inc.
17736 Village Rd.
Springdale, AR 72764
(501)751-3215
(8:00 to 4:30 Mon-Fri)
Harmony Home
(501)751-3110 - 24 hours
You may wish to use our FAX:
FAX (501)751-9733



The Village, Inc.

A Community for Senior Christian Scientists

"... and great shall be the peace of thy children." Isa. 54:13

GUARANTEE SHOE SERVICE

"WE USUALLY PLEASE"

BELEN, NEW MEXICO

May 29, 1957

Christian Science Society
Belen, New Mexico.

Effective at once, this letter declares my
resignation from Christian Science Society
Belen, New Mexico

Ray D Tolman

Albuquerque

Feb 20 - 74

Christian Science Society
Belew

My dear friends:

In order

that I may do that
which I feel is my
duty, I am asking
to withdraw my
membership from
Society in Belew, that
I may become a member
in Albuquerque for as
long as I may be here.

To me it

has been like my family

and its very hard ^{to}
leave one's own family,
yet I must love God
with all my heart and
be willing to leave all.
To each
member my love
remains

Sincerely
Mrs Eleanor G. Tolman

BHHC 3-1-3





G-82

